

# Odawa Trails

August 2011 MNOOMIN GIVAS (RICE MOON)

## FROM THE DESK OF THE TRIBAL CHAIRMAN KEN HARRINGTON



Chairman Harrington participating in "two step" dance at Little River Band Pow Wow

The Executive posted the colors at the Little River Band of Ottawa Indians Traditional Pow Wow held on July 2 and July 3, 2011. Present at the two-day event held in Manistee, MI, were Ogema Larry Romanelli representing the Little River Band, Tribal Chairman Derek Bailey representing the Grand Traverse Band of Ottawa and Chippewa Indians and Chairman Ken Harrington representing our tribe, the Little Traverse Bay Bands of Odawa Indians. The three Chairmen united in July 2011 to represent the three Michigan Odawa/Ottawa nations. On July 5, 2011, Chairman Harrington carried our flag at the "Heritage Day" Pow Wow in Traverse City, MI, hosted by the Grand Traverse Band of Ottawa and Chippewa Indians. Tribal Chairman Bailey was present, and MC for both pow wows.

"Let's Move Initiative" to get kids outdoors has taken off in Indian land across the nation and here on our reservation. Let's Move! In Indian Country is a comprehensive initiative dedicated to healthier living. LTBB has joined the movement for better health, wellness, nutrition and physical activity.

Some of the goals are:

1. Creating a healthy start on life
2. Developing healthy learning
3. Communities increasing physical activity

"Chairman" continued on page 17.

## LTBB Tribal Citizens' Lifelong Love of Art Culminates in the Opening of Mishiikhen Studio in Alanson, MI

By Annette VanDeCar, Communications Coordinator

zen Virginia Lewis retired and returned to the area after working for 26-1/2 years for a U.S. government hospital out west as a Certified Research Assistant for a cancer unit.

every day," Lewis said. "We have so many projects in our head, but we don't have enough time to do them all. We are always designing and making our own stuff out of materials, especially now with natural dyes.

They met while taking Art-Textiles and Entrepreneurship certificate classes through the Waganakising Odawa Career and Technical Education Program (WOCTEP). WOCTEP, which is a part of the Gijigowi Bipskaabiimi Department, is a partnership between LTBB and North Central Michigan College (NCMC) in Petoskey, MI.

"It's an open studio where anyone in the community can come and work on their art projects."

They discovered they shared a love of art and have opened Mishiikhen Studio, 6231 River Drive in Alanson, MI. Mishiikhen Studio's grand opening was June 11, 2011, and it is located off of U.S. 31 North in Alanson.

The studio is open Sunday (sewing), Monday (variety classes), Thursday (open studio), Friday (weaving) and Saturday (natural and chemical dyeing). It is closed on Tuesday and Wednesday, but arrangements can be made to utilize it on those days. Artists, Native and non-Native, are welcome to sell their arts and crafts there. There is no monthly rental fee, and the artists receive 75% from any sale, and the studio receives a 25% commission. There are various youth activities on Monday, Friday and Saturday. Please call ahead for the classes because space is limited.

"We wanted a place to go and play



You may reach Mishiikhen Studio at 231-548-1211 or mishiikhen@centurylink.net.

"We want to be a working studio where people can learn different techniques and work on their projects," Atkinson said. "We want people to gather here and share ideas. We can accommodate groups or give people specialized attention. We're open to having special events on Tuesday and Wednesday. We're messy girls who have fun. We want people to have fun.

"We want to help promote local artists and give people another place to shop locally."

Atkinson worked as a Cross Village Rug Works weaver and dyer until Cross Village Rug Works closed last year. After it closed, she "Mishiikhen" continued on page 17.



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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.



After working more than 20 years for various tribal governments and as a massage therapist, LTBB Tribal Citizen Audrey Atkinson retired and pursued her interest in art.

Around the same time, LTBB Tribal Citi-

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# TRIBAL TELEPHONE DIRECTORY AND WEBSITE INFORMATION

LTBB Governmental Website	www.ltbbodawa-nsn.gov
Tammy Gasco, Receptionist	231-242-1400 1-866-652-5822
<b>Tribal Administration</b>	
Melissa Wiatrolik, Administrative Assistant	242-1420
<b>Tribal Council/Legislative Office</b>	
Mike Smith, Administrative Assistant	242-1406 1-866-972-0077
<b>Tribal Chairman's Office</b>	
Lisa Flynn, Administrative Assistant	242-1401
<b>Accounting Department</b>	
Julie Janiskee, Assistant	242-1440
Mandy Szocinski, Purchasing Technician/Contracts	242-1439
<b>Commerce Department</b>	
Theresa Keshick, Assistant	242-1584
<b>Communications Department</b>	
Annette VanDeCar, Coordinator	242-1427
Wendy Congdon, Pre-Press Graphic Specialist	242-1429
<b>Elders Program</b>	
Kathy McGraw, Assistant	242-1423
<b>Enrollment Department</b>	
Linda Gokee, Administrative Assistant	242-1521
<b>Facilities Department</b>	
Steve Clausen, Manager	242-1532
<b>Gijigowi Bipskaabiimi Department</b>	
Beverly Wemigwase, Administrative Assistant	242-1480
<b>GIS Department</b>	
Alan Proctor, Director	242-1597
<b>Grants Department</b>	
Julie Kauppila, Writer	242-1560
<b>Health Department</b>	
Chrystal VanAlstine, Office Manager	242-1611
Health Clinic	242-1700
Contract Health	242-1600
Community Health (Transportation)	242-1601
Dental Clinic	242-1740
Tina Shawano, Maternal Child Health Outreach	242-1614
<b>Housing Department</b>	
Mike Lyons, Administrative Assistant	242-1540
<b>Human Resources Department</b>	
Susie Swadling, Administrative Assistant	242-1555
<b>Human Services Department</b>	
Theresa Chingwa, Administrative Assistant/Intake Worker	242-1621
<b>Law Enforcement Department</b>	
Tribal Police	242-1500
<b>Legal Department</b>	
Su Lantz, Assistant	242-1407
<b>MIS Department</b>	
Mark Tracy, Director	242-1531
<b>Natural Resource Department</b>	
Debra Smithkey-Browne, Administrative Assistant	242-1670
<b>Odawa Enterprise Management</b>	242-1583
<b>Planning, Zoning and Building Department</b>	
Ellie Payton, Administrative Assistant	242-1581
<b>Substance Abuse/Mental Health Department</b>	
Pat Boda, Administrative Assistant	242-1640
Jennifer Wilson, Office/Intake Coordinator	242-1642
<b>Tribal Court/Peacemaking Program</b>	
Carla Wesaw, Clerk II	242-1462
<b>Tribal Prosecutor's Office</b>	
Gwen Gasco, Office Manager	242-1475
<b>Youth Services Department</b>	
Kristy Dayson, Coordinator	242-1593

Being Odawa is all about Freedom

The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

### Anishinaabemowin Interpretation of the LTBB Mission Statement

Dbendiziwin aawan maanda Odawa aaw'ing. Geyaabi gdaa'aana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'ing dbendiziwin ebidgwasiing mnaadendiziwin miinwa wiimnaadendiziwin. Gdabendaanaa dbendiziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mndooaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendiziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoying, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabi'aamigak mjignamiing ninda mnomaadiziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadiziwin, dbaadendiziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'ing nakaazwinan jimnomewzi'ing, enitaaokijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.



The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.

The deadline for the September 2011 issue of *Odawa Trails* is August 1, 2011.

You can e-mail, fax or call your submissions in to newsletter@ltbbodawa-nsn.gov, fax them to 231-242-1430 or call them in at 231-242-1427. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

### Odawa Trails Newsletter - Advertising Rates

newsletter@ltbbodawa-nsn.gov  
Phone: 231-242-1427 Fax: 231-242-1430

	1 Column		2 Columns		3 Columns		4 Columns		5 Columns	
1 inch	1 col. x 1 in.	\$3.40	2 col. x 1 in.	\$6.80	3 col. x 1 in.	\$10.20	4 col. x 1 in.	\$13.60	5 col. x 1 in.	\$17.00
	<b>\$4</b>	\$3.20		<b>\$8</b>		\$6.40		<b>\$12</b>		\$9.60
2 inches	1 col. x 2 in.	\$6.80	2 col. x 2 in.	\$13.60	3 col. x 2 in.	\$20.40	4 col. x 2 in.	\$27.20	5 col. x 2 in.	\$34.00
	<b>\$8</b>	\$6.40		<b>\$16</b>		\$12.80		<b>\$24</b>		\$19.20
3 inches	1 col. x 3 in.	\$10.20	2 col. x 3 in.	\$20.40	3 col. x 3 in.	\$30.60	4 col. x 3 in.	\$40.80	5 col. x 3 in.	\$51.00
	<b>\$12</b>	\$9.60		<b>\$24</b>		\$19.20		<b>\$36</b>		\$28.80
4 inches	1 col. x 4 in.	\$13.60	2 col. x 4 in.	\$27.20	3 col. x 4 in.	\$40.80	4 col. x 4 in.	\$54.40	5 col. x 4 in.	\$68.00
	<b>\$16</b>	\$12.80		<b>\$32</b>		\$25.60		<b>\$48</b>		\$38.40
5 inches	1 col. x 5 in.	\$17.00	2 col. x 5 in.	\$34.00	3 col. x 5 in.	\$51.00	4 col. x 5 in.	\$68.00	5 col. x 5 in.	\$85.00
	<b>\$20</b>	\$16.00		<b>\$40</b>		\$32.00		<b>\$60</b>		\$48.00
6 inches	1 col. x 6 in.	\$20.40	2 col. x 6 in.	\$40.80	3 col. x 6 in.	\$61.20	4 col. x 6 in.	\$81.60	5 col. x 6 in.	\$102.00
	<b>\$24</b>	\$19.20		<b>\$48</b>		\$38.40		<b>\$72</b>		\$57.60
7 inches	1 col. x 7 in.	\$23.80	2 col. x 7 in.	\$47.60	3 col. x 7 in.	\$71.40	4 col. x 7 in.	\$95.20	5 col. x 7 in.	\$119.00
	<b>\$28</b>	\$22.40		<b>\$56</b>		\$44.80		<b>\$84</b>		\$67.20
8 inches	1 col. x 8 in.	\$27.20	2 col. x 8 in.	\$54.40	3 col. x 8 in.	\$81.60	4 col. x 8 in.	\$108.80	5 col. x 8 in.	\$136.00
	<b>\$32</b>	\$25.60		<b>\$64</b>		\$51.20		<b>\$96</b>		\$76.80
9 inches	1 col. x 9 in.	\$30.60	2 col. x 9 in.	\$61.20	3 col. x 9 in.	\$91.80	4 col. x 9 in.	\$122.40	5 col. x 9 in.	\$153.00
	<b>\$36</b>	\$28.80		<b>\$72</b>		\$57.60		<b>\$108</b>		\$86.40
10 inches	1 col. x 10 in.	\$34.00	2 col. x 10 in.	\$68.00	3 col. x 10 in.	\$102.00	4 col. x 10 in.	\$136.00	5 col. x 10 in.	\$170.00
	<b>\$40</b>	\$32.00		<b>\$80</b>		\$64.00		<b>\$120</b>		\$96.00
11 inches	1 col. x 11 in.	\$37.40	2 col. x 11 in.	\$74.80	3 col. x 11 in.	\$112.20	4 col. x 11 in.	\$149.60	5 col. x 11 in.	\$189.00
	<b>\$44</b>	\$35.20		<b>\$88</b>		\$70.40		<b>\$132</b>		\$105.60
12 inches	1 col. x 12 in.	\$40.80	2 col. x 12 in.	\$81.60	3 col. x 12 in.	\$122.40	4 col. x 12 in.	\$163.20	5 col. x 12 in.	\$204.00
	<b>\$48</b>	\$38.40		<b>\$96</b>		\$76.80		<b>\$144</b>		\$115.20
13 inches	1 col. x 13 in.	\$44.20	2 col. x 13 in.	\$88.40	3 col. x 13 in.	\$132.60	4 col. x 13 in.	\$176.80	5 col. x 13 in.	\$221.00
	<b>\$52</b>	\$41.60		<b>\$104</b>		\$83.20		<b>\$156</b>		\$124.80
14 inches	1 col. x 14 in.	\$47.60	2 col. x 14 in.	\$95.20	3 col. x 14 in.	\$142.80	4 col. x 14 in.	\$190.40	5 col. x 14 in.	\$238.00
	<b>\$56</b>	\$44.80		<b>\$112</b>		\$89.60		<b>\$168</b>		\$134.40
15 inches	1 col. x 15 in.	\$51.00	2 col. x 15 in.	\$102.00	3 col. x 15 in.	\$153.00	4 col. x 15 in.	\$204.00	5 col. x 15 in.	\$255.00
	<b>\$60</b>	\$48.00		<b>\$120</b>		\$96.00		<b>\$180</b>		\$144.00
16 inches	1 col. x 16 in.	\$54.40	2 col. x 16 in.	\$108.80	3 col. x 16 in.	\$163.20	4 col. x 16 in.	\$217.60	5 col. x 16 in.	\$272.00
	<b>\$64</b>	\$51.20		<b>\$128</b>		\$102.40		<b>\$192</b>		\$153.60

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# DEPARTMENTS & PROGRAMS



## DEPARTMENT OF COMMERCE

### TAX AGREEMENT INFORMATION

By Theresa Keshick, Department of Commerce Assistant

The Department of Commerce (DOC) would like to remind the tribal membership about a few items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able to file the Annual Resident Tribal Member Sales Tax

Credit (Tribal Form 4013). It is to your benefit to be able to file for the maximum number of months for this credit.

In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt.

There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form is completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form 3998).

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy to get you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business with.

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite and cellular service. If you have not filled out a Util-

ity Provider Survey, please contact the DOC, and I will be happy to get one to you.

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

**Example:** I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the State of Michigan as close to the end of the month as possible.

The LTBB Tax Agreement is viewable on the State of Michigan's website at:

[http://www.michigan.gov/treasury/0,1607,7-121-1748\\_23287---,00.html](http://www.michigan.gov/treasury/0,1607,7-121-1748_23287---,00.html)

If you have any other questions pertaining to the Tax Agreement, I can be reached at my office at 231-242-1584 or via e-mail at [tkeshick@ltbbodawa-nsn.gov](mailto:tkeshick@ltbbodawa-nsn.gov).

### Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov). Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.

Minor verification form must be notarized.

**Contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.**

#### DEPARTMENT OF COMMERCE

##### Resident Tribal Member Tax Information

Cross Village (all)	Readmond (all)
Friendship (all)	West Traverse (all)
Little Traverse (all)	City of Harbor Springs (all)
Resort (partial)	Bay (partial)
Hayes (partial)	Bear Creek (all)
City of Petoskey (all)	
City of Charlevoix (only NORTH of the bridge)	

Resident Tribal Members are exempted from the following Michigan taxes:

1. Sales Tax (currently 6% of retail price) via Form 4013
2. Use Tax (currently 6% of purchase price)
3. Income Tax (4.35% of Adjusted Gross Income)
4. Michigan Business Tax (currently 4.95%)
5. \*Motor Fuel Tax (currently 33 cents per gallon unleaded and 29 cents per gallon on diesel)
6. \*Tobacco Product Tax (currently \$2 per pack of cigarettes)

\* All LTBB Tribal Members are entitled to the exemption on fuel and tobacco.

\*The Motor Fuel and Tobacco Product Tax exemption is available at Biindigen (tribal convenience store) located at 2169 U.S. 31 North in Petoskey, MI.

\*The Motor Fuel Tax exemption is also available at the BP station on the south side of Petoskey, MI, near the Big Boy restaurant.

**Please note: Exemption for tobacco and fuel is for LTBB Tribal Members' sole consumption ONLY!**

**IMPORTANT REMINDER: TRIBAL MEMBERS ARE NOT ALLOWED TO USE THEIR TRIBAL ID SWIPE CARDS FOR PURCHASES OF NON-MEMBERS NOR ARE THEY ALLOWED TO LEND THEIR CARDS OUT TO ANYONE.**

The current limit on tobacco purchases is four cartons per week per tribal citizen age 18 and over. The same applies to all other tobacco products (OTP) packaged in similar fashion.

### DEPARTMENT OF COMMERCE (DOC) UPDATE

By Theresa Keshick, Department of Commerce Assistant

Aanii! I need to express how important it is to keep your address updated or current with the Enrollment Department. Within the past couple weeks, members have inquired about purchasing a vehicle, and they didn't change their address or they made purchases without filling out the proper forms and ended up paying the Michigan sales tax. Please note you **MUST** contact the DOC **BEFORE** purchasing a vehicle or any of the other enumerated items Resident Tribal Members (RTMs) may purchase tax-exempt. LTBB has not utilized the "refund method" previously used since December 31, 2007. This has been noted in the newsletter every month since then and even before then. So, please, if you intend to or have recently moved into the Tax Agreement Area, you **MUST** fill out a new Address Verification Form (AVF) with Enrollment, so you are included on the list of Resident Tribal Members. There are also AVFs in the DOC Office located at 1345 U.S. 31 North in Petoskey, MI, as well. Minor AVFs need to be notarized as well as those adults who have differing mailing and physical addresses. DOC is staffed with notary services as well.

The following is a list of enumerated items tax-exempt for RTMs:

- Passenger vehicles, including automobiles, trucks, recreational vehicles and motorcycles
- Recreational watercraft
- Snowmobiles
- Off road vehicles
- Modular & mobile homes used as the principal place of residence
- Affixation to Real Estate to the principal place of residence (appliances and furniture are **NOT** included)

#### Treaty Fishing

• Tangible personal property purchased or acquired by a RTM within the agreement area for use in exercising a treaty fishing right is exempt from both sales and use tax regardless of where the property is used.

• Tangible personal property purchased or acquired by the tribe, a tribal entity or any tribal member for use in exercising a commercial treaty fishing right is exempt from both sales and use tax regardless of where the property is purchased or acquired.

#### INDIVIDUAL INCOME TAX

##### A. Non Business Income

1. All income derived from wages are exempt whether the wages are earned within the Agreement Area

or outside of the Agreement Area;

2. All interest and passive dividends are exempt;
3. All rents and royalties derived from real property located within the Agreement Area are exempt;
4. All rents and royalties derived from tangible personal property, to the extent the personal property is utilized within the Agreement Area, are exempt;
5. Capital gains from the sale or exchange of the tangible personal property located within the Agreement Area are exempt;
6. Capital gains from the sale or exchange of tangible personal property, which is located within the Agreement Area at the time of sale, are exempt;
7. Capital gains from the sale or exchange of intangible personal property are exempt;
8. All pension income and benefits, including, but not limited to, 401(k), IRA, defined contribution plan and defined benefit plan payments are exempt;
9. All per capita payment by the tribe to RTMs are exempt without regard to the source of the payment; and
10. All gaming winnings are exempt.

##### B. Business Income

RTMs are exempt from the state income tax on business income as follows:

Business income shall be apportioned in the manner approved in the State Income Tax Act by application of the property, payroll and sales factors. In arriving at the portion to be taxed, the numerators provided in those sections shall include the property, payroll or sales in the state and shall exclude property, payroll or sales which are outside of the state or within the tribal and trust lands. The denominator shall consist of all property, payroll or sales everywhere. Business income includes income derived from a flow-through entity.

##### C. Treaty Fishing

All income derived from treaty fishing is exempt from the state income tax to the extent excluded from federal income.

The preceding information is a portion of the Tax Agreement between the Little Traverse Bay Bands of Odawa Indians and the State of Michigan. The entire Tax Agreement is viewable on the tribe's website underneath the DOC tab and is also viewable on the State of Michigan's website. Just type in "tribal tax agreement" in the search feature, and it will bring up all the tribes in Michigan that have tax agreements. If you have any questions regarding the agreement, please contact me via e-mail at [tkeshick@ltbbodawa-nsn.gov](mailto:tkeshick@ltbbodawa-nsn.gov) or at 231-242-1584. Meg-wetch.



### TRIBAL NOTARY INFORMATION

The tribal notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Commission Full Name	Current Status	Appointment Date	Expiration Date	Serial Number
Theresa C. Keshick	Active	2/18/2009	February 18, 2015	01-09
Rebecca R. Atkinson	Active	2/23/2009	February 23, 2015	02-09
Lisa Flynn	Active	2/23/2009	February 23, 2015	03-09
Beatrice A. Law	Active	5/11/2009	May 11, 2015	04-09
Cynthia Brouckaert	Active	6/7/2011	June 7, 2017	05-09

### Tax Agreement Reminder

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, **YOU NEED TO CONTACT ME FIRST** before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you.

-Theresa Keshick



# ENROLLMENT DEPARTMENT

## ADDRESS VERIFICATION FORMS DUE NOVEMBER 30, 2011

All minors need to have a notarized MINOR ADDRESS VERIFICATION FORM completed annually before November 30, 2011. No faxed or electronic versions are accepted because all forms require original signatures. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address. The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions concerning guardianship or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by November 30, 2011 must complete an ADULT ADDRESS VERIFICATION FORM. This form must be returned by November 30, 2011.

Address verification forms can be downloaded at [www.ltbbodawa-nsn.gov/Departments/Enrollment/enrollment.htm](http://www.ltbbodawa-nsn.gov/Departments/Enrollment/enrollment.htm) or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.

Currently, we have 4,493 enrolled LTBB Tribal Citizens. Normally in late October, we start preparing for the annual per capita payment. We begin by mailing the Minor Child Ward of the Court Address Verification forms to our minors. We then notify our minors turning 18 that an Adult Address Verification form must be complete because they are considered an adult. Due to the amount of unclaimed forms, we will not be mailing the forms.

Adult and Minor Child Ward of the Court Address Change forms are available online at [www.ltbbodawa-nsn.gov/Department/Enrollment/](http://www.ltbbodawa-nsn.gov/Department/Enrollment/) or by calling us TOLL FREE AT 1-866-652-5822, ext. 1521 (Linda) or ext. 1520 (Pauline).

I have included our statistical information below.

<b>June 21, 2011</b>	
<b>Minors Without An Address Verification Form 2011</b>	710
<b>Adults - Undeliverable Address</b>	244
<b>Total:</b>	<b>954</b>

### ENROLLMENT OFFICE FEE SCHEDULE

If you have any questions regarding the service and fee schedule, please contact the LTBB Enrollment Office at 231-242-1521, Linda Gokee, Administrative Assistant, or 231-242-1520, Pauline Boulton, Enrollment Officer.

Fees:	Tribal Citizens
<b>Replacement Cards</b> A replacement card is lost, stolen, expired or has an address change. Free to elders.	\$5
<b>Tribal Directory</b> Adults 18 and enrolled prior to 2/1/2009. Published every 4 years.	\$5
<b>Tribal Directory Labels</b> Requestor must provide labels.	\$5
<b>LTBB List</b> The list includes adult's first, middle and last names only.	\$5
<b>Photocopies of Enrollment file</b> \$1 first copy page, 25 cents for each page thereafter.	\$1 each
<b>Marriage License Application</b>	\$15
<b>Certified Copies: \$10</b>	
<b>Photo Copies: \$5</b>	
<b>Tribal Notary Application</b> If approved Surety Bond: \$125	\$10

- Services:**
- > Enrollment Applications.
  - > Address Change Forms.
    - o Adults require notarization if mail is delivered to a post office box.
    - o Minors require notarization annually.
  - > Tribal Identification Cards.
  - > Tribal Directory.
  - > Marriage License Application.
  - > Tribal Notary Application.
  - > Michigan Indian Tuition Waiver Certification.
  - > BIA - 4432 Indian Preference Form.
  - > Eagle Feather Application and Re-Order Form.
  - > Certifier of LTBB Degree of Indian Blood.

## LTBB ID CARDS

The Enrollment Office has new picture identification cards. YOU DO NOT NEED A NEW PICTURE IDENTIFICATION CARD UNLESS:

- Your tribal identification card has expired
- Your tribal identification card has no magnetic strip
- Your tribal identification card has a post office box and not a physical address

If you have an address change and you want the address change to reflect on your card, there is a \$5 fee. Please keep in mind there is a \$5 replacement fee for the card. Free to elders.

Enrollment Assistant Linda Gokee 231-242-1521  
Enrollment Officer Pauline Boulton 231-242-1520

# August Elder Birthdays

**August 1**  
Virginia Thomson

**August 2**  
Mary Brimacombe  
Harry Gasco  
William Keway  
Patricia Prendeville

**August 3**  
Angeline Castie  
Gertrude Chingwa  
Sharon Garrow  
Karin Truman

**August 4**  
Donna Colter  
Nancy Jennings

**August 5**  
Frank Kequom  
Early Kilpatrick  
Tracy Lacroix  
Joseph Naganashe  
Randall Stine

**August 6**  
Carol Quinones  
Rodney Strate

**August 7**  
Peggy Cutler

**August 8**  
Dennis Dominic  
Michael Levandoski  
Richard Smith  
Debra Williams

**August 9**  
Loretta Antoine  
Mary Clearing-Sky  
Linda Gasco  
Dawn MacLaren

**August 10**  
Rosemary Baldon  
Nancy Biss  
Alice Honson

**August 11**  
Betty Christensen

**August 12**  
Alvina Ruth  
Leo Wasageshik

**August 13**  
Phebe Boda  
Carol Howard

**August 14**  
James Deckrow  
Robert Dominic  
Anna Kline  
Janice Webb  
Elaine Wilson

**August 15**  
Karen Brewer

**August 16**  
Alice Arthur  
Frederick Blowers  
Mary Evans  
Pauline Kewagoshkum  
Michele Ward

**August 17**  
Louis Metzger III  
Leonard Mitchell  
Joan Robinson

**August 18**  
Marvin Cherette, Sr.

**August 19**  
Carla Greensky-Luokkala  
Jo Holm  
Dianna Naganashe  
Dorothy Perry

**August 20**  
Darlene Sholes  
Marlene Swanborg

**August 21**  
Lonna Israel  
John Keshick II  
Clarence Sebeck

**August 22**  
Lloyd Basford, Jr.  
Albert Carey  
Margaret Compo  
Burton Engstrom  
Susan Swadling

**August 23**  
Shirlee Coombe  
Beulah John  
Robert Lasley  
Sharon Merkel

**August 24**  
Gary Miron  
Sandra Russell  
Julia Tanner

**August 25**  
Deborah Martin

**August 26**  
Kathryn Bartlett  
Richard Bottoms  
Judith Drogmiller

**August 27**  
Velma Bartlett  
Arlene Roussin  
Leonard Zehe

**August 28**  
Larry Boda  
Francis King  
Betty Stendel

**August 29**  
Anthony Chingman III  
Diane Dunham  
Casey Kilpatrick  
James Stokes

**August 30**  
Bernadine Campbell  
John Crossett  
Karen Lada  
Rose Miller

**August 31**  
Benjamin Demoinés  
Joseph Miron, Jr.

## LEGISLATIVE CORNER

### RESOLUTION REPEAL UPDATE

Aanii. My name is Cherie R. Dominic. I am a LTBB Tribal Citizen and am entering my third year at the University of New Mexico School of Law in Albuquerque, NM. Currently, I am fulfilling a summer internship with the Legislative Services Attorney's Office.

Since my arrival in late May 2011, I have been working with the Legal and Legislative Committee on a project to evaluate pre-Constitutional resolutions. This project was initiated because the committee felt many resolutions created prior to the 2005 LTBB Constitution were either outdated or were utilized to address issues that have since been replaced by other means such as certified motions, statutes, special tributes and declarations. In order to promote uniform legislation, the committee recommended to Tribal Council it repeal obsolete resolutions outdated and/or that have been superseded

by law or procedure. Those still relevant will be reaffirmed.

This process began by researching and separating the resolutions into topical categories according to year. The categories included grant funding, outdated and contracts and a reaffirm category. Once separated by category and year, a determination was made as to which resolutions were obsolete and no longer in use. For instance, a resolution supporting a proposal to secure funding for a housing program for a specific year is now outdated.

On June 26, 2011, Tribal Council voted to rescind obsolete resolutions through the year 2001 by a majority vote. These resolutions will now go to the Executive for review. The Legal and Legislative Committee will continue to review the remaining resolutions from the years 2002-2005.





# HEALTH DEPARTMENT

Greetings from the Health Department!

The Health Department wishes the best of luck to our latest Contract Health Assistant, Tammy (Willis) Bowers, who started here in 2006. She has moved downstate to finish her Nursing (BSN) degree at Grand Valley State University. Congratulations, and we will miss you!!

Please welcome some new faces in the Health Department. Matthew Davis is our Healthy Heart driver, Cheryl Kishigo-Lesky is our Contract Health Assistant-Front Desk, and Adrienne Mellas is the Registered Dental Hygienist.

Our annual Health Fair was held on June 17, 2011, and it was a huge success with more than 100 participants. We had 31 participating local vendors, including LTBB Tribal Government Programs and county & federal agencies that provided information on services available. We had

many new vendors this year, and we incorporated children activities such as face painting and a sidewalk chalk drawing contest! A fire truck from Bear River Fire Department was here for the children to investigate, and the Michigan State Police supplied a driving demo course which educated drivers on impaired driving. Employees rummaged through their belongings and put together a "free sale" that our community had fun with! There were many door prizes to promote outdoor activity in addition to a drawing for several grand prizes, including a ThinkPad notebook computer, golf packages, dinners and gift certificates. Throughout the day, participants enjoyed healthy foods, exercising demonstrations and walking the track (Gidaaki Miikaanhs). Everything went well, and everyone enjoyed themselves!

Thank you to those who participated this year, and we look forward to another successful Health Fair next year!

## Health Department Updates

### HEALTHIER ZUCCHINI BREAD

Low fat, low calories, NO cholesterol (sugar-free option)

Prep Time:  
10 MIN

Total Time:  
55 MIN

Servings:  
1 loaf

#### Ingredients

- 1-½ cups whole wheat flour
- ¾ cup sugar (substitute with ¾ Splenda)
- ¼ teaspoon baking soda
- ½ teaspoon baking powder
- ¼ teaspoon salt
- 1-½ teaspoons cinnamon
- 4 egg whites
- 2-¼ cups zucchini (about 2 medium)
- ½ cup applesauce
- 1-½ teaspoons vanilla

Serving size: 1 (80 g)

Calories: 76.6  
Sugars: 1.17 g

#### Directions

1. Preheat oven to 350
2. Mix dry ingredients
3. Mix wet ingredients
4. Combine
5. Add to greased (cooking spray for light coat) bread pan
6. Bake for 40-45 minutes or until knife comes out clean

Servings per recipe: 10

Total Carbohydrates: 1.64  
Sodium: 23.7 mg

Amount per serving:

Dietary Fiber: 2.2 g  
Protein: 3.58 g

### Check out the differences in the Nutritional Facts!

### ZUCCHINI BREAD

Prep Time:  
10 MIN

Total Time:  
55 MIN

Servings:  
1 loaf

#### Ingredients

- 1-½ cups flour
- ¾ cup sugar
- ¼ teaspoon baking soo.
- ½ teaspoon baking powde.
- ¼ teaspoon salt
- 1-½ teaspoons cinnamon
- 2 eggs
- 2-¼ cups zucchini (about 2 medium)
- ¼ cup oil
- 1-½ teaspoons vanilla

Serving size: 1 (80 g)

Calories: 208.5  
Sugars: 15.9 g

#### Directions

1. Preheat oven to 350
2. Mix dry ingredients
3. Mix wet ingredients
4. Combine
5. Add to greased (cooking spray for light coat) bread pan
6. Bake for 40-45 minutes or until knife comes out clean

Servings per recipe: 10

Total Carbohydrates: 29.7 g  
Sodium: 124.8 mg

Amount per serving:

Dietary Fiber: 2.6 g  
Protein: 4.4 g

**Picnic season is almost over....**  
Gather up the family for one last outing before school

**Ingredients:** blanket, water bottles, salad, watermelon, ants-on-a-log (celery sticks filled with peanut butter and topped with raisins) and cheese and crackers

**Directions:** Eat lunch, play catch or charades and laugh

## Health Clinic Sports Physicals

Call for appointment 231-242-1700



2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair



2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair



2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair



Photos by Wendy Congdon

2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair ~ 2011 Annual LTBB Health Fair



# SPRING PROJECT SEEKS YOUR PARTICIPATION IN ONLINE SURVEY TO FURTHER ITS GOAL OF REDUCING UNDERAGE DRINKING



Submitted by the SPRING Project

The SPRING Project is a substance abuse prevention project housed in the LTBB Health Department.

It is funded through a federal grant (Strategic Prevention Framework-Tribal Incentive Grant). SPRING (Significant Prevention Resulting in New Generations) will be offering a survey late this summer.

It is exciting SPRING is gathering tribal specific data; the first of its kind for LTBB.

After gathering and summarizing a great deal of initial data, SPRING determined its priority focus area as Reducing Underage Drinking. There are three years remaining in this project to achieve this goal of reducing underage drinking.

Our project is required to collect data yearly as part of an effort to document experiences related to alcohol within our community. This year, we will complete this process through an online survey. Each LTBB Tribal Citizen within the 27-county service area, ages 14 and older,

will be sent a postcard in early September 2011 with information about how to take the survey and where available computers are located.

Due to limited project funding, the surveys are restricted to this geographic area. SPRING will have computers available for use at the LTBB Health Department located at the LTBB Health Park in Petoskey, MI, and computer assistance will be available if needed. However, the survey can be taken on any computer with Internet access. Your answers are completely confidential. Your participation in this survey is completely voluntary.

SPRING will offer a prize drawing for those who do participate. You will have a chance to win wonderful prizes such as a flat screen TV, I-Pod, gift cards and much more. We would really appreciate your participation with the survey; your contribution is very important to the SPRING Project.

SPRING will be providing more detailed information regarding the survey in the September 2011 newsletter.

LTBB Tribal Descendants within the 27-county service area will also be able to complete the SPRING survey. If you are or know of an LTBB Descendant in the 27-county service area, please call Clerical Assistant Ronda Ellis at 231-242-1641 to provide contact information.

If you have any questions, please contact the SPRING Project staff: Project Coordinator Elise Tippett, Health Educator Susan Pulaski, Community Organizer Amber Holt or Prevention Outreach Workers Yvonne Goudreau and Jeannie Norris at 231-242-1641.

## HUMAN RESOURCES DEPARTMENT

### MEET HUMAN RESOURCES DIRECTOR DENISE PETOSKEY

A familiar face returns to serve the LTBB Tribal Citizens as the Human Resources Director.

LTBB Tribal Citizen Denise Petoskey first worked for the LTBB Government in the Education Department as an Administrative Assistant and as the Student Services Coordinator. She recently returned as the Human Resources Director on June 28, 2011 after working the last seven-plus years at Odawa Casino Resort (OCR) in Petoskey, MI.

"I'm excited to be back here," Petoskey said. "I'm looking forward to working with everyone and serving the people."

Petoskey, who grew up in Petoskey, MI, and graduated from Petoskey High School, most recently worked in the OCR Human Resources Department as the Development and Recruitment Manager. Prior to that, she worked in the OCR Human Resources Department as the Career Development Coordinator and in the Marketing Department as



the Marketing Database Administrator and Marketing Database Manager. She earned a Bachelor of Arts de-

gree in Political Science and History from Aquinas College. She is scheduled to defend her thesis on Tribal Election and Voter Turnout this summer, working toward her Master's degree in Science and Administration from Central Michigan University.

gree in Political Science and History from Aquinas College. She is scheduled to defend her thesis on Tribal Election and Voter Turnout this summer, working toward her Master's degree in Science and Administration from Central Michigan University.

She has served on the LTBB Election Board for the last nine years, serving as the Chairperson for the last

eight, and served on the Sovereignty Day Celebration Committee for the last nine years, serving as the Chairperson for the last five. She also teaches classes to children through Junior Achievement Northern.

In her free time, she plays in a women's soccer league and runs marathons as fundraisers for Billy Mills' charity, Running Strong for American Indian Youth. She looks up to Mills and has met him. She is a self-proclaimed geek and can often be found listening to National Public Radio (NPR) or reading "Smithsonian Magazine."

Photo by Communications Coordinator Annette VanDeCar.

## Weekend Urgent Care Alternative!

### Quick Care Family Medical Center

116 W. Mitchell Street Petoskey, MI 49770  
231-348-2828



416 Connable Avenue Petoskey, MI 49770  
1-800-248-6777

Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

**Notice:** Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Quick Care Family Medical Center or Northern Michigan Regional Hospital in Petoskey.

## J & J Bail-Bonds

"Freedom Is Just A Call Away"

Phone: 231.929.3100  
Fax: 616.245.8299  
Toll Free: 1.877.661.9055

Craig Local Agent

Payment Plans Available

Servicing Grand Traverse, Emmet, Charlevoix, Antrim, Cheboygan, Otsego, and Kalkaska Counties

Collect Calls & Credit Cards Accepted

## LTBB U.S.D.A. FOOD DISTRIBUTION PROGRAM

\*food distribution varies depending on availability



Please feel free to call our office to see if you qualify at 231-242-1620 Monday through Friday 8 am to 5 pm

## RECALL REMINDER:



Ballots for the Chairman/Vice-Chairman 2011 Recall Election are due back to the Election Board by August 8th, 6pm.

## ATTENTION HEALTHY START PARTICIPANTS

IF YOU HAVE BORROWED A BREAST PUMP AND ARE NO LONGER USING IT, PLEASE RETURN IT TO THE LTBB HEALTH DEPARTMENT FOR OTHERS TO USE. REMINDER: THE TUBING AND BOTTLES ARE YOURS TO KEEP. RETURN THE CASE AND THE PUMP ONLY. THANK YOU FOR YOUR COOPERATION!



## MEDICAL TRANSPORTATION

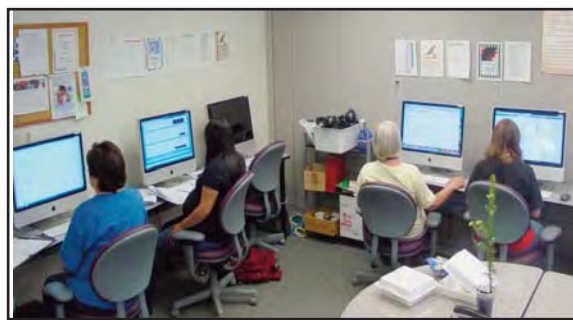
Is available to tribal households who have no alternate means of transport. For LTBB household members residing in the LTBB service delivery area. For medical appointments/purposes only. Transport must be arranged 72 hours in advance. Contact Community Outreach at the LTBB Health Department at 231-242-1601





# GIJIGOWI BIPSKAABIIMI

## WAGANAKISING ODAWA CAREER AND TECHNICAL EDUCATION PROGRAM



### WOCTEP Computer Lab

We extend an invitation to LTBB Tribal Citizens and WOCTEP students to visit our beautiful WOCTEP computer lab. The lab is open 9 a.m. - 5 p.m. weekdays for open lab use (occasional closings for classes and staff meetings are posted). A friendly and knowledgeable WOCTEP staff is available to assist lab users with a variety of applications. We have the full ADOBE CS4 Suite and Microsoft Office 2010 Suite installed on all of our lab computers. During open lab, the computers may be used for access to the Internet or any variety of activities. General Library etiquette is observed in the lab (no cell phone calls, please be respectful of other users). Citizens can be assisted with job searches, resume' writing or building basic computer skills. If you would like special assistance or have questions about our computer lab or services, please call our Computer Lab Assistant, Chris Polasky, at 231-242-1478.

*Courtesy photo.*

### WOCTEP Gives Lab Tours at LTBB Health Fair



WOCTEP was a proud participant in the LTBB Health Fair in June 2011! The 4th Annual LTBB Health Fair was filled with a variety of local businesses and harmonized with visitors of all ages. Guests who stopped by the WOCTEP booth were not only given program information, but were offered tours of the impressive WOCTEP lab (where Phlebotomy, Certified Nurse Aide and Medical Assistant students learn through hands-on training).

WOCTEP Health Curriculum Coordinator Tina Dominic says participating in the Health Fair is the "perfect opportunity to mix with other health-minded individuals in the community while showcasing WOCTEP's medical training facility, and opportunities for academic



assistance."

Many people may not be aware WOCTEP hosts a variety of North Central Michigan College (NCMC) classes at the LTBB Mina Mskiki Gumik Health Clinic in Petoskey, MI. Debbie Young, WOCTEP Project Director, was there speaking with visitors about the wonderful benefits WOCTEP has to offer while students work on their certificate program. A key benefit, according to Young, "is the great increase in employability skills upon completion of a WOCTEP certificate, not to mention the complimentary School-to Work Kit for all graduates!" For program information, please call 231-242-1494.

*Photos by Pre-Press Graphic Specialist Wendy Congdon.*

## WORKING TOGETHER

Submitted by Yvonne Walker-Keshick

During the 1990's while I had been working on making porcupine quill boxes, I often wondered who were the makers of the porcupine quill boxes housed in museums throughout Michigan and the surrounding states. I began to do a form of research by using drawings, birch bark patterns, cutouts and interviewing other quill workers.

During this time, I met Adriana Greci Green who was also in the early stages of this same type of research project. We decided to collaborate on this project and continued on with the research through e-mail, photographs and telephone conversations.

In September 2009, she and I were presenters at Arizona State University at the Museums and Native Knowledge Symposium and presented our preliminary survey results with photographs of Michigan Porcupine Quillwork and the different styles of quillwork.

We met people from the Great Lakes Alliance for Research in Aboriginal Art and Culture (GRASAC). This group formed in May 2005 and is made up of researchers from Canadian Aboriginal communities and North American and European museums and universities. It was formed when a group of GRASAC participants came together to discuss their role in developing a database and virtual archive for the study of Great Lakes culture. The Little Traverse Bay Bands of Odawa Indians agreed to participate in the GRASAC project.

As a result of our paper presented in Arizona, we were invited to attend a GRASAC meeting at Carlton University in Canada in April 2007. Frank Ertawageshik and his wife, Rochelle, attended this meeting.

The first part of the meeting was to appraise or examine the pilot project and to provide feedback to the software developer. The second part of the meeting was to plan the next phases of research and development. They began inviting other researchers they had heard about



since the group began working together.

In September 2008, LTBB was contacted by Cory Wilmot, Department of Anthropology, Southern Illinois University, at Edwardsville, IL. She was a member of GRASAC and doing research on the Hiawatha plays which had been enacted here in this area in the 1900's. We agreed to work with her and had our first meeting in March 2008 in the WOCTEP classroom in the LTBB Governmental Center in Harbor Springs, MI.

The first purpose of this meeting was to learn how to computer connect with the GRASAC database. The second reason was to discuss and share information on the Hiawatha plays and pageants enacted in our area. LTBB gave copies of all the information and photographs we had in our collections, and the attendees also gave us information to add to our database. We interviewed and recorded individuals who knew of the pageants.

Green returned in 2010 to continue working on the quill work project. She had been conducting her research in private collections, the museums in Michigan, and Washington, D.C., amassing thousands of images of quill work. We raised more questions to answer.

In June 2011, Green returned to work with me on the quill work project, traveling to Mackinac, Cross Village and the Harbor Springs museums. We then worked on the Hiawatha project. Much to our delight, we found the actual site where the plays were held. We walked all over the site, taking photographs and interviewing the people who are now living there. Our next step is to GPS the area and document the site.

By working with the different groups of people has given us connections through GRASAC. We all work towards the same goal by contributing and sharing information and giving support to each other in the Anishnaabe way.

*Photo of Yvonne Walker-Keshick by Communications Coordinator Annette VanDeCar.*

## ATTENTION MICHELLE CHINGWA RECIPIENTS

Just a reminder, the deadline for the Fall Michelle Chingwa Education Assistance Scholarship is October 1, 2011. Students must have a complete file, including new application and release forms, student aid report for the 2011-2012 academic year, a current schedule and grade report for last semester awarded and last semester attended (if different) by this date to be eligible to receive an award. Students who do not have a complete file by the established deadline will not be eligible to receive an award for that semester, but may apply for the next semester. Grade reports must reflect both cumulative and term GPA to determine eligibility and must be received before any award will be processed. Per REG-WOS 2007-05

050710-008 section III. F. "Students must submit grade reports for the previously awarded semesters. If necessary, adjustments will be made for any credits, withdrawn or deemed ineligible, according to GPA guidelines." Please be advised adjustments will be made for any class a student withdraws from or earns an incomplete or when a student receives a failing grade and is not awarded credit by the institution.

For more information about any of the programs offered by the Gijigowi Bipskaabiimi Department or for help with any higher education needs, please contact Higher Education Student Services Specialist, at 231-242-1492 or by e-mail at [aswiss@ltbbodawa-nsn.gov](mailto:aswiss@ltbbodawa-nsn.gov).

**ATTENTION STUDENTS!**

YOU NEED TO SUBMIT NEW APPLICATIONS FOR THE MICHELLE CHINGWA SCHOLARSHIP FOR THE 2011-2012 ACADEMIC YEAR THAT STARTS ON AUGUST 1, 2011

**\*\*Please Note\*\***  
Applications WILL NOT be automatically mailed to students

Applications are available online and can be downloaded from the Gijigowi Bipskaabiimi Department's web-page at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) or may be requested from the Gijigowi Bipskaabiimi Academic Services at 231-242-1480

**Avoid the headache!**

UPCOMING DEADLINE FOR THE MICHELLE CHINGWA SCHOLARSHIP

Fall  
(August - December)  
**October 1st**

For more information, contact the Gijigowi Bipskaabiimi Academic Services at 231-242-1480

Little Traverse Bay Bands  
Gijigowi Bipskaabiimi Department  
**Graduation Celebration**

For all LTBB Tribal Citizens and first generation descendants who have earned their GED, High School, College, and WOCTEP Certificates

Where: LTBB Governmental Center  
When: August 12, 2011 from 5 - 7 pm.

Please join us for desserts and coffee and help us honor our graduates.  
RSVP: Bev at 231-242-1480 or e-mail [bwemigwase@ltbbodawa-nsn.gov](mailto:bwemigwase@ltbbodawa-nsn.gov)

**Save on your next computer with Dell**

Tribal Citizens and Employees can save money on their next computer purchase when shopping with Dell. It's easy, just log on to [www.dell.com/EPP](http://www.dell.com/EPP) or call 1-877-289-9437 and enter Member ID#: CS25031222 to take advantage of the discount.

If you have any questions, please call Purchasing Technician Mandy Szocinski at 231-242-1439

**We're Better Together!**

The Little Traverse Bay Bands of Odawa Indians Social Services Program is in need of Foster Parents!!!

Our Native Children need Native Foster Families to care for them, ensuring that they embrace our culture and are given a chance to grow in our community.

If you have the time and desire to be a Foster Parent for our youth, please contact Lisa Ronk, Tribal Social Worker, at 231-242-1622

**BOOK-IT!**

WE WANT YOUR BOOK REVIEWS!

IT'S AS EASY AS 1-2-3...

1. CHOOSE A LIBRARY BOOK
2. READ IT!
3. FILL OUT A SHORT REVIEW FORM AT THE LIBRARY

BOOK REVIEWS WILL APPEAR EACH MONTH IN THE ODAWA TRAILS NEWSLETTER. PRIZES ARE AWARDED EACH MONTH ON THE REVIEWS TURNED IN! ALL AGES ARE ENCOURAGED TO PARTICIPATE!

CONTACT THE LTBB CULTURAL LIBRARY AT 231-242-1480 FOR MORE INFORMATION!



## SUMMER TUTORING KEY FOR SUCCESS IN UPCOMING SCHOOL YEAR

Submitted by the Academic Team, Gijigowi Bipskaabiimi Department

Summer tutoring may be the most important way to ensure your student is ready for success in the coming school year. A few hours a week is all it takes to keep a student focused on academics or help them master a difficult subject or skill they may have struggled with the preceding year. It is especially helpful for the young student in setting the foundation for continued success in years to come. A few hours a week with a math, reading or writing tutor intermingled with normal summertime play will improve a young student's attitude and enthusiasm towards learning. Students will have the opportunity to build their confi-

dence without the competitive environment of the classroom.



**Gijigowi Bipskaabiimi Department**  
Summer 2011  
Open Tutoring Sessions

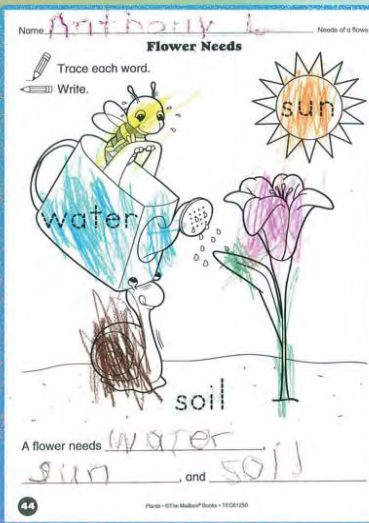
**July 12— September 1, 2011 (8 weeks)**  
Tuesday 10 am — 12 pm (age 8—12 yrs.)  
Thursday 10 am — 12 pm (age 13—18 yrs.)


**Location: LTBB Governmental Center**  
7500 Odawa Circle  
Harbor Springs, MI 49740

**Keep your child in tune with school this summer! Give them a head start for school next year!**

**To request registration forms, please call the Gijigowi Bipskaabiimi Department at 231-242-1480**







Anthony Laughlin ~ 1st grade, Mrs. Bailey  
Blackbird Elementary School

### The LTBB Cultural Library is just a click away!



- Go to [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov)
- Select "Cultural Library Online" directly from the left menu on our LTBB homepage
- Browse over 2,300 books, movies, CDs, DVDs etc.
- You can search by title, author, subject or keyword

Don't remember the title or author? You'll find cover images to help you find the information you need.

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### All about Rattlesnakes

By Charlotte Wemigwase  
1st grade, Mrs. Hoggard  
Blackbird Elementary School

*The photo of Charlotte Wemigwase appears courtesy of the Gijigowi Bipskaabiimi Department.*

- Rattlesnakes are cold blooded.
- They grow all their lives.
- They live in many places, including Michigan.
- They are meat eaters.
- Eagles eat rattlesnakes.
- They have rattles on their tails.

## COOKING CLASS

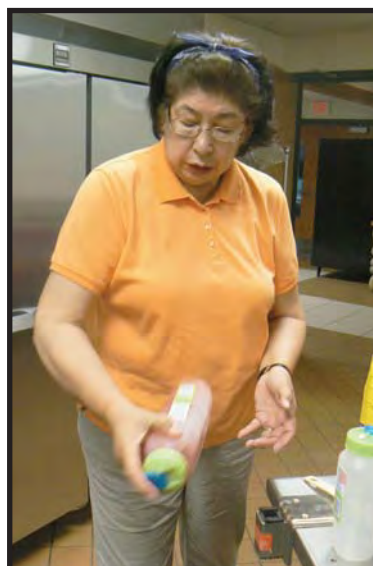
Submitted by the Cultural Team

On June 8, 2011, Gijigowi Bipskaabiimi Department's Cultural Service team in partnership with LTBB Community Health put on the

first "Traditional Foods with Modern Flare" class.

The presenters were Sue Gasco from the LTBB Safety Department and Emily Proctor from MSU Extension.

The class made steamed asparagus with lemon sauce and homemade blackberry/raspberry lemonade. Participants enjoyed themselves. The food was yummy, too. Great job class! The next class was held on July 6th, and we look forward to seeing you at the classes to be held on August 3, 2011 and August 31, 2011.



To our presenters, Sue and Emily, I would like to say miigwech for a great presentation and the knowledge you shared with us.

*The photos appear courtesy of the Gijigowi Bipskaabiimi Department.*



**Little Traverse Bay Bands of Odawa Indians**  
Gijigowi Bipskaabiimi Department in partnership with Community Health Presents

### Traditional Foods With Modern Flare

Wednesday August 3 ~ 5:30 pm - 8 pm  
"Heart Smart" with Regina Brubacker-Carver, Health Educator, Cooking with Tomatoes & Fish

Wednesday, August 31 ~ 5:30 pm - 8 pm  
Last class will be using what we learned to make sides for Family Game Night potluck! Wild rice and dried cherries

REGISTRATION FOR THIS CLASS HAS ENDED. To attend these classes you needed to attend the first class held on June 8th to participate in the series. Please call Dawn Nightlinger at 231-242-1485 or e-mail: [dnightlinger@ltbbodawa-nsn.gov](mailto:dnightlinger@ltbbodawa-nsn.gov) for more details.

### The Odawa People

By Jordan Bussey  
2nd grade, Mrs. Carter  
Blackbird Elementary School



I am a member of the Little Traverse Bay Bands of Odawa Indians, from Harbor Springs, Michigan. I am going to tell you all about the Odawa (means to trade). The Odawa are part of The Three Fires, along with the Chippewa (also called Ojibwa), and the Potawatomi.

The Odawa lived their lives based on the four seasons. When the seasons changed, families moved their camps where they would find the most food and natural resources for making clothes, tools, and shelters.

The Odawa were important trading partners with the French. Snowshoes and birch bark canoes were invented by then Odawa people.

I hope you liked learning about the Odawa culture.



# SUMMER LEARNING: 11 EVERYDAY WAYS TO LEARN MATH WHILE HAVING FUN

Adapted from Family Education by Lindsay Hutton

Math is everywhere, not just in the classroom, and summer is a great time to learn how math relates to the real world. It's more than just addition and subtraction worksheets — it's everywhere you look.

**Lemonade Stand** - A lemonade stand is the quintessential summertime activity for kids, and math is needed



to keep it up and running! Younger kids can work on their measuring and money-counting by mixing the lemonade and making change for customers. Older kids can be in charge of setting the price by determining the cost per serving and setting a profit margin. By

using these math skills, your kids will have a successful business serving thirsty consumers all summer long!

**Sports Spectator** - Summertime means baseball. The next time you take your child to a game, incorporate a few math games while you cheer on your favorite team.

Have your child play umpire and ask him to keep count of each batter's balls and strikes. Additionally, he can also keep track of the outs every inning and how many innings are left before the game is over. Ask him questions such as what inning marks the halfway point in the game, and how many runs the losing team needs to catch up. If a certain player on one of the teams is close to breaking a record such as home runs, have your child figure out how many more he needs to meet and break the record.

Math games like these will not only sharpen your child's mind, it will make him appreciate the sport even more. Score!

**Kitchen Fun**- If you've got a little sous chef on your hands, there is no better place than the kitchen to turn cooking and baking into a math lesson.

Give your younger child tasks like sorting your ingredients or counting how many eggs you need for a certain recipe. Your older kids can work on number recognition and fractions by helping to measure ingredients, turning the oven to the correct temperature (with adult supervision) and dividing up the servings. After you've finished



your cooking, you'll have a tasty little reward to enjoy together.

**Go Shopping**- Math problems abound at the mall, and many stores have summertime sales. The next time your teen's favorite store is having a sale, take her shopping. Ask her how much she will be saving on a certain sale item. For example, if a \$25 item is 20% off, how much does it cost? You can mix and match different prices and discounts, add several sale items together and even have your teen create an outfit with a pre-set budget. She might be surprised to see how much percentages, fractions and decimals play into one of her favorite pastimes!

**Errand Fun**- The next time you take your child with you while you run errands, turn it into a learning activity. Calculating time and mileage is a fun way for your child to pass the time in the car. For example, if the grocery store is three miles away, how long does he think it will take you to get there? If you have several errands to run, ask your child how far away he thinks each destination is from the other, and then clock it to see how close his guess is.

Another fun car game is to use the numbers on license plates as an addition and subtraction lesson. Ask your child to add or subtract all the numbers he sees on the license plates you pass. Not only will he be learning math while you get your errands done, keeping him occupied will help keep any car meltdowns at bay, too.

**Construction Kids** - If your child loves being a little



carpenter, it's easy to turn his next summertime project into a math lesson. Whether you are building a tree house, a bird house or simply have some extra wood and nails to play around with, break out the tape measure and let your child go to town.

Your child can help figure out square footage, measure angles and determine how much wood is needed to cover a certain area. Older kids can help measure and cut wood to fit in a certain spot. He won't even know he's working on his algebra and geometry skills.

**Family Gardening**- Avid gardeners know a little something about math like how far apart your vegetable rows need to be or how deep a seed needs to be planted. The next time you're sowing some seeds, ask your child to help. When harvest time rolls around, he'll be proud to show off the fruits of his labor. Gardening as a family is a great way to spend time together, learn about nature and eat nutritiously. The math part is a bonus!

**Sew Easy**- Is sewing a favorite pastime of yours you would like to pass on to your child? The dog days of sum-



mer are a great time to teach your child this hobby, and math plays a big part in it!

Sewing, knitting and crocheting all use many kinds of math to create pieces of clothing, quilts or wall hangings: Counting rows on a sock, adding yarn to make a piece bigger or multiplying to figure out how many times a certain color will fit across a motif. The possibilities are endless! Not only does sewing make a great math lesson, you'll also be teaching your child a life-long skill he or she will be able use for years to come.

**Countdown to Fun** - Pool parties, picnics and cook-outs are all fun summer activities to look forward to. If your child has a fun event coming up, start a countdown. This lesson is two-fold — it'll work on her time-telling skills, and it'll help pass the time until the event. For example, if she has a friend's birthday party coming up in four days, ask her how long it is in days, hours and minutes. You can even start a countdown for each of these. Her excitement will grow as each countdown winds down to her special event!

**Eating Out** - Busy summer days mean you don't always have time to cook dinner at home. The next time you eat out as a family, use it as a math lesson. Ask your child to figure out the tip, and play a guessing game to see how much you think the bill will come to. These little games will help work on her addition, percentage and money-counting skills. Not only is eating out a good math lesson — it's a great way to spend time together as a family, too.

**Neighborhood Walk**- Take a walk around your neighborhood or local park, and look for different shapes and patterns in nature. For example, how far apart are the telephones from each other in your neighborhood? Are they all the same distance or do they vary? Is there a pattern? This lesson can also be done with trees, fire hydrants or even flowers in a garden. Ask your child to point out all the patterns he sees, and point out the ones you see as well.

Additionally, take note of all the shapes found in nature. Ask your child to find a living thing square, rectangle or circle. With so much to see and find, they will never know you're working on geometry skills! Read more on Family Education: <http://tinyurl.com/5vacau7>

*Courtesy photos.*

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YOUR FACE GOES HERE!

WE ARE NOW WORKING IN CONJUNCTION WITH MICHIGAN WORKS! PLEASE CONTACT SIMON AT MICHIGAN WORKS! TO SCHEDULE TUTORING TIMES AT 231-348-5524

If you need GED study guides or material, please contact Amanda or Dorothy in the Gijigowi Bipskaabiimi Academic Services at 231-242-1480.

Little Traverse Bay Bands of Odawa Indians Gijigowi Bipskaabiimi Department Jump Start School Readiness Program



**Who:** LTBB tribal youth/first generation descendants/and others, who will be entering Kindergarten including Developmental Kindergarten and Young Five Programs, First Grade or Second Grade in the Fall 2011-12 academic year

**When:** 3 weeks at 4 days per week, from 9 am – 1 pm August 15 - 18, August 22 - 25, August 29- September 1

**Where:** LTBB Governmental Center, Harbor Springs, MI

Pick-up/drop off location will be the Petoskey waterfront, possibility of take home service.

Our goal in this three week program is to prepare students for the coming school year by easing into the academics and reinforcing skills that will be used as the school year begins. Students will be grouped by grade level. Snack will be provided, however, sack lunch will be the responsibility of the student.

Once a student completes the program, he/she will receive a 'backpack for school success', which will include basic school supplies.

For more information and to request registration forms, please call the Gijigowi Bipskaabiimi Department at 231-242-1480 or 231-242-1482.

## ATTENTION TRIBAL CITIZENS!

Constitutional Committee Meeting

August 6<sup>th</sup>, 2011

Location: Room 312  
LTBB Governmental Center  
Harbor Springs, MI

Time: 10 am to 4 pm

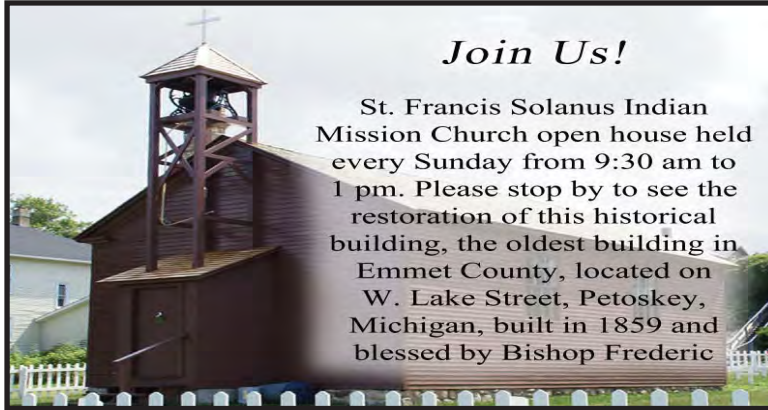


ASSISTANCE AVAILABLE!

We invite the tribal community to contact us for more details! If you are interested, please contact the Human Services Department at **231-242-1620**

## Join Us!

St. Francis Solanus Indian Mission Church open house held every Sunday from 9:30 am to 1 pm. Please stop by to see the restoration of this historical building, the oldest building in Emmet County, located on W. Lake Street, Petoskey, Michigan, built in 1859 and blessed by Bishop Frederic



## Home Grown Project 2011



The gathers are underway at Berg Farms. Any tribal community member is welcome to participate (please call to find out if you are eligible if you have any questions). For information on this year's Home Grown Project gathers, please contact Regina Brubacker-Carver at 231-242-1664 or Cathy Gibson at 231-242-1601.



HOMETOWN WIRELESS GROUP will give 15% off all items to any LTBB TRIBAL CITIZEN, LTBB EMPLOYEE, OR FAMILY MEMBER OF AN EMPLOYEE. ALL WE NEED IS YOUR TRIBAL ID OR EMPLOYEE BADGE. WE HAVE 3 LOCATIONS TO SERVE YOU:

HARBOR SPRINGS  
HARBOR PLAZA  
8430 M-119  
231-487-9390

ALANSON  
7722 US 31 NORTH  
(NEXT TO SUBWAY)  
231-548-5997

KALKASKA  
559 S. CEDAR (131)  
800-757-5997



# NATURAL RESOURCE DEPARTMENT

## TWO DAYS OF THE STURGEON

By Debra Smithkey-Browne, Natural Resource Department Administrative Assistant and LTBB Tribal Citizen

May 5, 2011 at the LTBB Natural Resource Department (NRD) started out as any normal work day until I received the anxiously awaited phone call I knew would come at any moment of any day. Gil Archambo of Sturgeon for Tomorrow was the person on the other end of the line. He said, "I know it is short notice, but could you come sturgeon fishing tonight on Black Lake?" It took me all of five seconds to respond, "I will be there." The last thing he said to me was "you will be successful tonight."

The rest of the day was a whirlwind of emotions for me, excited expectations of the catch, fear of not harvesting a "big one" and scared I would make a mistake – like not be able to bait my hook or get a fish on and lose it. I have no sea legs either when I am on the water, so I was concerned about that, too.

The NRD Staff (Adrienne Kral and Randy Seymour) were very supportive and made sure I was geared up with the proper clothing and equipment, waterproof bibs, raincoat, rubber boots, gloves, tarps, coolers of ice and head lamps. I was prepared for any weather headed our way. The Inland Fish & Wildlife guys (Max Field and Kevin Haynes) were going to meet us at Black Lake in Cheboygan County, MI, to be sure the entire experience was caught on film from the 20-foot flat bottom boat and to bring our catch back to the NRD Office to keep overnight in the walk-in fridge. NRD Conservation Officer Roger Willis was there giving us moral support, and wishing us (myself and Phil Harmon, who also was drawn for a sturgeon harvest tag,) good luck on our sturgeon adventure.

We all (Remy Smithkey, my grandson, was with me) met at Gil and Brenda Archambo's house at 8:30 p.m. By 9 p.m., we were on the boat on Black Lake headed for our fishing hole. Not long after casting out, Phil hooked into the first sturgeon on the 20-foot flat bottom boat. They lifted the anchors and untied from our boat as the fight began between the sturgeon and Phil. We watched as the fish pulled their boat out into the lake further and further until we could only occasionally see their head lamps on the dark horizon.

In the meantime, the three of us were busy catching other fish (Mullet and Bullheads and Remy caught a Rock Bass) while waiting to hook into a sturgeon. Gil and I had decided to give it another 20 minutes, then, we would call it quits for the night if we had no sturgeon action. It was just over an hour before their boat was headed back our way as we waited for them to get within earshot to find out the outcome of the fish vs. man fight and the results of the catch. We were all very elated to find out Phil did land a very nice sturgeon that was now in their boat; both fish and Phil were very spent from the sport of landing the huge fish.

The guys had just reached our boat and showed us Phil's big sturgeon when all of a sudden, Remy said he had a fish on his pole! Gil checked his pole and gave it to me saying, it was a sturgeon on the hook at approximately 11:03 p.m. That is when the battle began for me. My heart was suddenly pounding, many thoughts were going through my mind, and my head was racing in many different directions all at once. We pulled up the anchors in the front and back of the boat, and Gil was telling me to let it take the line out if he wants to run. When he gives up, begin to pull up on the pole and reel in the line at the same time. The fish was very heavy and so strong the pole was bent over until the tip was almost touching the surface of the water, so I pulled the line out to give him room to run. The sturgeon came up near the surface, and Gil shined the flashlight on it and told me it was a real nice fish. Then,



the sturgeon began to run again, this time he gave a jump near the surface and down, he went again. Gil kept telling me I was doing a great job, to just keep up the good work and to keep doing what I was doing by letting him run and to keep pulling up on the rod and reeling in the line. The sturgeon came up by the boat again, and Gil said come over to the opposite side of the boat, so I could get a good look at him. Well, me, with my not so good sea legs had a hard time getting over to that side of the boat to get a glimpse of the huge fish pulling on my line, but I did manage to get a look at him, and it was like "WOW," the fish looked gigantic. As if my heart and adrenaline were not already taking over my body, it kicked into high gear, and I received newfound strength to keep up the struggle between the fish and myself. I was determined to land this beauty even if it took all night to do it. I was in full gear now and had the determination of an army. I kept working the pole and line until I thought my arms were mere noodles hanging from my body. The pain was felt all through my body from my feet to my neck. I was working muscles with newfound strength that came from within. Again, the sturgeon came up next to the boat and just when the light hit him, he would take another dive to the bottom of the lake. By now, we were being pulled to the middle of the lake, and the water was very dark. It started to rain and then, the rain would stop, and the fish was on the bottom in 20-plus feet of water. Over and over again, I would work the pole to lift the huge fish up, and continue to reel in the line, but down, he would go again, and I would lose all of the momentum I had just gained. Gil continuously kept giving me encouragement by telling me, I was doing a great job, and keep doing what I was doing to tire the fish out and to make it easier to get him to the surface.

I had to concentrate very hard to keep my arms working because my left hand and leg muscles were beginning to cramp up badly, and I was beginning to think I cannot do this anymore. But, at the same time, I told myself, you have to keep at this until the job is done. I even told the fish to "come home to mama." To my surprise, I kept finding the strength to continue pulling and working the pole and lifting the fish to the surface, so he could take another deep dive. We were both beginning to tire and feel very spent, and I was wondering how much longer I could keep up this

pace. I did keep up the pace to my surprise, and kept getting him up to the boat. Gil was saying if I get him up close to the boat, he will try to get him by the tail. He said one thing you have to tell yourself when you grab its tail, you must not let go of it no matter how strong the fish. Gil told Remy to get to the back of the boat and to get the giant net ready for when he could grab the tail. Remy could get the net over his head, and together, they would both lift the gigantic fish into the boat. They did, and it happened the next time I got the sturgeon up next to the boat. Between the both of them, they landed the fish in the boat. Between the three of us, the "big one" was in the boat after an hour of both of us struggling with each other. I won!

By this time, it was 12:10 a.m. on May 6, 2011, so that is where I came up with "Two Days of the Sturgeon" because I started fighting him on the 5th, and finally, landed the fish on the 6th.

Little did Phil and I know, but we landed twins because they were both males, 5-foot-2 inches in length and weighed 60 pounds; who knows, they could be brothers. The fish I caught had tags at the back of his tail, and a PIT tag at the back of his head. This was an experience of a lifetime that I will be telling my great-grandchildren about, and I was so happy my grandson, Remy Smithkey, was with me to share the experience.

*The photo appears courtesy of the Natural Resource Department.*

## ASK BAAPAASAANDIP

What is the highest range of mountains in Michigan?

How much honey does an average worker bee produce in its lifetime?

How fast can dragonflies fly?

How do crickets hear?

Send your questions or pictures to: [EnvironmentalServices@ltbbodawa-nsn.gov](mailto:EnvironmentalServices@ltbbodawa-nsn.gov) or mail them to:

Ask Baapaasaandip  
Attn: Environmental Services  
7500 Odawa Circle Harbor Springs, MI 49740

## NATURAL RESOURCE COMMISSION

Annual Hunting/Fishing Meeting  
August 12, 2011 3pm - 7pm

Meeting will be held at the Natural Resource Department with program presentations and dinner being served at 5:30pm

For more information, contact Debra S. Browne, Administrative Assistant  
LTBB Natural Resource Department  
7500 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1670 or e-mail  
[dbrowne@ltbbodawa-nsn.gov](mailto:dbrowne@ltbbodawa-nsn.gov)



## HELP PROTECT OUR NATURAL RESOURCES

# 1-855-NRD-TIPS

TOLL FREE 1-855-673-8477

Please provide any information related to the tip which may include date, time, subject or vehicle description, nature of the incident, and location (Example: nearest crossroad). It is ok if you wish to remain anonymous. All tips are investigated in a timely manner.

## 2011 Trapper Education Class

Saturday, September 17<sup>th</sup>, 2011 9am - 5pm  
LTBB Governmental Center Commons Area

This class will teach basic techniques with a strong focus on the responsible treatment of animals, legal methods, safety, selectivity and ethical trapper behavior. There is a \$6 fee to cover the cost of equipment that will be used for the class. Pre-registration is required at least 10 days prior to the class date.

For more information,  
Contact the Natural  
Resource Department  
at 231-242-1670



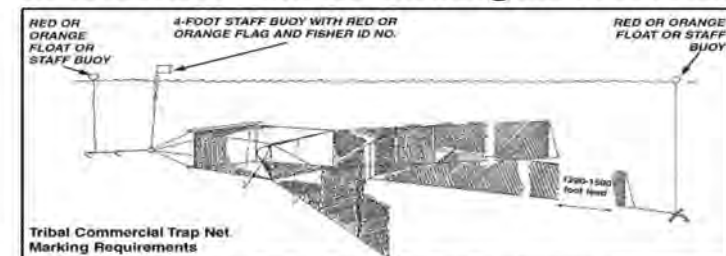
Archery Demonstration!  
Sponsored by the LTBB  
Natural Resource Department

Odawa Homecoming  
Pow Wow weekend  
August 13<sup>th</sup> and 14<sup>th</sup>, 2011

For more information,  
call NRD at 231-242-1670

## NOTICE TO BOATERS

### COMMERCIAL TRAP NETS in northern Lakes Michigan & Huron



Tribal Commercial Trap Net Marking Requirements

See [www.1836cora.org](http://www.1836cora.org) under net marking for maps and other information

- Vessel Operators should NAVIGATE AWAY from all markers and REMAIN 1,500 FEET AWAY from any staff buoy or jug markers.
- Please EXERCISE CAUTION while boating in these areas. Visibility will be limited during low-light or bad weather conditions.
- WARNING: Tampering with these or any other legally set nets is a violation of State and Federal law.

For more information contact,

CHIPPEWA OTTAWA RESOURCE AUTHORITY  
178 W. Three Mile  
Sault Ste. Marie MI 49783  
905-632-0043

Report unmarked nets:

LOCAL STATE or TRIBAL LAW ENFORCEMENT OFFICIALS or Michigan DNR RAP Hotline  
1-800-292-7800





2011 ~ 4<sup>th</sup> of July Parade \* 2011 ~ 4<sup>th</sup> of July Parade \* 2011 ~ 4<sup>th</sup> of July Parade



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PHOTOS BY ANNETTE VANDECAR

My name is John Portman. I am a Tribal Citizen and quadriplegic. Life has been difficult. I bought a van with a lift so I could go into the community with my family, but suffered \$10,000 of failed repairs. I'd love to buy another van so I can be with my family for community events again and continue college classes. I humbly ask for your help! I have signed up with the National Transplant Assistance Fund to be our fiscal intermediary. Donations are tax deductible!

Respectfully, John Portman

Please visit <http://www.ntafund.org/> click on Find A Patient and search John Portman and then click contribute tab to donate or go to: <http://tinyurl.com/69w9trp> My e-mail is [tribal65@charter.net](mailto:tribal65@charter.net).



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 1131 W. Conway Road, Suite A - Harbor Springs, MI 49740

## ODAWA HOMECOMING CANOPY POLICIES



All Canopies must have at least one participant (Dancer/Singer)

Set-up begins Friday, August 12 at 5 p.m.  
**NO EXCEPTIONS!**

Canopy space is limited to a 10' x 10' area

**YOU** are responsible for canopy area  
**CLEAN** up before leaving

All interested parties **MUST** check in with Pow Wow Committee Member prior to setting up

Canopy limit is **ONE** per **FAMILY** even if there are multiple participants **NO EXCEPTIONS!**



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### Waganakising ESHKINIIGIJK

Are native and Non-Native youth from the LTBB community between the ages of 13 - 18 yrs. old Eshkiniigijik meet on a weekly basis, Thursdays after school until 7 PM

Weekly meeting is usually held at the LTBB White House. Youth are informed of weekly meeting place and special events via phone, text and e-mail. Bus transportation is provided by Petoskey and Harbor Springs Schools.

## YOUTH GROUP ACTIVITIES

### Waganakising BINOOJIIHAK

Are native and Non-Native youth from the LTBB community between the ages of 8 - 12 yrs. old Binoojiinhak meet on a weekly basis, Tuesdays after school until 7 PM

Weekly meeting is usually held at the LTBB White House. Parents are informed of weekly meeting place and special events via phone, text and e-mail. Bus transportation is provided by Petoskey and Harbor Springs Schools.

**WAGANAKISING ESHKINIIGIJK UNITY COUNCIL**

MEETS MONDAY NIGHTS FROM 5:30 - 7:30 PM AT THE LTBB WHITE HOUSE. INCLUDES LEADERSHIP ACTIVITIES, FUNDRAISERS AND VARIOUS OTHER COMMUNITY EVENTS. PROVIDES OPPORTUNITIES FOR YOUTH TO BECOME ACTIVE LEADERS IN THE COMMUNITY.

FOR MORE INFORMATION ON YOUTH SERVICES, CONTACT:



Kristy Dayson  
Youth Coordinator  
231-838-8830  
or  
Barry Bott  
Youth Assistant  
231-838-9131





# August

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Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)
<b>Elders Open Swim</b> Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details	<b>Housing Commission Meeting</b> 1 3:30 pm Govt. Center Rm 312	<b>Elders Luncheon at Noon</b> 2	<b>Legal &amp; Legislative Cmte. Mtg.</b> 3 9 am - 4 pm Govt. Center Rm 312	<b>Elders Luncheon at Noon</b> 4	<b>TC Ethics Cmte. Meeting</b> 5 2 - 5 pm Govt. Center Rm 312	<b>Tribal Council Special Meeting</b> 1:30 pm - 4 pm 6  <b>Tribal Council Work Session</b> 4 pm - 5 pm  <b>Constitutional Cmte. Meeting</b> 10 am - 4 pm Govt. Center Rm 312
<b>Tribal Council meeting</b> 7 9 am Tribal Courtroom LTBB Govt. Center	<b>Gaming Regulatory Commission Meeting</b> 8 5:30 pm 911 Spring St.	<b>Elders Luncheon at Noon</b> 9	<b>Natural Resource Commission Meeting</b> 10 6 pm LTBB Natural Resource Bldg	<b>Elders Luncheon at Noon</b> 11	12	<b>20th Annual Odawa Homecoming Pow Wow</b> 13
<b>20th Annual Odawa Homecoming Pow Wow</b> 14	<b>Citizenship Com. Meeting</b> 15 5:30 pm Govt. Center Rm 118	<b>Elders Luncheon at Noon</b> 16	17	<b>Elders Luncheon at Noon</b> 18  <b>Gaming Regulatory Commission Meeting</b> 5:30pm 911 Spring St.	19	<b>Tribal Council Special Meeting</b> 1:30 pm - 4 pm 20  <b>Tribal Council Work Session</b> 4 pm - 5 pm  <b>Election Board Reg. Mtg.</b> 1pm - 911 Spring Street
<b>Tribal Council meeting</b> 21 9 am Tribal Courtroom LTBB Govt. Center	22	<b>Elders Luncheon at Noon</b> 23	<b>Natural Resource Commission Meeting</b> 24 6 pm LTBB Natural Resource Bldg	<b>Elders Luncheon at Noon</b> 25	26	27
28	29	<b>Elders Luncheon at Noon</b> 30	31	<b>20th ANNUAL ODAWA HOMECOMING POW WOW</b>		



# On the Pow Wow Trail



## Michigan Minnesota

**August 5-7**  
27th Annual Saginaw Chippewa Indian Tribe of Michigan Pow Wow Mt. Pleasant, MI

Contact Information: 1-800-225-8172, ext. 54071 or sagchippowwow@sagchip.org

**August 13-14**  
20th Annual Odawa Homecoming Pow Wow Harbor Springs, MI

Contact Information: Annette VanDeCar at 231-242-1427 or avandecar@lfbodawa-nsn.gov

**August 13-14**  
35th Annual Leonard J. Pamp Memorial Pow Wow Dowagiac, MI

Contact Information: Julie Pamp at 517-204-3016

**August 19-21**  
Gathering of the Eagles Pow Wow Hessel, MI

Contact Information: Lisa Burnside at 906-484-2298 or lburnside@saultribe.net

**August 20-21**  
Peshawbestown Traditional Pow Wow Peshawbestown, MI

Contact Information: 231-534-7500

**August 20-21**  
Second Annual Honor Our Traditions Pow Wow Lincoln Park, MI

Contact Information: Bryan Halfday or Helen Wolfe at 313-427-0631

**August 27-28**  
Mending the Sacred Hoop Pow Wow Adrian, MI

Contact Information: Ron Reed at ronreed@sandcreektelco.com

**August 27-28**  
Heritage of Healing Summer Gathering and Pow Wow Ypsilanti, MI

Contact Information: Nathan at 734-323-0762 or NativeYouthAlliance.org

**September 3-4**  
19th Annual Honoring Our Elders Traditional Pow Wow Hart, MI

Contact Information: miss-beatty@hotmail.com

**August 5-7**  
Pejihutazizi Oyate Traditional Wacipi Granite Falls, MN

Contact Information: 320-564-6040 or 320-564-6057

**August 5-7**  
33rd Annual Sobriety Traditional Pow Wow Sawyer, MN

Contact Information: Jim Mallery at 218-879-6731

**August 12-14**  
Pine Point Traditional Pow Wow Ponsford, MN

Contact Information: 218-573-2451 or 218-573-3007

**August 12-14**  
Grand Portage Redezvous Day and Traditional Pow Wow Grand Portage, MN

Contact Information: www.nps.gov/grpo/planyourvisit/special\_events.htm

**August 18**  
First Annual Four Winds Alumni Soberity Traditional Pow Wow Brainerd, MN

Contact Information: Wally Richard at 218-270-0950

**August 19-21**  
Shakopee Mdewakanton Sioux Wacipi Contest Pow Wow Prior Lake, MN

Contact Information: 952-445-8900, 952-496-6160 or shakopeedakota.org

**August 19-21**  
45th Annual Mille Lacs Band of Ojibwe Traditional Pow Wow Onamia, MN

Contact Information: Mary Jo Jennings at 320-532-5944 or mjennings@grcasinos.com

**August 20-21**  
Chaska Chikala Wacipi Traditional Pow Wow Chaska, MN

Contact Information: Inyan Wakan at 952-448-6860, 952-943-5313 or 612-236-3699

**August 26-28**  
31st Annual Cha Cha Bah Ning Traditional Pow Wow Inger, MN

Contact Information: Dorothy

Robinson at 218-659-2708, 218-659-2995, 218-659-2196 or dorothy.robinson@llojibwe.com

**September 2-4**  
Wee Gitchee Ne Me I Dim Leech Lake Labor Day Traditional Pow Wow Cass Lake, MN

Contact Information: Leah Monroe at 218-760-3127

**September 9-11**  
Mendota 12th Annual Welcome Home Traditional Wacipi Mendota, MN

Contact Information: Sharon Lennartson at 651-452-4141

**September 16-18**  
39th Annual Mahkato Traditional Wacipi Mankato, MN

Contact Information: 952-496-6120

**September 16-18**  
14th Annual Battle Point Traditional Pow Wow Battle Point, MN

Contact Information: 218-368-4070

## Wisconsin

**August 4-7**  
45th Annual Menominee Nation Contest Pow Wow Keshena, WI

Contact Information: Briana Ninham at 715-799-5114, ext. 1264 or bnninham@mitw.org

**August 12-14**  
35th Annual Mohican Veterans Traditional Pow Wow Bowler, WI

Contact Information: 715-793-4111

**August 19-21**  
18th Annual Meno Keno Ma Ge Wen Pow Wow Carter, WI

Contact Information: 715-478-4430 or 715-478-7376

**September 9-11**  
25th Annual Indian Summer Traditional Pow Wow Milwaukee, WI

Contact Information: 414-604-1000

# Annual Pow Wow WACIPI 2011

August 19, 20 & 21

culture tradition excitement

**SMSC BUSINESS COUNCIL**  
STANLEY R. CROOKS - Chairman  
GLYNN A. CROOKS - Vice Chairman  
KEITH B. ANDERSON - Secretary/Treasurer

**SMSC Pow Wow Chairman**  
GLYNN A. CROOKS - Vice Chairman

**Admission For weekend with \$5 button**  
60 years & over, 10 years & under. FREE. Includes Meal on Saturday & Sunday. NO ALCOHOL OR DRUGS. NOT RESPONSIBLE FOR ACCIDENTS, THEFT, OR LOST ENVELOPES. For more info call 952.445.8900. Visit www.shakopeedakota.org. Mystic Lake Casino Hotel 1.800.813.7549. Dakota Meadows RV Park 1.800.653.CAMP

**MASTERS OF CEREMONIES:**  
Walter Giffey  
Danny Stribby

**ARENA DIRECTORS:**  
Risty Gillette  
Juanita Hamilton

**HOST DRUMS:**  
Marakute  
Wahpekuete  
South Dakota

**INVITED DRUMS:**  
Pawnee  
Saskatchewan  
Hill Creek - New Mexico  
Mandan - North Dakota  
Meskwaki Nation - Iowa  
Thunderhill - Oklahoma  
Headstone - Oklahoma  
Southern Thunder - Oklahoma  
Iron Boy - Minnesota  
Crow Confederation - Alberta  
Battle River - Minnesota

**PRIZE MONIES:**  
\*Junior 8-12 - 1st \$300, 2nd \$200, 3rd \$150, 4th \$100, 5th \$50  
Traditional, Grass/Jingle, Fancy

**DANCER REGISTRATION**  
on Friday @ 12:30PM  
Registration Closes on Saturday @ 12:30PM  
Must have button to register. Point system to begin on Friday, at Grand Entry.

**FIREWORKS** on Saturday @ 10PM

**FLAG RAISING** @ 9AM Sat. & Sun. Sisseton-Wahpeton Vietnam Veterans' Color Guard

**GIVEAWAYS** on Friday, Noon to 6PM and Saturday & Sunday, after 9AM Flag Raising

**CHURCH SERVICES** at Tiowakan Spiritual Center on Sunday @ 10AM

**ADULT CATEGORIES:**  
1st \$1,500; 2nd \$1,000; 3rd \$800; 4th \$500; 5th \$200  
\*Jr. Adults - 18-34  
Men's: Traditional, Fancy, Grass, Southern Straight  
Women's: Traditional, Fancy, Jingle, Southern Buckskin/cloth (combined)  
\*Sr. Adults - 35-54  
Men's: Traditional, Fancy, Grass, Southern Straight  
Women's: Traditional, Fancy, Jingle, Southern Buckskin/cloth (combined)

**PRIZE MONIES:**  
\*Golden Age: 55 & over  
Men's 1st category & Women's 1st category  
Special Men's Chicken Dance (18 & over)  
1st \$1,500; 2nd \$1,000  
3rd \$800; 4th \$500; 5th \$200  
\*\*Dancers may compete in only one category, including the Chicken Dance\*\*  
Moccasin Games  
1st \$1,000; 2nd \$1,200  
3rd \$1,000; 4th \$800; 5th \$500

**PRIZE MONIES:**  
\*Teen 13-17 - 1st \$500, 2nd \$300, 3rd \$200, 4th \$150, 5th \$100  
Traditional, Grass/Jingle, Fancy

## 27TH ANNUAL SAGINAW CHIPPEWA INDIAN TRIBE OF MICHIGAN POWWOW

THE MID-WEST WORLD CLASS SINGING & DANCE CHAMPIONSHIPS

**AUGUST 5**  
NOON - 5PM TRIBAL EVENTS  
GRAND ENTRY AT 7PM

**AUGUST 6**  
GRAND ENTRY AT 1PM  
FRY BREAD CONTEST  
BABY PARADE

**AUGUST 7**  
GRAND ENTRY AT 1PM

**45th ANNUAL**

# MENOMINEE NATION Contest Pow-Wow

Historic Woodland Bowl • Keshena, WI

## AUGUST 4-7, 2011

HOST DRUM **Smokey Town Singers** KESHENA, WI  
ARENA DIRECTOR **Gary Besaw**

### Dance Contest & Drum Contest

SOUTHERN & NORTHERN CATEGORIES COMBINED  
**\$82,000.00 IN PRIZE MONEY!!!**

**SPECIALS** Beauprey Family & Friends Men's Grass Dance Special, Other Specials TBA!

FOR MORE INFORMATION CONTACT  
**Briana Ninham**  
PHONE 715-799-5114, EXT 1267  
EMAIL bnninham@mitw.org

SPONSORED BY

**20<sup>TH</sup> ANNUAL ODAWA HOMECOMING POW WOW T-SHIRTS**  
ADULT SIZES AVAILABLE IN WHITE, GREY, SAPPHIRE BLUE AND AZALEA PINK  
KIDS SIZES AVAILABLE IN WHITE, GREY, SAPPHIRE BLUE AND LIGHT PINK  
ADULTS 2X-5X \$15 ADULTS SM-XL \$12 KIDS - \$10  
LOCAL PRE-SALES ONLY, T-SHIRTS AVAILABLE AT POW WOW



The Wikwemikong Unceded Indian Reserve and the Wikwemikong Heritage Organization Proudly presents

# Wikwemikong 51st Annual Cultural Festival

"G'do Shkiniigminaanig: Maamkaadendimowaanhsan, K'chi Naamdaminanig"

July 30, 31 & August 1, 2011  
Wikwemikong Unceded Indian Reserve, Wikwemikong, Ontario, Canada

**Guest Drum**  
**Ho Chunk Station**  
Youth Drum, WI

**Master of Ceremonies**  
Jason Goodstriker, Alberta  
Allan Manitowabi, Christian Island

**Arena Director:**  
Niso Shawanda, Wikwemikong  
John Snake, Rama First Nation

**Smoke Dance Singer:**  
Solon Spruce, New York

**Head Veteran**  
Bnaaswi Binaaswah,  
Whitefish River First Nation

**Head Dance Judges**  
Amos Key, Six Nations  
Tracy Recollet, Wikwemikong

**Head Drum Judge:**  
Mark Lavallee

**COMMITTEE SPECIALS**  
Jugan Competition 1st \$200 2nd \$150 3rd \$100 4th \$75 5th \$50  
Head Drum 1st \$300 2nd \$200 3rd \$150 4th \$100 5th \$75  
Women's Fancy Jingle 1st \$100 2nd \$75 3rd \$50 4th \$30 5th \$20  
Wooden Spoon 1st \$100 2nd \$75 3rd \$50 4th \$30 5th \$20  
Smokey Town Singers 1st \$100 2nd \$75 3rd \$50 4th \$30 5th \$20  
Men's All Around Special 1st \$100 2nd \$75 3rd \$50 4th \$30 5th \$20

**Princess/Warrior Pageants**  
Lil Miss Wikwemikong, Junior Miss Wikwemikong, Little Warrior, & Junior Warrior  
hosted by Sherry Abotossaway  
For more information, please contact 867-622-2085

**Miss Wikwemikong**  
hosted by Tracy Recollet and Crystal Recollet  
For more information, please contact 867-622-2085

**Community Specials**  
Michael Peltier Memorial Gowning Special  
Sponsored by Lyns Peltier  
Powwow Staircase Dance Special  
1st Place \$100 2nd Place \$75 3rd Place \$50  
Sponsored by Elizabeth Kishiga/Trudeau & Kara Wassinger/Kennedy  
1st Place \$100 2nd Place \$75 3rd Place \$50  
Hosted by Crystal Recollet - contact 819-367-6566  
Teen Girls Jingle Dress Special (Old Style & Contemporary)  
1st \$400 2nd \$300 3rd \$200 4th \$150 5th \$100  
Men's "Duck" (Peltier Memorial Dance Hall) Special - Hosted by Peltier Family  
1st \$200 2nd \$150 3rd \$100 4th \$75 5th \$50  
Prize Rewards \$2,000 - 1st, 2nd, & 3rd places  
\*All prizes are subject to availability at the Powwow. Prizes subject to change.

Featuring Yulin Dance Presentation and Workshop in the Cultural Pavilion

For more information and updates: www.wikwemikongheritage.org  
Toll Free: 877-859-2385  
This is an alcohol and substance free event. All In-House Venues Only. 24 Hour security. Wikwemikong Heritage Organization and the community of Wikwemikong is not responsible for accidents, theft, or property damage. No blanket stands will be accepted. All Presentation honorariums awarded and registration fees are in Canadian currency.

**Admission**  
Adults \$10.00  
Children (6 - 12) \$2.00  
Children under 6 & Elders 65+ FREE  
Weekend Passes available for Adults for \$20.00  
Admission Closes openly at 10 a.m.



# 20TH ANNUAL ODAWA HOME COMING POW WOW

Free! Open to the public! Bring the whole family!

August 13 and 14, 2011 ~ LTBB Pow Wow Grounds ~ Harbor Springs, MI



Dance, Drum and  
Hand Drum Contests

Grand entry times ~ Saturday, August 13 – 1 & 7 p.m. & Sunday, August 14 – 12 p.m.

Registration ~ Friday, August 12, 5-8 p.m. & Saturday, August 13, 10 a.m. – Noon

Registration fee \$5 per dancer/singer. TRIBAL IDS MAY BE REQUESTED. Tiny tots need not register.

## HEAD STAFF:

ARENA DIRECTOR - Dave Shananaquet ~ HEAD VETERAN - George Martin ~ MC - Joey Awonohopay

HOST DRUM - Pipestone ~ HEAD MALE JUDGE - R.J. Smith ~ HEAD FEMALE JUDGE - Netawn Kiogima

HEAD DANCERS - TBD per session

Sponsored by

Little Traverse Bay Bands

of Odawa Indians

7500 Odawa Circle

Harbor Springs, MI 49740

FOR MORE INFORMATION

Annette VanDeCar 231-242-1427

avandecar@ltbbodawa-nsn.gov

VENDOR INFORMATION

Marcia Sutton 231-373-0867

msutton10@yahoo.com

231-242-1430 Fax

Absolutely no politics, drugs, alcohol or pets allowed at this event. Not responsible for loss of property or accidents.



# TRIBAL COUNCIL MEETING MINUTES



**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
Tribal Court Room  
7500 Odawa Circle  
Harbor Springs, MI 49740  
June 12, 2011**

Closed Session: yes

Call to Order: Meeting was called to order at: 9:11 a.m.

Opening Ceremony: Melvin K. Kiogima  
Council Present: Legislative Leader Julie Shananaquet, Secretary Regina Gasco Bentley, Treasurer John Bott, Councilor Aaron Otto, Councilor Melvin L. Kiogima, Councilor Marvin Mulholland

Absent: Councilor Belinda Bardwell, Councilor Rita Shananaquet, Councilor Gerald V. Chingwa

Legislative Office Staff and Enjinaaknegeng: Office Manager Michele LaCount,

Legislative Services Attorney Donna Budnick, Legal Interns Cherie Dominic and Lily Nierenberg

Executive Officials and Staff Present: none

Public: Billy McNamara, Daugherty Johnson, Jr., Nancy Kiogima

Invited Guests: none

9:19 a.m. Councilor Chingwa arrived.

Motion made by Legislative Leader Julie Shananaquet

and supported by Secretary Gasco Bentley to adopt the agenda for June 12, 2011 with changes.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Treasurer Bott to approve the minutes of May 22, 2011 as presented.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Treasurer Bott and supported by Councilor Kiogima to accept Legislative Leader J. Shananaquet's verbal report for June 12, 2011.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Councilor Otto)

Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to request from the Executive a nomination for Special Prosecutor in accordance with Waganakising Odawak Statute 2011-006 Section IX (C) that provides for a Special Prosecutor and appointment for 2 years and to submit such nomination within 30 days from this motion.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Treasurer Bott and supported by Legislative Leader J. Shananaquet to accept Secretary Gasco Bentley's verbal report for June 12, 2011.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Mulholland and supported by Treasurer Bott to accept the Appropriations and Finance Committee report as presented by Committee Member Kiogima for June 12, 2011.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Otto and supported by Councilor Kiogima to appropriate supplemental funding in the amount of \$60,000.00 of prior period funds to cover the costs of a feasibility study to be conducted by the Executive for a hotel to be built onto Odawa Casino Resort to be performed by Innovation Group and further the amount will be added to the Executive budget and authorizes the Executive to administer such funds.

Vote: 2 - Yes, 5 - No (Councilor Mulholland, Councilor Chingwa, Legislative Leader Julie Shananaquet, Treasurer Bott, Secretary Gasco Bentley), 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion failed.

Motion made by Secretary Gasco Bentley and supported by Councilor Mulholland to approve the appropriation of supplemental funding in the amount of \$20,000.00 to the Election Board to come from Prior year funds for costs related to a recall election of the Chairman and Vice-Chairman and authorize the Executive to administer such funds.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Treasurer Bott to approve the appropriation of supplemental funding in the form of a grant in the amount of \$125,000.00 to the Odawa Fishery, Inc. to come from Prior year funds for costs related to start-up of the business formerly known as "Bells Fishery" and approve the compensation of the board members in the amount of \$500.00 a month per board member, provided availability of funding.

Vote: 5 - Yes, 2 - No (Councilor Mulholland, Secretary Gasco Bentley), 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet)

Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Kiogima to approve for the Executive to direct and transfer all remaining account balances formerly in the possession of the business formerly known as Bell's Fishery as of the date of Thursday, June 16, 2011, and any outstanding debts related to Bell's Fishery shall not be assumed by the Odawa Fishery, Inc., and authorize the Executive to direct such transfer.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

10:47 a.m. Recess called.

11:05 a.m. Meeting reconvened.

Motion made by Treasurer Bott and supported by Legislative Leader J. Shananaquet to adopt Tribal Resolution: to Rescind and Repeal Tribal Resolution #032209-07, #030710-10, and #100707-01 Related to the Line-of-Credit for the Business formerly known as Bell's Fishery.

Roll call vote: Councilor Bardwell-absent, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader Julie Shananaquet-yes

Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Chingwa to accept the Land and Reservation Committee verbal report as presented by Committee Chairperson Kiogima.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Councilor Otto and supported by Councilor Kiogima to redesignate the land use of 31 W. Wilderness Dr., to include economic development.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Treasurer Bott to accept the Legal and Legislative Committee verbal report as presented by Councilor Chingwa for June 12, 2011.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

11:53 a.m. Public Comment opened.

11:54 a.m. Public Comment closed.

Motion made by Councilor Kiogima and supported by Legislative Leader J. Shananaquet to accept the Ethics Committee report as presented by Committee Chairperson Otto for June 12, 2011.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Treasurer Bott to accept the Gaming Authority Committee verbal report as presented by Committee Chairperson Otto for June 12, 2011.

Vote: 6 - Yes, 0 - No, 1 - Abstained (Treasurer Bott), 2 - Absent (Councilor Bardwell, Councilor R. Shananaquet)

Motion carried.

12:16 p.m. Lunch recess called. Treasurer Bott left the meeting.

1:38 p.m. Meeting reconvened.

1:43 p.m. Motion made by Councilor Otto and supported by Councilor Mulholland to go into Closed Session for legal.

Vote: 5 - Yes, 0 - No, 0 - Abstained, 4 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott, Secretary Gasco Bentley) Motion carried.

2:05 p.m. Motion made by Councilor Otto and supported by Councilor Kiogima to return to Open Session.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Councilor Kiogima and supported by Legislative Leader J. Shananaquet to accept Legislative Services Attorney Budnick's verbal and written report for June 12,

2011.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott)

Motion carried.

Motion made by Secretary Gasco Bentley and supported by Councilor Otto to approve Certified Motion: Request for Funding from the U.S. Department of Health and Human Services, Administration on Children, Youth and Families, Children's Bureau, Little Traverse Bay Bands of Odawa Indians Community-Based Child Abuse Prevention Project.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Legislative Leader J. Shananaquet to approve Certified Motion: Request for Funding from the U.S. Department of Health and Human Services Administration for Children and Families Administration on Children, Youth and Families/Family and Youth Services Bureau Little Traverse Bay Bands of Odawa Indians Family Violence Prevention and Services Program.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

## Tribal Council Meeting Dates 2011

**August 6 Work Session  
August 7 Council Meeting  
August 20 Work Session  
August 21 Council Meeting**

**September 10 Work Session  
September 11 Council Meeting  
September 24 Work Session  
September 25 Council Meeting**

ALL TRIBAL COUNCIL MEETINGS AND WORK SESSIONS ARE HELD IN THE TRIBAL COURTROOM LOCATED AT 7500 ODAWA CIRCLE, HARBOR SPRINGS, MI.

### Legislative Tribal Council Members

Julie Shananaquet, Legislative Leader  
Regina Gasco-Bentley, Secretary  
John Bott, Treasurer  
Aaron Wayne Otto, Councilor  
Belinda Bardwell, Councilor  
Gerald Chingwa, Councilor  
Marvin Mulholland, Councilor  
Melvin L. Kiogima, Councilor  
Rita Shananaquet, Councilor

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Otto to approve Certified Motion: Request for Funding from the U.S. Department of Health and Human Services Administration Center for Disease Control and Prevention Public Prevention Health Fund: Community Transformation Grants Little Traverse Bay Bands of Odawa Indians Community Transformation - Capacity Building Project.

Vote: 5 - Yes, 1 - No (Secretary Gasco Bentley), 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Legislative Leader J. Shananaquet to approve Enrollment List A - Eligible for Citizenship dated May 17, 2011 for a total of 2.

Vote: 5 - Yes, 1 - No (Councilor Chingwa), 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Legislative Leader J. Shananaquet to approve Enrollment List B - Declination In-Eligible for Citizenship dated May 17, 2011 for a total of 3.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott)

Motion carried.

2:35 p.m. Motion made by Councilor Kiogima and supported by Councilor Otto to go into Closed Session for Confidential Business Matters.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

2:50 p.m. Motion made by Legislative Leader J. Shananaquet and supported by Councilor Chingwa to return to Open Session.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to pass Waganakising Odawak Statute Stalking, Personal Protection Orders and Criminal Offenses.

Roll call vote: Councilor Bardwell-absent, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-absent, Councilor Otto-yes, Treasurer Bott-absent, Secretary Gasco Bentley-yes, Legislative Leader Julie Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Chingwa to table the judicial appointment for Chief Judge.

Vote: 5 - Yes, 1 - No (Councilor Otto), 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Councilor Otto and supported by Councilor Chingwa to accept the resignation of Eleanor Barber from the Election Board.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Secretary Gasco Bentley and supported by Legislative Leader J. Shananaquet to acknowledge receipt of the Prosecutor report dated June 6, 2011.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

3:00 p.m. Public Comment opened: no comments.

3:02 p.m. Public Comment closed.

3:02 p.m. Recess called.

3:14 p.m. Meeting reconvened.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Chingwa to accept the verbal report of the Odawa Fishery, Inc. Corporate Charter.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Chingwa to approve the Odawa Fishery, Inc. use of the Legislative Services Attorney's Office for legal services and advice in accordance with the Odawa Fishery, Inc. Charter, Article XII.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

4:04 p.m. Motion made by Secretary Gasco Bentley and supported by Councilor Mulholland to adjourn.

Vote: 5 - Yes, 1 - No (Councilor Otto), 3 - Absent (Councilor Bardwell, Councilor R. Shananaquet, Treasurer Bott) Motion carried.

These Minutes have been read and approved as written (or) corrected: (delete either the word "written" or "corrected" as pertains to how the minutes were approved.) Regina Gasco Bentley, Tribal Council Secretary Date

**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
Tribal Court Room  
7500 Odawa Circle  
Harbor Springs, MI 49740  
June 26, 2011**

Closed Session: yes

Call to Order: Meeting was called to order at: 9:10 a.m.

Opening Ceremony: Moment of Silence  
Council Present: Legislative Leader J. Shananaquet, Secretary Regina Gasco Bentley, Treasurer Bott, Councilor Belinda Bardwell, Councilor Aaron Otto, Councilor Melvin L. Kiogima, Councilor R. Shananaquet, Councilor Marvin Mulholland, Councilor Gerald V. Chingwa

Absent: none

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick, Administrative Assistant Michael Smith

Executive Officials and Staff Present: none

Public: Bill Denemy, Sr., Andrew Stich

Invited Guests: none

Motion made by Councilor R. Shananaquet and supported by Councilor Chingwa to adopt the agenda for June 26, 2011 with additions.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Councilor Otto to approve the minutes of June 12, 2011 as presented.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

9:18 a.m. Elder comment: No Comment.

Motion made Councilor by R. Shananaquet and supported by Councilor Bardwell to accept Secretary Gasco Bentley's verbal Report for June 26, 2011.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Mulholland and supported by Councilor Kiogima to accept Tribal Treasurer Bott's verbal report for June 26, 2011.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Bardwell and supported by Councilor Chingwa to accept Land and Reservation Committee Chairperson Kiogima's verbal report for June 26, 2011.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Chingwa and supported by Councilor Bardwell to post Waganakising Odawak Statute 2006-007 Commissions, Boards and Committees Statute to the Legislative Calendar.

Vote: 7 - Yes, 2 - No (Councilor Otto, Councilor Kiogima), 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Chingwa and supported by Councilor R. Shananaquet to post to the Legislative Calendar Rescission of Waganakising Odawak Statute 2001-08 Continued Service of Commissioners Statute.

Vote: 7 - Yes, 2 - No (Councilor Otto, Councilor Kiogima), 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor R. Shananaquet and supported by Treasurer Bott to accept Legal and Legislative Committee Chairperson Chingwa's report for June 26, 2011.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Ethics Committee Update: No Meeting, No report.

Motion made by Councilor Otto and supported by Councilor Mulholland to accept Councilor Bardwell's verbal and written National Congress of American Indians Conference travel report.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

10:09 a.m. Recess called.

10:24 a.m. Meeting reconvened.

Motion made by Councilor R. Shananaquet and supported by Councilor Chingwa to accept Councilor Kiogima's verbal and written Listening to the Heartbeat of Healing and the Anishinaabek Story, Conference travel report.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Treasurer Bott to accept Gaming Authority Committee Chairperson Otto's verbal report.

Vote: 8 - Yes, 0 - No, 1 - Abstained (Treasurer Bott), 0 - Absent Motion carried.

Motion made by Councilor Bardwell and supported by Councilor R. Shananaquet to accept Legislative Services Attorney Budnick's verbal and written report for June 26, 2011.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

10:56 a.m. Motion made by Councilor R. Shananaquet and supported by Councilor Bardwell to go into Closed Session for Legal Matters.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

12:00 p.m. Motion made by Councilor Kiogima and supported by Councilor Chingwa to return to Open Session.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

12:00 pm Pubic Comment opened: Andrew Stich - concerns regarding Chief Judge Position.

12:03 p.m. Public Comment closed.

Motion made by Councilor R. Shananaquet and supported by Treasurer Bott to accept General Counsel Report as reported by James A. Bransky.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

12:05 p.m. Lunch recess called.

1:31 p.m. Meeting reconvened.

1:39 p.m. Treasurer Bott arrived.

Motion made by Treasurer Bott and supported by Councilor Bardwell to authorize the Tribal Chairman to sign an Internal Revenue Service (IRS) Power of Attorney form appointing General Counsel James A. Bransky to represent LTBB in pending IRS matter 94434.

Vote: 9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Bott and supported by Councilor Chingwa to direct Enjinaaknegeng to file a motion and brief of intervention in the LTBB Court of Appeals in the appeal of the June 09, 2011 decision in case "Minutes" continued on page 16.



**"Minutes" continued from page 15.**

JCW-048-0810, on behalf of the Tribal Council, and to request that the Executive Branch join in this filing

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve Certified Motion: Request for Funding from the U.S. Environmental Protection Agency, FY 2012 Section 128(a) Cooperative Agreements Little Traverse Bay Bands of Odawa Indians Tribal Environmental Response Project.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve Certified Motion: Approval to submit: State of Michigan, Department of Human Services, Bureau of Juvenile Justice Community Programming and Support Services, Child Care Fund Unit Little Traverse Bay Bands of Odawa Indians Child Care Fund Annual Tribal Plan.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve Certified Motion: United States Department of the Interior Bureau of Indian Affairs Authorization for P.L. 93-638 Contract.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve Certified Motion: Request for Funding from the Environmental Protection Agency Little Traverse Bay Bands of Odawa Indians Fiscal Year 2011 Tribal Solid Waste Management Assistance Project.

Vote: →9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to approve Certified Motion: Funding from the U.S. Department of Health and Human Services Indian Health Service (IHS) Pool Funds Little Traverse Bay Bands of Odawa Indians FY 2011 IHS Pool Funds for Facility Improvements.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Bardwell and supported by Councilor R. Shananaquet to table all nominations for Commission's, Board's and Committee's.

Vote: 7 → Yes, 2 - No (Councilor Otto, Councilor Kiogima), 0 - Abstained, 0 - Absent Motion carried.

2:31 p.m. Recess called.

2:40 p.m. Meeting reconvened.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1990.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1991.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1991.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1992.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1992.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-

yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1994.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1994.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1995.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 1995.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1995.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1996.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 1996.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1996.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1997.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 1997.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1997.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 1998.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 1998.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1998.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1999.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 1999.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 1999.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 2000.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 2000.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Resc-

sion and Repeal for Grant Funding for the year of 2000.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal of Outdated Resolutions for the year of 2001.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Contracts for the year of 2001.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Tribal Resolution: Rescission and Repeal for Grant Funding for the year of 2001.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to pass Waganakising Odawak Statute Enrollment for Citizenship.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-no, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-no, Treasurer Bott-no, Secretary Gasco Bentley-no, Legislative Leader J. Shananaquet-no Motion failed.

Motion made by Legislative Leader J. Shananaquet and supported by Secretary Gasco Bentley to pass Waganakising Odawak Statute Shirley Naganashe Oldman Merit Scholarship.

Roll call vote: Councilor Bardwell-yes, Councilor Chingwa-yes, Councilor Kiogima-yes, Councilor Mulholland-yes, Councilor R. Shananaquet-yes, Councilor Otto-yes, Treasurer Bott-yes, Secretary Gasco Bentley-yes, Legislative Leader J. Shananaquet-yes Motion carried.

Motion made by Secretary Gasco Bentley and supported by Legislative Leader J. Shananaquet to table Tribal Resolution: Native American Graves Protection and Reparation Act Representation and Administration.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Bott and supported by Councilor R. Shananaquet to appoint JoAnne Gasco for Chief Judge – term shall expire June 26, 2015.

Vote: 5 → Yes, 4 - No (Councilor Mulholland, Councilor Chingwa, Councilor Otto, Secretary Gasco Bentley), 0 - Abstained, 0 -

Absent

Motion fails. (Constitution states - Must have 6 of 9 yes votes to pass)

3:28 p.m. Open Public Comment.

3:28 p.m. Public Comment Closed.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to approve the Annual Salary Compensation and Stipend Policy for Tribal Council.

Vote: →9 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Bardwell to approve Little Traverse Bay Bands of Odawa Indians Legislative Branch Travel Policy

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor R. Shananaquet to approve Little Traverse Bay Bands of Odawa Indians Registered Agent Policy.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Legislative Leader J. Shananaquet and supported by Councilor Mulholland to pass Sex Offender Registration and Notification Statute (SORNS) Regulations REG-WOS 2011-007 052711-001.

Vote: 9 → Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

4:03 a.m. Motion made by Councilor R. Shananaquet and supported by Secretary Gasco Bentley to adjourn.

Vote: 3 → Yes, 6 - No (Councilor Otto, Councilor Chingwa, Councilor Kiogima, Councilor Bardwell, Councilor Bott, Councilor Mulholland), 0 - Abstained, 0 - Absent Motion fails.

4:08 p.m. Motion made by Treasurer Bott and supported by Councilor R. Shananaquet to adjourn.

Vote: →7 - Yes, 2 - No (Councilor Otto, Councilor Kiogima), 0 - Abstained, 0 - Absent Motion carried.

These Minutes have been read and approved as written. Regina Gasco Bentley, Tribal Council Secretary Date

## LTBB Tribal Directories

The Enrollment Office has LTBB Tribal Directories for sale. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled prior to February 1, 2009, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

### Qualifications:

- Must include a copy of your tribal identification card
- A \$5 money order or check payable to LTBB of Odawa Indians

### Mail to:

LTBB of Odawa Indians  
Attn: Enrollment Office  
7500 Odawa Circle  
Harbor Springs, MI 49740

If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

## THE ENROLLMENT OFFICE NEEDS YOUR HELP!

We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:

- (1) Name
- (2) Date of Birth
- (3) Branch of Service

This information will enable us to apply for veteran grants.

Megwetch,  
Pauline Boulton, Enrollment Officer

# Coachhouse Inn LLC

1011 US-31 N ~ Petoskey ~ MI ~ 49770 ~ 231-347-8281

Sunday ~ Thursday \$58.85  
Friday ~ Saturday \$78.85

Casino vouchers and Shuttle available!

\*PLEASE SHOW TRIBAL ID CARD OR EMPLOYEE BADGE AT CHECK-IN FOR SPECIAL RATE.



"Mishiikhen" continued from cover.

purchased equipment and materials from there for the studio. Lewis purchased items and materials while on a trip out west this summer. They are also purchasing supplies used in the Art-Textiles certificate classes in bulk, so students can purchase them at a reasonable price. The only other place to purchase these supplies locally is at the NCMC bookstore in Petoskey. The studio offers a



wide variety of supplies and crafts such as necklaces, wooden bowls, beads, sweet grass products, corn husk dolls, pillows, wood items, bird feeders, hats, beaded moccasins, earrings, bags, dog items, knitted items, lamps, cedar, incense and birch bark items, etc.

"When I retired, I wanted to study art, and people said, 'What are you doing?'" Atkinson said. "This is a dream come true because I've always been fascinated by art."

They considered five or six names before deciding on Mishiikhen Studio. Mishiikhen means turtle in Anishinaabemowin.

"We wanted it to reflect who we are as tribal women and to reflect our state and region," Atkinson said. "Terry Spanish (Language Instructor in the Gijigowi Bipskaabiimi Department) said this is part of the turtle's path from Mackinaw Island."

Both women are originally from Northern Michigan.

Lewis was born in Good Hart, MI, and graduated from Harbor Springs High

School in Harbor Springs, MI. Her parents were the late Gladys (Davis) Asineway-Andrews and the late Lawrence Asineway-Andrews. There were three boys and three girls in her family. She has four children, Charles, Cindy, John and Andy and 13 grandchildren.

"My mother and grandmother (Anna Asineway-Andrews) did a lot of crafts," Lewis said. "My grandmother did crepe'

paper flowers, napkin rings, canoes and quill boxes. I've always taken different art classes and made different types of crafts. I always made Christmas presents for everyone in my family."

Atkinson's family, Moses on her mother's side and Shawko/Jacko on her father's side, originated from Bay Shore, MI. Her parents were the late Beatrice (Jacko) Perry and the late Isaac Perry. She lived in the Newberry, MI, area and in Ann Arbor, MI, while growing up. During her 20-plus years working for tribal governments, she worked for LTBB, the Grand Traverse Band of Ottawa and Chippewa Indians and the Pokagon Band of Potawatomi Indians. Her children are Sarah Schilling and Jennifer, Justin, Joe, Jessica, Julie and Stephanie DeCatur, and she has eight grandchildren.

"My mom was always making something," Atkinson said. "Growing up, there weren't a lot of other things to do for entertainment, so we learned how to do a lot of different arts and crafts. I always enjoy learning and doing new things."

*Photos of Mishiikhen Studio's grand opening on June 11, 2011 by Pre-Press Graphic Specialist Wendy Congdon.*

"Chairman" continued from cover.

4. Increasing access to affordable, healthy and traditional foods

Here at LTBB, we have two approvals for playgrounds to be installed at our housing developments, one at Wah-Wahs-Noo Da Ke and one at Murray Road. We are seeking a third space at the LTBB Governmental Center in Harbor Springs, MI, for a playground with a basketball court. We are asking Tribal Council to approve a site plan, then, we can move on building the playground area. This development will help our youth's physical activity early in life, thus, creating a healthy start on life. Our tribe has in place a "Healthy Plate" at our diabetes care center, thus, developing healthy learning. The Annual Michigan Indian Family Olympics (MIFO) is July 29, 2011, hosted by the Saginaw Chippewa Indian Tribe. LTBB encourages families of all ages to attend MIFO. It has a baby crawl, walk activities for elders and everything in between for physical activities of all ages. Last year, our tribe had a strong finish to place second overall and placed first the year before. Our Community Outreach Program, also housed at our LTBB Health Park in Petoskey, MI, has fresh produce available annually for healthy and traditional foods. For more information, contact Community Outreach at 231-242-1601.

Promoting healthy living throughout Indian land with exercise and diet will help prevent child obesity, diabetes, heart disease and much more. Unfortunately, Indians are more susceptible to diabetes than other races. In an effort to fight diabetes and to find a cure for diabetes, our Chairman has initiated the "Swim for the Cure" fundraiser. The National Fraternal Order of Eagles (FOE) has committed a \$5 million donation for five years, equaling \$25 million dedicated to Iowa University to fund research for the cure of diabetes. The FOE is in year three and has donated \$10 million already. Chairman Harrington, LTBB Tribal Citizen Joe Lucier, LTBB Tribal Citizen Fred Harrington and Rob Sargent, Chef of the Sage Restaurant at



Odawa Casino Resort in Petoskey, MI, have taken it upon themselves to swim across Little Traverse Bay, 3.1 miles, as a fundraising event. The local FOE 2462 has accepted the fundraiser and gathered support from the Northern Michigan FOE. The event (please see attached flyer) will take place on August 28, 2011 in Petoskey at the local FOE 2462. The swim will be from Harbor Springs to the Petoskey FOE 2462. The event will extend for three years to help fulfill the five-year pledge of the National FOE to help find a cure for diabetes.

Our Tribal Council has approved usage for the Aldridge property in the Wilderness State Park area. Currently, a resolution is in place for our Natural Resource Department (NRD) to utilize the site for biology and science. The property is on Lake Michigan with views of the Mackinaw Bridge. There is a house and three small cabins on the property, and our NRD Director has reported the land is being underutilized. Tribal Council approved by motion to use the property for economic development. The cabins are currently being restored to usable sleeping units with cooking stoves for seasonal rentals. The main house will be restored for use by our Natural Resource Department science and biology, which is primarily utilized in the winter months. Work is underway, and completion of the cabins is scheduled for July 29, 2011.

The "friendly lawsuit" continues. The Chairman as an individual has filed suit against Tribal Council for what he believes are unconstitutional activities. The Chairman insists Tribal Council must appropriate money through law or resolution and not by motion as Council currently is doing. The suit is on hold due to a conflict of interest claim by the Chairman. The next hearing is in August 2011.

We hope to see many families and smiling faces at the LTBB Odawa Homecoming Pow Wow on August 13 and 14, 2011.

Respectfully, Ken Harrington

## 2011 Miss Odawa Nation Contest

# LIVE THE LEGACY

A crown has been worn by a young Odawa woman for over 70 years. These young women proudly display the finest qualities.

**To be considered for this high honor, you must be:**

- Between the ages of 13 to 19
- A positive role model for all youth
- Knowledgeable in Odawa Culture
- A young lady with Odawa lineage who is at least 1/4 Native American
- Single with no dependents
- A Pow Wow dancer

Application materials available online at: [www.lttbodawa.-nsn.gov](http://www.lttbodawa.-nsn.gov) (Click Announcements) or Contact Shanna Wemigwase at 231-242-1628 or [swemigwase@lttbodawa.-nsn.gov](mailto:swemigwase@lttbodawa.-nsn.gov)

Miss Odawa 2011 to be crowned at the Odawa Homecoming Pow Wow Saturday August 13th, 2011

## SWIM FOR THE CURE

THE CAMPAIGN FOR FRATERNAL ORDER OF EAGLES DIABETES RESEARCH CENTER

**FOE HAS PLEDGED \$5 MILLION PER YEAR FOR FIVE YEARS TO FUND RESEARCH FOR A CURE FOR DIABETES AT THE UNIVERSITY OF IOWA. FOE HAS DONATED \$10 MILLION ALREADY!**

ON AUGUST 28TH, 2011\*, KEN HARRINGTON, FRED HARRINGTON, JOE LUCIER AND ROB SARGENT HAVE TAKEN IT UPON THEMSELVES TO SWIM ACROSS LITTLE TRAVERSE BAY, 3.1 MILES, AS A FUNDRAISING EVENT. THEY HAVE PLEDGED THE MONIES THEY RAISE AS A DONATION TO THE FRATERNAL ORDER OF EAGLE'S DIABETES RESEARCH CENTER FUNDRAISING EFFORTS THROUGH THE PETOSKEY F.O.E. ORGANIZATION. PLEASE JOIN THEM IN THEIR FUNDRAISING EFFORTS.

RILEY SARGENT  
TYPE 1 DIABETES

**HELP US FIND A CURE FOR DIABETES!**

DONATIONS OF CASH, CHECKS OR MONEY ORDERS MAY BE SENT TO:  
**FOE EAGLES DIABETIC FUND ACCT. #60008968**  
 THE BANK OF NORTHERN MICHIGAN  
 406 BAY STREET, PETOSKEY, MI 49770  
 231-487-1765

FOR MORE INFORMATION, PLEASE CONTACT:  
 PRESIDENT DAN GARDNER 231-758-0238 [dan@gardnergts.com](mailto:dan@gardnergts.com)  
 TRUSTEE JOE VANALSTINE 231-268-0534 [twarpony@gmail.com](mailto:twarpony@gmail.com)  
 TRUSTEE ROGER FERGUSON 231-838-0272  
 AUXILIARY PRESIDENT SUZIE EMMONS 231-347-4503

\*IN CASE OF INCLEMENT WEATHER, THE SWIM WILL TAKE PLACE ON AUGUST 29, 2011

## An Invitation to Participate...

A fuller understanding of the historical trauma and attachment issues and depression of the Odawa people is the subject of a doctoral study being conducted during the months of June, July and August. Little Traverse Bay Bands of Odawa Indians Tribal Citizens who wish to participate in this online study for a chance to win a \$100 gift card, should log onto <http://www.surveymonkey.com/s/37R39V6> and follow the online instructions. Completion time is roughly 20 minutes. Entries are limited to one per person. Drawing for the \$100 gift card will be held in August 2011.

**\*\*Please Note\*\***

The investigator does not gain monetarily from this study. The study is supervised by a doctoral level faculty person at Wheaton College in Wheaton, Illinois.

## Temporary Help Wanted

**Are you a tribal citizen who would like to:**

- Gain valuable work experience?
- Work in the tribal community?
- Make a little extra money?
- Gain experience in several fields?

**Apply today to join our LTBB Temporary Worker pool!**

Temporary assignments can last one day or as long as a month or more. Contact the Little Traverse Bay Bands of Odawa Indians Human Resources Department today!

**Call: 231-242-1563**





# INES FROM OUR MEMBERSHIP

## Birthdays

Happy belated birthday to my Buzigan, and best friend (**Archie Kiogima III!**) I will love you forever and always! I'm so proud of you for all that you have done. Your one and only, Buzigan (Melissa Wiatrolik).

Happy birthday to **Harmony Star Delores Dunlop**. She will be 16 years old on August 26. From Chilly Willy and Shannon Rose and family.

Happy birthday Abracadabra **Abbie** who turns 9 on August 8! We love you so very much, Grandma Peep and Grandpa Guido!

Happy birthday to Court Clerk **Cynthia Brouckaert** on August 22. From the Tribal Court staff.



Happy birthday to my darling daughter, **Brandi Nehila**. Have a wonderful day on August 27th, and remember I love you so much!! Love ya, Wowwie.

Happy 6th birthday **Jacob Willis**. We love you, Aunt TT, Uncle Pete, Big D & Grandma.

Happy birthday Aunt **Rosemary Baldon** on August 10. Have a great day! From nieces, nephews and family.

Happy birthday wishes to my brother, **Bo Wiatrolik**! Love you, Melissa, Alicia and Jordan Wiatrolik.



**Tammy Bowers** is diving into the big 4-0 and into a new chapter in her life! Enjoy your special day on August 23. Good luck at GVSU! From Guess Who.

Happy birthday to **Sunnese Granados, Petchiese Neade, De E'tre King-Neade, William King, Elisa Fonseca, Maaniinh Fonseca and Satori King-Shomin**, my wonderful and proud children. Lots of love, Mom.

Birthday wishes to **Richard Bottoms** on August 26. From brothers, sisters and the whole family.

To **Alice Arthur**, the best and most fun baby sister. Rich or poor, we've always had the best times together. Happy birthday, and good health to you. Love, Mary & family & Uncle Eddie.

Happy 9th birthday to **Abbie Ferella** on August 8th & Happy birthday to "Little" Donny on August 11th! Love, Liz, Ric, Avery & Alivia.

## Birthdays



Happy birthday wishes to my wonderful grandson, **Harper Philip Gavin**, who will be turning "2" on August 22nd. You have enhanced my life so much, words can't do it justice. I love you Monkey, Grandma Reyes ☺

I would also like to extend birthday wishes to four very special people who share August 22nd as their special day... **Ronald Boda, Albert Carey, Mary Roberts & Susie Swadling**. Happy birthday you guys ☺ Marci.

A very happy 58th birthday to our very dear brother and uncle, **Frank King**. He has rediscovered camping and communing with nature and all that wild stuff. Just don't have



a "senior moment" in them thar woods! Have a great day! Love, the King and VanDeCar families.

Happy 13th birthday **Orion**! I blinked my eyes and "poof," you became a teenager! I love you kiddo, and you make me proud to say that you are mine. Mom.

Happy birthday to my big sis, **Lia Burks**, on August 23. Luv ya lots, Ken.



Happy birthday to **Chrystal VanAlstine** who is inching closer to the big 4-0. She celebrates her special day on August 2. From all of your friends.

Happy birthday to **Robert Dominic, Jr.** on August 14th. Love, Tina, Cherie and Karlee. ☺

## Birthdays

Happy birthday to Alex Dewey, **Joe Naganashe, Carrie Shananaquet, Tony Boda, Steve Boda, Lindsay Shenoskey, Bradley Powell, Diane Naganashe, Gary Miller, Sr., Ronda Ellis, Ron Boda, Pat Naganashe, Tyler Laughlin, Sharon Boda, Chris Uleski, Maria Huckaby, Isabella Hume and Sharon Garrow**. From Don and Dorothy Boda.

Don & Dorothy are sorry for missing the July birthdays.

Happy birthday **Nigel**. Love you always, Mom, Pa, Marie, Harvey, Heather, Joe, Shay, Caden, Maya and Kayla.



Wishing **Nigel Schuyler** a happy birthday on August 5. Enjoy your special day wherever you may be on the Pow Wow trail and have a great year. From your family up north.

Happy birthday Mother (**Deborah Martin**)! I know you always look to see if anybody would remember your birthday. Well, guess what? I DID! Hope you have a wonderful day on your birthday! Love you, Melissa, Alicia and Jordan Wiatrolik.



Happy birthday **Mother Goose**! You don't look a day over 20! Have a great August 19th. From the Wicked Witch.

MnoDibishkaak Ndanwenmaaganak- Nos **Buddy Gene McFall, NiningonisKwewok Regina Gasco miinwaa Jasmine McFall, Miinwaa nwijikiwenh Michele Keshick, Minodibishkaa Nbazigim, Lionel 'Nowenh' Osawamick, Aapiji Gzaganim!**

To **Lia Burks**, the youngest of the Slick Sisters, may this year and every year after, be the best ever. Happy birthday, and love to you from Mama, Eddie & Ken.

Look who's 40 ..... Happy birthday **Tammy Willis** on August 23rd. Love you, Terri, Pete, Big D & Mom.

## Birthdays

Happy birthday to our niece, **Traci Portman Gasper** – Have a big Texas birthday! We love and miss you, Aunt Michele and Uncle Greg.

## Birth Announcement



**Judah Benjamin Lucier** was born on May 31, 2011 at Northern Michigan Regional Hospital in Petoskey, MI. He weighed nine pounds and four ounces and was 21 inches long. His parents are Joe and Maria Lucier, and his brother is Will King. His grandparents are Vicki and Chris Lynn, Rich Lucier and Greg and Desarae Garn. His great-grandmother was the late Rita Gasco-Shepard.

## Anniversaries

Happy anniversary to **Matt & Sam Robert, Mary & Gary Powell, James & Tiffany Crampton, John & Glann Naganashe, Barry & Alicia Bott and Tina & Jason Peterson**. From Dorothy & Don Boda.

To my husband, **Barry** ♥  
Happy 22nd wedding anniversary on August 26th to the love of my life. I'm so lucky to have such a wonderful man to share my life with and to raise our family together. We have something truly special, and for that, I feel blessed.

I love you deeply .... and more with each passing day.

Your loving wife .... Rosie aka Barb ♥

## Congratulations

Congratulations to **Steve Daybird and Megan Daybird** on their recent graduations. Steve graduated from Wayne State University with a Masters of Business Administration degree in June 2011. His daughter, Megan, graduated from Madonna University with a Bachelor's degree in Nursing in June 2011. Mom & Dad, Gramma & Grampa are very proud of you both.



## Congratulations

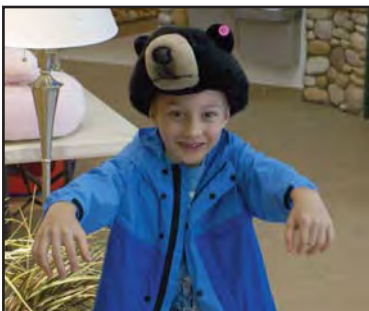


Congratulations to **Dr. Terry Samuels** for the culmination of an almost 35-year career in martial arts by testing for and achieving his fourth Dan black belt in tae kwon do on June 25, 2011. It made him officially a Master of the art of tae



kwon do. Both his lifelong instructor, Master B.C. Yu, and his students at the Native Way Two gym are very proud of him. Way to go, Doc!

## Miigwetch



The LTBB Elders Program held a rummage sale on June 11, 2011 at the LTBB Governmental Center in Harbor Springs, MI, raising \$194.35 for the Michigan Indian Elders Association (MIEA) meeting hosted by LTBB in July 2011. The LTBB Elders Program would like to say miigwetch to **Wendy Congdon, Mary Gahn, Beatrice A. Law and Bill Denemy, Sr.** for their assistance with the rummage sale. Miigwetch also to those who donated items and bought items at the rummage sale.



## Walking On...

**Clifford J. Cutler, 83**

Clifford J. Cutler, 83, beloved husband, father and grandfather, of East Jordan, MI, went to be with Jesus on June 25, 2011 at Hospice of Little Traverse Bay's Hiland Cottage in Petoskey, MI. Surrounded by his family, he walked on at 7 p.m. He was born June 16, 1928 in Charlevoix County, MI, the son of John T. and Elna (Jones) Cutler. On July 1, 1950, he married Phyllis Bennett at the "Walking On" continued on page 21



# UNDERSTANDING THE SIGHTS AND SOUNDS OF THE 20TH ANNUAL ODAWA HOMECOMING POW WOW

*Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.*

## Dancers and Dance Styles

### The Drum

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



### Grand Entry

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.



### Flag Song

People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

### Veterans Song

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Native and non-Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

### Invocation

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.

### Intertribals

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together.



*Photos by Communications Coordinator Annette VanDeCar except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.*



### Men's Traditional

Male traditional dancers use storytelling movements to act out the feats of bravery. They imitate animals with side-to-side movements as part of their dance. A storyline develops as each dancer challenges the enemy or represents an animal.



### Women's Traditional

Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate beadwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena.

### Women's Jingle

The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress because it would stop the sickness.



### Men's Fancy

The male fancy dance is based on the traditional and warrior society dances and has evolved into a competitive dance for modern warriors. Dancers express themselves by intricate footwork, spins and colorful regalia.



### Men's Grass Dance

The grass dance style is a very old dance rich in history which has become very popular. In the old days, it was the job of the grass dancers to flatten the grass in the arena before a pow wow. The name "grass" does not come from the stomping of grass, but it comes from the old habit of tying braids of sweet grass to the dancer's belts, producing a swaying effect. Today, grass dancers resemble a multi-colored swaying mass of yarn or fringe on the dance floor. The grass dance is a very fluid and bendable style with the dancers trying to move their fringe in as many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.



### Women's Fancy

The female fancy shawl dance is thought to have originated as the butterfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It originated up north as a tourist and competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolutionary breakthrough for the younger women who longed for a more stylish approach to traditional dance.

## THE HISTORY OF THE ODAWA HOMECOMING POW WOW

By Winnay Wemigwase, LTBB Tribal Citizen

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934.

At these ceremonies, non-Indian individuals were "adopted" into the tribe and given Indian names. These ceremonies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945. The ceremonies resumed in 1946.

On November 9, 1947, the Michigan Indian Foundation, Inc. was founded. The purpose of this group was to preserve Native culture and to help the local Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants were described as very elaborate and involved a lot of lo-

cal Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It was hosted by the Andrew J. Blackbird Museum, and the committee was chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001.

The pow wow moved from the Ottawa Stadium to the current Pleasantview Road location in 2002. The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

As hosts of the Annual Odawa Homecoming Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and dance.

*Courtesy photo.*





## Pow Wow Etiquette

Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance arena.

Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the MC.

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.



## SOMETIMES, INDIAN PEOPLE AND MAN'S BEST FRIEND MUST WALK SEPARATE PATHS

By Winnay Wemigwase, LTBB Tribal Citizen

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator promised to send down to Nanaboozhoo somebody to be his best friend.

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work, and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.

We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a sweltering hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.

*Courtesy graphic.*

## THE HISTORY OF MISS ODAWA NATION

By Winnay Wemigwase, LTBB Tribal Citizen

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant was held which included competition categories such as poise and speaking voice. These women were the predecessors of the Odawa Homecoming Queen.

The Odawa

Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium. It also provided a leadership opportunity for young Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming Miss Odawa Nation. As they compete for the title, they act as bridges between the past and future.

*Courtesy photos.*



# RAFFLE

LTBB HOMECOMING POW WOW

**Apple iPod Touch 8gb**  
Face Time  
Retina display  
HD Video recording  
Amazing gaming  
Apple earphones, USB cable and Quick Guide included

**Apple iPod Touch 8gb**  
Face Time  
Retina display  
HD Video recording  
Amazing gaming  
Apple earphones, USB cable and Quick Guide included

**2 are up for grabs!**

**X-Box 360 4gb with Kinect**  
Kinect Sensor  
Kinect Adventures game  
Built-in Wi-Fi ~ X-Box Live  
Wireless controller  
5 plug and play USB ports

**Shared Spirits Blanket**  
82% pure virgin wool and 18% cotton.  
Made in the USA  
64" x 80"  
Front and Back Shown

**Ticket Prices:**  
1 for \$1  
or 6 for \$5

For more information, contact  
Annette VanDeCar  
231-242-1427

**Sky Woman Muchacho Blanket**  
82% pure virgin wool and 18% cotton.  
Made in the USA  
32" x 44"  
Front and Back Shown

All Prizes will be awarded at the LTBB Homecoming Pow Wow, 5 pm on August 14<sup>th</sup>, 2011.  
**MUST BE PRESENT TO WIN**



# Michigan Indian Land Claims Settlement Certificate Redemption Update

Submitted by the Trust Fund Board

It has been more than a decade since the original Michigan Indian Land Claims Settlement certificates were issued.

All adults have been paid or they have deferred payment to a later date, however, tribal children who were enrolled before December 16, 1997 but had not yet turned 18 are still in the process of redeeming their certificates.

The following steps are intended to aid in this process. Redeeming certificates from the Michigan Indian Land Claims Settlement Act, Public Law 105-143, are as follows:

1. Determine your eligibility: Tribal citizens who were enrolled, but had not reached the age of 18 on December 16, 1997 are eligible to redeem their certificates upon reach-

ing the age of 18.

2. Sign your certificates with a notary: The tribal citizen redeeming his or her certificates must have a notarized signature.

3. Copy two pieces of identification: One piece of identification (e.g. Driver's license) must have a picture, and the second piece needs at least your signature.

4. Mail your signed certificates, the mailing address you would like your check sent to and two pieces of identification to the following address

Note: The address on the certificates is **not** correct:

LTBB Trust Fund Board  
7500 Odawa Circle  
Harbor Springs, MI 49740

If you have lost your certificates or need further assistance, call Trust Fund Board Member Steve Schmidt at 734-717-4406.

"Walking On" continued from page 18. Church of God in Charlevoix, MI. They lived in Flint, MI, until 1983 when they moved to East Jordan. Cliff served in the Medical Corps in the U.S. Army in Korea. He worked at GM Buick Division in Flint. Cliff was a member of Lighthouse Missionary Church in East Jordan, American Legion Post 227 and a tribal member of the Little Traverse Bay Bands of Odawa Indians. He enjoyed his family, grandkids and church as well as fishing, hunting, gardening and being a handyman. Surviving are his wife, Phyllis; children, Clifford John Cutler of East Jordan, Claude (Roselyn) Cutler of Elk Rapids, MI, Chris (Sally) Cutler of Imlay City, MI, and Cheryl Cutler of East Jordan; 19 grandchildren; 19 great-grandchildren; siblings, Robert (Judy) Cutler, Floyd (Georgia) Cutler, John Cutler, Elna Jean Wakeman, and Shirley (Al) Firovich. He was preceded in death by brothers, Monroe Cutler, Donald Cutler and Dale Cutler, and sisters, Suzanne Miles, Angie Pyne and Patsy Young.

### Lucy J. Smith, 75

Lucy J. Smith, 75, of Wilson, MI, passed away on June 14, 2011 at Marquette General Hospital. She was born on September 5, 1935, in St. Jacques, MI, the daughter of Levi and Lavina (Sigataw) Feathers. Lucy lived in Nahma, MI, and then attended school at Harbor Springs School. She resided in Wilson the majority of her life. In her younger years, Lucy was employed as a certified nurse's assistant while in Petoskey, MI, and also at Pinecrest Medical Care Facility. Lucy enjoyed traveling, rummaging, going to church, reading, being with her family and taking care of her grandchildren. On August 11, 1951, Lucy married Frances Smith, Sr. in Nahma. She was baptized Catholic. Among her survivors, include eight daughters, Carol Smith and Peggy (Kevin Harris), Christine (George) Metzger, Connie (Donovan) Metzger and Mary (Robert) Johnson, all of Hannahville, MI, and Margaret (Darrel) Hardwick of Bark River, MI, Francesca Smith and Onna Dubord of Hannahville; three sons, Francis Smith, Jr. of Hannahville, Thomas (Lisa) Smith of Bark River and Timothy Smith of Bark River; 117 grandchildren, many great-grandchildren and four foster children. Lucy was preceded in death by her parents; husband, Francis, Sr.; children, Rick, David, Frank, Rodney, Randy, Lynette and two still born babies; and sister, Lorraine Smith.

**NATIVE WAY GYM**

**YOGA**  
MONDAY & THURSDAY  
8 AM TO 9 AM

**BOXING**  
TUESDAY & THURSDAY  
7:30 PM TO 8:30 PM

**JIU JITSU**  
MONDAY, WEDNESDAY & FRIDAY  
6:30 PM TO 7:30 PM

**BEGINNER TAE KWON DO**  
TUESDAY & THURSDAY  
6 PM TO 6:30 PM

**ADVANCED TAE KWON DO**  
TUESDAY & THURSDAY  
6:30 PM TO 7:30 PM

ACTIVITIES FOR ALL AGES!  
CALL COMMUNITY HEALTH  
FOR MORE INFORMATION  
231-242-1601

Little Traverse Bay Bands of Odawa Indians

**NOTICE: Sex Offender Registration Requirements**

All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true:

1. If your residence is on Tribally owned land;
2. If you will be visiting and staying on Tribally owned land for more than seven (7) days;
3. If you are enrolled in any classes or schools located in Tribal buildings; or
4. If you are employed on Tribally owned lands.

LTBB Law Enforcement is located at:

LTBB Governmental Center, Suite 128  
7500 Odawa Circle  
Harbor Springs, Michigan 49740  
231-242-1500

For more information regarding Sex Offender Registry you can visit the LTBB Website, [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) and choose the Law Enforcement link on the right side of the page.

**Interested in working for LTBB?**

Jobs are updated every Friday at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov)  
Job Hotline toll free 1-866-582-2562

Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: [hr@ltbbodawa-nsn.gov](mailto:hr@ltbbodawa-nsn.gov)
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact the Human Resources Department at 231-242-1563.

**MISHIIKHEN STUDIO** "WHERE FIBER ARTISTS COME TO PLAY"

CLOSED TUESDAYS AND WEDNESDAYS

YOUTH ACTIVITIES 2HRS \$5  
AGES 5-8 FRIDAYS 12-2PM  
AGES 9-13 SATURDAYS 12-2PM  
AGES 13+ MONDAYS 12-2PM

MONDAYS: VARIETY CLASSES  
THURSDAYS: OPEN STUDIO  
FRIDAYS: WEAVING  
SATURDAYS: DYEING, NATURAL AND CHEMICAL

FOR DETAILED INFORMATION ON CLASSES AND STUDIO AVAILABILITY, CONTACT AUDREY OR VIRGINIA AT:  
6231 RIVER STREET, ALANSON, MI 231-548-1211  
E-mail [mishiikhen@centurylink.net](mailto:mishiikhen@centurylink.net)  
Owners Virginia Lewis and Audrey Atkinson

**MARY'S NATIVE ARTS AND SUPPLIES**

WE ARE HAPPY TO OFFER NATIVE ART CLASSES!  
CLASS FEE INCLUDES ALL MATERIALS

**CLASS SCHEDULE**  
CLASS TIME IS FROM 5PM ~ 7PM

August 10 ~ MEDICINE POUCH \$30  
August 24 ~ DREAM CATCHER \$35  
September 7 ~ STONE WIRE-WRAPPING \$25  
September 21 ~ WIRE EARRINGS \$18  
October 5 ~ LOOM BEADING \$30  
October 19 ~ LOOM BEADING \$30

Kids Crafts \$5  
Thursday, Friday & Saturday  
11am - 5pm

For more information, contact us at:  
3857 S. Straits Hwy.  
Indian River, MI 49749  
Phone: 231-758-2258  
[marypowell610@gmail.com](mailto:marypowell610@gmail.com)

**ATTENTION LTBB CONTRACTORS**

If you would like to be considered for future LTBB projects, please contact Purchasing Technician / Contracts Mandy Szocinski at 231-242-1439 or e-mail at [mszocinski@ltbbodawa-nsn.gov](mailto:mszocinski@ltbbodawa-nsn.gov)

**GRANTS & DONATIONS PROGRAM**

Small grants are available for tribal citizens and tribal community groups for events. Donations are available for both native and non-native organizations. If you would like an application, please contact Melissa Wiatrolik at 231-242-1420. The deadline for submitting an application is August 31, 2011. Please note that the Grants and Donations program is NOT intended for small business purposes.

**ANNUAL POW-WOW AND RENDEZVOUS AT ST. PATRICK'S PARK SOUTH BEND INDIANA**  
Saturday and Sunday • September 3rd & 4th, 2011  
PUBLIC WELCOME

HEAD VETERAN TBA

HOST DRUM Pow-Wow Travelers Lac Du Flambeau, WI

WEEKEND HONORARIUMS: Will be paid to Drums and Dancers  
Dancers Paid at Sessions

FLUTE PERFORMANCES BY  
Swift Eagle • Isaias Leal, Aztec Dance Special  
Come Learn Old Time Woodland Dance Specials  
Hoop Dancing by The Hoop Sisters

COMMUNITY FEAST AT 5PM SATURDAY  
RAFFLES HELD DAILY • FREE CHILDREN'S CRAFT AREA  
GRAND ENTRIES, Saturday 1 pm & 6 pm, Sunday 1 pm • Michigan Time  
Bring your own Chairs and Shade Devices  
1800's Fur Trade Encampment and WigWam Village, Tipis, Indian Basket Making  
Arrowhead Making all Demonstrating their lifeways.

MASTER OF CEREMONIES  
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Native American Educator  
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ARENA DIRECTOR  
Jonathan Ogema, Odawa

HEAD MAN & WOMAN  
Chosen at Grand Entries

Sponsored by The Native People of North America  
For Information Contact - (231) 271-6661 • Vendors contact same number



# NATIVE NEWS



## SAVING SEEDS OF YOUR FAVORITE GARDEN VARIETIES

By Larry Dyer, MSU Extension Tribal Extension Educator

A few months ago, I talked about planning for seed saving. Now, it's time to think about doing it. So, which seeds can you save? It will depend a bit on what varieties you planted in your garden. I'll cover a few favorites here.

First, if you planted hybrid varieties, don't bother saving them. Hybrids have two different varieties for parents. The result is a nice variety for you to plant, but the next generation will be variable and unpredictable.

Some of your crops may be cross pollinated by other varieties, so you may not know what the seed will produce next year. Sweet corn pollen is carried by the wind, so if there is another corn crop within 600 feet, it may have cross pollinated your crop. If you want a really pure seed, your sweet corn may need to be separated by two miles or more. The ears can be left on the stalk until they are dry or they can be picked after the husks have turned brown and dried off the stalk. Just pull back the husks, tie them with twine and hang them until they are dry.

Squash can be tricky because the varieties fall into several different species. Acorn squash, pumpkins, zucchini, yellow summer squash and many gourds are all in the species *Cucurbita pepo*. If you've planted more than one of these varieties, they may have cross pollinated one another. But, Hubbard squash is a different species (*Cucurbita maxima*), and so is butternut squash (*Cucurbita moschata*), so they won't cross pollinate. Cucumbers (*Cucumis sativus*), melons (*Cucumis melo*) and watermelons (*Citrullus lanatus*) are also different species, so they can be grown together with the squashes. For all of these squash family varieties, wash the seeds to clean off all of the sticky, sweet material and let them air dry.

Some vegetable crops are self-pollinating, and their seeds can be more easily saved. Beans and peas are self-pollinating, usually, before the flower even opens, so even if they are visited by

bees and other pollinators, they won't usually cross. But, peas and some beans - lima, broad and runner - can be cross-pollinated by bumblebees. Separating them by 100 feet will keep them safe from cross-pollination. Beans and peas are simply left on the vine until they are dry, then "shelled" - removed from their pod.

Tomatoes are mostly self-pollinating, so you can save seed from a number of varieties even in a small garden. But, a small amount of crossing does occur, so if you want greater purity, it's best to separate them by 30 feet. To collect the seed, crush the fruits into a pulp, then let it ferment at room temperature for two to four days, stirring at least twice daily. The pulp around each seed will change to a thin liquid, and the seeds will sink. Add water, stir, let the seeds sink, then, pour off the liquid. Repeat until the seed is clean, then spread on a cloth or screen to air dry.

Be sure the seed you have collected and cleaned is good and dry before storing them. A rule of thumb is when the seed feels dry to the touch, let it air dry for two more days. After that, seeds should be stored in relatively steady cool, dry conditions. Freezing doesn't hurt the seeds, so that can be a good way to store them. Most seeds keep better in a sealed container, but beans and peas need a more open container - an old coffee can or even a paper bag.

A good source of information about seed saving is a book by Susan Ashworth, "Seed to Seed." Johnny's Seed Company sells a very practical book, "Growing Garden Seeds." A very thorough and useful website is <http://howtosaveseds.com>.

A note on selecting seed: Save fruit from the best plants in your garden. If you forgo eating some of the very best fruits and save them for seed, you will, year after year, select for the best varieties for your own garden. There is a great sense of self-re-

liance and satisfaction to be had when the seeds you saved from a previous year come poking up through the soil. I hope you give it a try, and let me know how it works.

Larry Dyer is a Tribal Extension Educator with Michigan State University Extension working with the Bay Mills Indian Community, the Hannahville Indian Community, the Little Traverse Bay Bands of Odawa Indians and the Sault Sainte Marie Tribe of Chippewa Indians. His office is at the Emmet County MSU Extension office in Harbor Springs, MI. He can be reached at 231-439-8982 or [dyerlawr@msu.edu](mailto:dyerlawr@msu.edu).

### MSU Extension brown-bag lunch gardening series- "Talk gardening with Larry"

Beginning in October, Michigan State University Extension Educator Larry Dyer will host an informational series, "Talk gardening with Larry." This will be a brown bag series on the second Wednesday of each month (except December) from 12-12:50 p.m., at the Youth Center at the White House. Each date will have a topic with handouts, but after a brief presentation, the conversation can go to whatever people have on their minds and in their gardens. So bring your brown bag lunch and come "talk gardening with Larry."



#### Dates and Topics:

August 24 - Seed saving

Larry Dyer is a Tribal Extension Educator with Michigan State University Extension working with the Bay Mills Indian Community, the Hannahville Indian Community, the Little Traverse Bay Bands of Odawa Indians and the Sault Sainte Marie Tribe of Chippewa Indians. His office is at the Emmet County MSU Extension office in Harbor Springs. He can be reached at 231-439-8982 or [dyerlawr@msu.edu](mailto:dyerlawr@msu.edu).

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



### Little Traverse Bay Bands of Odawa Indians Commission, Board and Committee Vacancies

#### Current Vacancies:

Commission/Board	Term	Vacancies
Citizenship	4 yr. term	3
Child Welfare	3 yr. term	1
Economic Development	3 yr. term	1
Gaming Regulatory	3 yr. term	2
Natural Resources	4 yr. term	1
Housing	4 yr term	4
Trust Fund Board	4 yr. term	4
Election Board	4 yr. term	2
Liquor, Tobacco and Licensing Board	1, 2, 3 yr. term	3
Zoning Board of Appeals	1, 2, 3 yr. term	3
Waganakising Odawa Development, Inc.	3 yr. term	2
Odawa Economic Development Management, Inc.	5 yr term	2
Odawa Fishery, Inc.	3 yr term	2

The following information is provided for Tribal Members who are seeking nominations for an appointment to an LTBB Commission, Board and/or Committee. Those interested, please submit a letter of interest along with your resume to:

**Tribal Chairman**  
LTBB of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, MI 49770  
Phone (231) 242-1418 Fax (231) 242-1411  
Email: [chairman@ltbbodawa-nsn.gov](mailto:chairman@ltbbodawa-nsn.gov)

The Executive Office notifies applicants when letter and resume are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence for the Commissions or Boards, for the position vacancies.

The Executive office is also accepting resumes for nominations for the appointed positions of:

#### Judicial Postings:

**Tribal Court Chief Judge, 4 year term**  
Powers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians. Refer to the WOS 2010-016 Constitutionally Mandated Compensation Statute for Judges and Justices for compensation.  
**Special Prosecutor, 2 year term**  
Refer to WOS 2011-006 Tribal Prosecutor Statute, Sec. IX for qualifications, limited purpose and duty.

Updated April 26, 2011 by L.F.Jynn

## HOUSING DEPARTMENT PROGRAMS

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for processing to determine qualification. To obtain an application, please contact the Housing Dept. at 231-242-1540.

**Short Term Rental Assistance:** This program offers up to \$1,500 for new tenants who need assistance with the first month's rent and/or security deposit. This can be used ONE TIME ONLY and the rent requested must be affordable and can NOT exceed 35% of the household gross monthly income. Please note the application packet must be received and approved in advance of your moving into the rental in order to qualify for this program.

**Home Improvement Program:** This program offers up to \$2,500 for non-cosmetic home repairs and may be utilized once every five years.

**Down Payment Assistance:** This program offers up to \$2,500 or 10% of your mortgage (whichever is less) and can be used to purchase or refinance a home. In order for you to receive any grant dollars, you must be able to match the grant amount with your own guaranteed funds.

**Foreclosure Prevention Program:** This program offers up to \$3,000 to assist in foreclosure prevention.

**Well & Septic Assistance Program:** Funded by the Indian Health Services located in Sault Ste. Marie, MI this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement of deficient existing well/septic.

**Credit Counseling:** We provide confidential advice and referrals to assist tribal citizens in regaining their financial stability and credibility.

**Tribal Rental Housing Program:** The LTBB Housing Department offers 29 rental units in the Northern Michigan area. These units are available to rent to Tribal Citizens and most rents are based on a family's monthly income. Any Tribal Citizen interested in renting a unit from the LTBB Housing Department should contact our offices for an application. Currently, there is a waiting list for available units.

### Little Traverse Bay Bands of Odawa Indians



**Housing Department**  
7500 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1540  
Fax: 231-242-1550



**WAH-WAHS-NOO DA KE**  
Elder Housing Development

#### Application Availability Notification

The Little Traverse Bay Bands of Odawa Indians Housing Department is accepting applications for our Elder Housing Development located in Harbor Springs, MI. The Wah-Wahs-Noo Da Ke Elder Housing Development consists of twelve, two (2) bedroom units nestled in a peaceful, country setting north of Harbor Springs, MI. Applicants must meet the following guidelines:

- MUST BE A MEMBER OF A FEDERALLY RECOGNIZED TRIBE
- MUST BE 55-YEARS OF AGE, HANDICAP AND/OR DISABLED OF ANY AGE
- MUST BE INCOME QUALIFIED - RENT BASED ON INCOME

Please note that Tribal identification and ALL household income/asset information must accompany your application.

Please contact the Housing Department for more information at 231-242-1540.



**Barrier Free Units Available**  
Equal Housing Opportunity  
TDD: 800-649-3777

## AUGUST 2011

- 2<sup>ND</sup> CATHY GIBSON & REGINA BRUBACKER CARVER - MAKING WOMEN'S REGALIA  
9<sup>TH</sup> AUDREY ATKINSON - NATURAL DYES  
16<sup>TH</sup> DAN CHINGWA - BEADWORK  
23<sup>RD</sup> FRED HARRINGTON - JIIMAAN (CANOE) OUTING  
30<sup>TH</sup> RENEE WASSON DILLARD - BLACK ASH BASKETS

### Other Events of the Season

Sept. 13<sup>th</sup> Annual Corn Soup/Fry Bread Cook-Off

The longhouse is located just west of the Ottawa Stadium. All events begin at 7pm. Bring a lawn chair or blanket, relax, and enjoy an evening of Native American culture. In case of inclement weather, events will be held at the Harbor Springs City Hall in the City Council Chambers.



368 E. MAIN STREET  
P.O. Box 678

HARBOR SPRINGS, MI 49740  
PHONE 231-526-2705  
OR 231-526-2104

For more information, contact  
Robert & Joyce Shagonaby at  
231-526-2705.  
[jshag@chartermi.net](mailto:jshag@chartermi.net)



# NATIVE NEWS BRIEFS

## LTBB Tribal Citizen One of Scholarship Recipients to Hit Drive Track for Teenage Defensive Driving Class

The Michigan teens who received a scholarship to attend a one-day teen defensive driving class taught by the Michigan State Police's Precision Driving Unit hit the track on June 29, 2011 and June 30, 2011.

"This class was an awesome class - I learned a lot out of it," said Mitchell Sleeman, Davison resident, scholarship recipient and LTBB Tribal Citizen. "My favorite part was the skid pad because it taught me how to keep control of my car in this Michigan weather. I was glad I was chosen to get into this class because it was a good learning experience."

The class was tailored for young drivers and included seven hours of hands-on training and one hour of classroom instruction. The areas covered in class and reinforced during practical exercises included:

- Defensive driving
- Skid control
- Serpentine control
- Controlled braking
- Evasive maneuvering
- Confined area maneuvering
- Off-road recovery (emergency)

Milford resident and scholarship recipient Daniel Foote said the class taught him several new things.

"The biggest highlight of the day for me was the skid pad," he said. "Not only was it fun, it taught me how to control a skid on the road."

On June 1, 2011, the Michigan State Police announced the scholarship opportunity for teens across the state to apply for their chance to be randomly selected. To qualify, the teen had to be between 16 and 18 years old with a level 2 graduated driver's license.

The scholarships were made possible by a donation from the Keisha MacDonald Dare 2 Dream Foundation, created to honor the life of Keisha Michelle MacDonald, who was tragically killed in a car accident in February 2007. The foundation aims to reward teens who, like Keisha, have the courage to chase their dreams and the drive to attain success. For more information about the Keisha MacDonald Dare 2 Dream Foundation, please visit [www.rememberkeisha.com](http://www.rememberkeisha.com).

"I believe if Keisha could have taken this very important defensive driving training class, she might still be here with me today," said Ms. Linda MacDonald, Keisha's mother and president of the Keisha MacDonald Dare 2 Dream Foundation. "I fully support the Michigan State Police in trying to make a difference to help save the lives of other young teen drivers."

The Michigan State Police Teen Driving class was again offered from June 27, 2011 - July 1, 2011 and is offered from August 1, 2011 - August 5, 2011. Tuition for the program is \$100 per student. For more information on the class, please visit [www.michigan.gov/pdu](http://www.michigan.gov/pdu).

*Courtesy photo of Mitchell Sleeman.*

## LTBB Tribal Citizen Participates in Fourth Novi Relay for Life and Fourth of July Parade with Michigan State Senator

LTBB Tribal Citizen Hope Drogmiller, 12, recently finished her fourth Novi Relay for Life, an American Cancer Society event. This year, she personally raised \$1,551 for the fight against cancer, placing fourth in the relay for money raised. She hopes her contributions will help find a cure in the future and develop better treatments to help those fighting this terrible disease. This year's event was extra special for her because she was featured on the front page of the *Novi News* walking the survivors opening lap at the relay with her mother, Kathy Drogmiller,

an 11-year cancer survivor.

She also arranged for many guests to come and pose for pictures for donations. The guests included, Son of Froggy of the R-TV show, Chiller Drive-in, Smokey the Bear and Ranger Houtari

and Captain Jack Sparrow (Sparrowenterprizes.com). She recalls it was a long 24 hours again this year, but well worth it. She said, "I look forward to next year's relay. We need to find a cure, and if we don't put our time and money towards this goal, who will?" Drogmiller was not only being a kid having fun this past Fourth of July, but there was also plenty of watermelon, cookouts and fireworks to enjoy. She was asked to help out in a parade held on July 4, 2011 in the city of Milford, MI, in Lower Michigan. Milford is a suburb approximately 30 minutes from Detroit, MI. There was plenty of fun for all in attendance at the Milford parade. There was patriotic music performed by area school bands, a clown or two, plenty of floats and the best crowds of people. In attendance and participating in the parade included Sheriff Michael Bouchard, Oakland County Sheriff, as well as Congressman Thaddeus McCotter and Mike Kowall, State Senator, 15th District. She was asked to participate and walk with Kowall and help pass out booklets of the Constitution to those watching the parade. She was excited to walk with Kowall and was thrilled to have the opportunity for a couple photos with him. For the record, Hope gave Mr. Kowall two thumbs up!

*Courtesy photos.*

## LTBB Tribal Citizen Appears on "Good Morning America"

LTBB Tribal Citizen Trish Crow won a trip to Sonoma, CA, and attended the NASCAR auto races held June 26, 2011 at Infineon Raceway after being selected as a



"Good Morning America" grand prize winner. She appeared on "Good Morning America" on June 24, 2011 when she was announced as the grand prize winner.

Highlights of her trip included touring Pixar Animation Studios and riding in a \$2 million Bugatti with "Good Morning America" weather anchor Sam Champion.



"I had the most wonderful time," Brown said. "I really enjoyed my stay in California. My hotel was located in Santa Rosa near the Napa Valley and Sonoma areas. The countryside there was so beautiful."

*Courtesy photos.*

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Bring your unwanted or expired medicines to the

**POD**  
PRESCRIPTION & OVER-THE-COUNTER  
DRUG DROP-OFF

FREE SERVICE      SAFE DISPOSAL

**SATURDAY**  
October 1, 2011  
9:00am - Noon

**Emmet County Drop-Off Center**  
7363 Pleasantview Road, Harbor Springs

For more information call (231) 348-0640  
No meds stored on-site. Qualifying medical clinics will be charged \$1.00/pound.

A project of Little Traverse Bay Bands of Odawa Indians, Tip of the Mitt Watershed Council, Emmet County DPW, and HARBOR, Inc.

**Do NOT poison your water or tempt drug abusers.**

Made possible through the cooperation of the following businesses and organizations:  
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Medica Pharmacy - Emmet County Sheriff's Office - City of Petoskey - Petoskey News-Review

**Join us at the 20th Annual Odawa Homecoming Pow Wow in Harbor Springs**

Stop in for your Party needs. We are a Full-line Party Store  
**Deli Sandwiches \$1.99 to \$4.99**  
Full Line of Energy Drinks Available!

**\$1.25 ea.** Johan's Doughnuts

**\$16.59 +DEP** 30 packs of Busch and Busch Light  
**\$15.99 +DEP** 24 packs of Bud, Bud Light, Labatt, Labatt Blue Light, Coors, Miller Lite

Now Accepting Applications

Mon - Fri 6am-10pm  
Saturday 7am - 10pm  
Sunday 8am - 9pm

\*Blindigen reserves the right to modify prices at its discretion - All Prices Subject to Change  
231-487-1093 2169 US-31 North across from Brown Motors

**NOW ACCEPTING APPLICATIONS**  
For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540

Equal Housing Opportunity TDD: 800-649-3777

**UPCOMING SHOWS**

**JULY 30TH • 8PM**  
**PAUL REVERE & THE RAIDERS**  
WITH SPECIAL GUEST STAR  
**CHUCK NEGRON**

**AUGUST 13TH • 8PM**  
**LOCAL DRUM**  
AND **LEVI & THE PLATEROS**

**AUGUST 27TH • 8PM**  
**BJ THOMAS**

**SEPT. 17TH • 8PM**  
**JOHNNY RIVERS**

**OCTOBER 8TH • 8PM**  
**MARK FARNER**

To Purchase Tickets, Visit:  
starticketsplus [WWW.STARTICKETSPLUS.COM](http://WWW.STARTICKETSPLUS.COM)  
(800) 585-3737  
[www.odawacasino.com](http://www.odawacasino.com)

MUST BE 18 OR OLDER TO ATTEND ALL SHOWS. ALL RIGHTS RESERVED TO CANCEL OR MODIFY ANY AND ALL PROMOTIONS WITHOUT PRIOR NOTICE.





Sunday, August 28th • 6:30pm-8:00pm

— Win a —  
**2011 CHEVY CRUZE!**

Plus 5 additional winners receive \$1,000.00 Cash

Qualify August 1st - August 28th • See Optimum Rewards for full details

**8 FREE ENTRIES EVERY THURSDAY**  
 when you show your card at Optimum Rewards!



Cash drawings begin at 6:30pm. The Chevy Cruze drawing is at 8:00pm.

CASH OPTION AVAILABLE. GUESTS WILL BE ABLE TO QUALIFY UP TO 30 MINUTES BEFORE THE 8:00PM DRAWING. THE CUTOFF TIME WILL BE 7:30PM. ALL TICKETS MUST BE IN THE DRAWING BARREL PRIOR TO THE 8:00PM DRAWING. WINNER IS RESPONSIBLE FOR TAX, TITLE AND REGISTRATION. ACTUAL PRIZE MAY DIFFER FROM IMAGE SHOWN. MUST BE PRESENT TO WIN. ALL RIGHTS RESERVED TO CANCEL OR MODIFY ANY AND ALL PROMOTIONS OR EVENTS WITHOUT PRIOR NOTICE.

**\$1,000,000**  
**FREE PLAY DAY!**

— Plus —

**\$7.77 Buffet All Day!**

**Tuesday, August 16th**

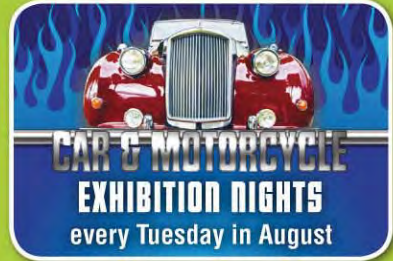
**8:00am - 11:59pm**

**WIN UP TO 16X!**

We've loaded \$100.00 in Instant Optimum Rewards on 10,000 guest accounts and yours could be one of them!

To check for your prize just insert your card every hour from 8:00am – 11:59pm and spin the reels to see if you're one of 10,000 lucky players with \$100.00 loaded in Instant Optimum Rewards.

FOOD VOUCHERS ARE NOT VALID ON AUGUST 16TH.



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Owned and operated by the Little Traverse Bay Bands of Odawa Indians.

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**106 KHQ**  
**HOT SUMMER**  
*Nights*

**EVERY THURSDAY NIGHT**  
**THROUGH AUGUST 25TH**  
**9:00PM-11:00PM IN O ZONE**

Weekly Drawings for Hot Summer Nights Prizes including:  
**Cash, Free Slot Play and Dinner Vouchers**

- Everyone who enters receives one free entry ticket into weekly Hot Summer Nights Drawings for prizes.
- Receive additional entry tickets when purchasing select beverages for extra chances to win Hot Summer Prizes.
- First 106 Guest Receive \$10.00 Free Slot Play and Swag Items.

ALL RIGHTS RESERVED TO CANCEL OR MODIFY ANY AND ALL PROMOTIONS OR EVENTS WITHOUT PRIOR NOTICE.

**WAAS-NO-DE**  
 BUFFET

— FEATURING —

**PRIME RIB**  
**& GRILLED TOP**  
**SIRLOIN STEAK**  
**EVERY SATURDAY**

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**ODAWA**  
 Hotel

**Simply the BEST!**

Call for Tribal Citizen Rates.  
 1444 US 131 • Petoskey, Michigan  
 (877) 4-GAMING • www.odawacasino.com

When booking online select the LTBB offer code.

Owned and operated by the Little Traverse Bay Bands of Odawa Indians.

**Sage**  
 Gourmet Excellence

**Current Dining Special at Sage**

Filet and Lobster Special ~ Every Saturday, Sage will be offering a Chef selected filet paired with lobster for only \$34.

**Wine Tastings**

Every Saturday from 3 pm to 4:30 pm, Sage will have wine tastings for \$10 per person. Sage will feature between 8-10 wines each week. It's a great way to relax on a quiet Saturday afternoon.

**Sage Tasting Thursdays**

**Tasting Thursdays**

Every Thursday 5 pm to 9 pm  
 Receive three appetizer samples with three pairings for \$20 per person.

**HOURS OF OPERATION** ~ Tuesday-Thursday 5pm - 10pm  
 Friday & Saturday 5pm - 11pm ~ Sunday 5pm - 9pm ~ Monday CLOSED

Call 231-344-4420 for information or to make reservations.

**777**  
**THRILLING**  
**THURSDAY**  
**SLOT TOURNAMENT**

**BAR BAR BAR**

— 1st Place Wins —  
**\$1,000.00 CASH!**

Last Thursday of Every Month • 6:00pm - 9:00pm  
 (Registration begins at 4:00pm near Rendezvous Lounge)

FREE Entry for all "O" Club and Optimum Rewards members.

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**SPIRIT LAKE DRUM GROUP**  
 — AND —  
**LEVI & THE PLATEROS**

**SATURDAY, AUGUST 13TH • 9:00PM**  
**TICKETS: \$20.00 & \$15.00**  
**RECEIVE \$10.00 IN FREE SLOT PLAY AFTER THE SHOW!**

TO PURCHASE TICKETS, VISIT: *Quill Box*

*All Ticket Sale Proceeds Benefit the 20th Annual Odawa Homecoming Pow Wow Committee.*

MUST BE 19 OR OLDER TO ATTEND ALL SHOWS. ALL RIGHTS RESERVED TO CANCEL OR MODIFY ANY AND ALL PROMOTIONS WITHOUT PRIOR NOTICE.