

## INVITATION TO SUBMIT PROPOSALS

### **ENERGY AUDITS AND SOLAR ENERGY ASSESSMENT OF GOVERNMENT BUILDINGS**

July 31, 2015

The Little Traverse Bay Bands of Odawa Indians, a federally Recognized Indian Tribe, invites qualified energy consultants to provide professional services for the preparation of an Energy Audit and Renewable Energy Assessment at selected tribal government facilities.

If interested, please submit one (1) hard copy and one (1) full electronic copy (pdf format) of your proposal to the following address to be received no later than 4:00 pm local time on August 20, 2015. If an electronic copy is not feasible, please submit four (4) hard copies. Proposals received after this date and time will not be considered. Included with this letter are:

- 1.) Provisions governing this ITB.
- 2.) Floor Plans
- 3.) Contacts Information

**Administrative/Contractual**

Mandy Szocinski  
Accounting and Contracts  
(231) 242-1439  
[mszocinski@ltbbodawa-nsn.gov](mailto:mszocinski@ltbbodawa-nsn.gov)

**Technical Contact**

Daugherty A. Johnson III  
NRD-Environmental Services Manager  
(231) 242-1571  
[djohnson@ltbbodawa-nsn.gov](mailto:djohnson@ltbbodawa-nsn.gov)

Thank you for your interest.

Sincerely,

Mandy Szocinski  
Accounting

## I. BIDS DUE

- A. All bids must be received by Mandy Szocinski in the Accounting Department by **August 20, 2015** no later than 4:00pm local time. Submittals received after deadline will not be considered.
- B. Bids will be accepted in the following four methods:
  - 1. In person: Accounting Department, 7500 Odawa Circle, Harbor Springs, MI 49740
  - 2. By E-Mail: [mszocinski@ltbbodawa-nsn.gov](mailto:mszocinski@ltbbodawa-nsn.gov)
  - 3. U.S. Mail to: Little Traverse Bay Bands of Odawa Indians  
Attn: Mandy Szocinski  
7500 Odawa Circle  
Harbor Springs, MI 49740
- C. Any questions regarding the bid process may be directed to Mandy Szocinski, at 231-242-1439.
- D. All bids will be reviewed in the Accounting Department, 7500 Odawa Circle, Harbor Springs, Michigan.

## II. BACKGROUND

LTBB owns and operates several governmental buildings in Petoskey and Harbor Springs, MI. The goal of this project is to complete Energy Audits and Energy Assessments for three governmental facilities to better understand potential energy savings while also exploring the potential for solar energy generation at each facility. Audits may also be used to help solicit grant funds for future projects. The first portion that will be completed will be for the Health Park located in Petoskey with the other two locations to follow as funding becomes available. More information on the individual facilities is below and facility floor plans are attached to this invitation.

- A. Health Park, 1250 Lears Road, Petoskey, MI 49770  
The Health Park is approximately 22,800 square foot wood frame, 2 story structure. The facility serves as a health clinic, dental clinic, substance abuse/mental health, and health department. A new roof was installed in 2014. See Attachment 2 for floor plans.
- B. Government Center, 7500 Odawa Circle, Harbor Springs, MI 49740  
The Government Center, also referred to as the Government Administration Building, is an approximately 36,500 square foot wood frame structure. The building contains two single-story wings, one two-story wing, a cathedral ceiling commons area, a commercial-grade kitchen, and a partial concrete basement. The three building wings contain numerous governmental departments and are primarily used as office space. The commons area and kitchen are utilized for a variety of functions, including twice-per week luncheons and other community events. See Attachment 1 for floor plans.
- C. Judicial Building, 911 Spring Street, Petoskey, MI 49770  
The Judicial Building is approximately 16,000 square foot wood frame 3 story flat roof structure. The facility houses the tribal court, tribal police and other governmental departments. This building was partially renovated in 2012. See Attachment 3 for floor plans.

Note: additional information will be provided upon award

## III. SCOPE

- A. Performance of Level II – Energy Survey and Engineering Analysis as described by ASHRAE Research Project RP-669 and Special Project SP-56 (see Procedures for Commercial Building Energy Audits), or comparable, at three (3) LTBB governmental facilities listed in I.A-I.C. Audits should contain an evaluation of current energy use; recommendations for lighting, heating, cooling, ventilation, building envelope and water systems; summary and discussion of energy efficiency measures, including cost, savings, payback and life cycle analysis; and operation and maintenance changes. Audits should contain photos, thermal images, tables, charts and other information as applicable. The energy audit shall include, at minimum, the following items:

### I. Overview

- (a) The Audit shall be comprehensive and include analyzing all major aspects of energy use. The audits will identify energy conservation opportunities (ECOs) and their associated costs, energy savings,

cost savings, and payback period. *The audits must only consider ECOs with a payback period of fifteen years or less.*

## 2. Site Survey

- (a) Provide site surveys and equipment testing in order to fulfill project requirements described in the document. The site surveys shall be visual inspections or non-destructive testing. Site visits shall be coordinated with the Owner at least 14 calendar days in advance notice.
- (b) Prior to a site survey there will be an informal onsite briefing including the Contractor, Owner, Environmental Services staff and Facility Manager. The purpose of the onsite briefing is to familiarize the Contractor with any facility operational concerns. The Contractor shall discuss with a brief summary the tasks to be performed with the site survey. Specific items like scheduling, HIPPA, access to specific facility areas will be discussed. Typical work days are Monday through Friday 7:00 AM to 5:00 PM.
- (c) Any necessary tools required for site testing will be provided by the auditor and must be calibrated. The survey will also include photographing the facility including all energy related problems/deficiencies, mechanical and electrical equipment, and exterior and interior views.
- (d) The field survey should include, but is not limited to, inspection of the site, building envelope, interior, and building use and operation, observation of all mechanical, electrical, and water systems, and HVAC controls, interview of maintenance supervisor, and recording system information.

All of the following that apply for a given facility must be inspected:

- Fan blades, fan scroll, drives, belt tightness, and alignments
- Filters, coils, and housing tightness
- Ductwork
- Strainers
- Insulation ducts and piping
- Makeup water treatment and cooling tower and pertinent information about the following must be recorded:
  - Type and arrangement of mechanical systems
  - Air handling equipment
  - Chilled and hot water coils
  - Terminals
  - Main heating and cooling pumps
  - Refrigeration equipment
  - Cooling tower
  - Heating equipment
  - Pumps
  - Boiler and boiler controls
  - Temperature controls
  - Outside air intake versus exhaust air
  - Evaluation of air flow in duct work
  - On-site process equipment as it relates to power/water consumption

## 3. Energy Conservation

- (a) If applicable, the Contractor shall collect historical data either from utility companies or the Facility Manager, such as utility bills, purchased fuels, and metered data to factor into the analysis. The Facility Managers have extensive energy information for billing and annual energy usage.
- (b) ECOs shall be examined which include; but are not limited to, Test and Balance of HVAC mechanical systems, modifications of electrical systems, interior building energy uses, lighting, deficiencies related to energy, motors, and building shell. For each feasible ECO the auditor will provide cost estimates, energy savings, and payback period. All capital and operating & maintenance ECO's shall be evaluated.

- (c) Cost estimates shall include material, labor, construction, installation, equipment and all associated costs that supplement the recommended ECO.

4. Water Conservation

- (a) If applicable, the Contractor shall collect historical water data from the Facility Manager or water company. The water conservation surveys will identify the facility's water consumption as per a water budget; evaluate all major water uses, and recommend effective water use conservation practices and capital water conservation opportunities.
- (b) All water conservation opportunities shall be examined such as installation of low flow; toilets, dishwashers, faucets, and repair to any leaks in pipes, storage tanks, and irrigation. Water conservation options shall provide cost estimates, water savings, and payback period. The water conservation options shall target applicable capital investment and operation & maintenance projects.

5. Renewable Energy

- (a) The auditor shall investigate and provide narrative detailing cost effective opportunities to fully or partially use renewable energy.
- (b) Include a summary of feasibility for a potential project detailing; location, required equipment & materials, cost estimate, energy savings and payback.
- (c) If a computer program is used, all input parameters should be included with the submittals. The submitted computer program parameters and reports shall include a clear narrative summary detailing the results.

6. Audit Report Submittals

- (a) Submit three printed reports and one electronic report on CD. The report shall include tabs for each building. The reports must include the following information:
1. *Title Page*; include site name and address, building names, type of buildings, numbers, and square meters, and auditor name, phone number, and address.
  2. *Executive Summary*; include a synopsis of the report with brief facility information and recommendations.
  3. *Savings Summary*; include a summary table of all ECOs, their associated costs, energy savings, cost savings, and payback period. The table should be arranged by payback period in ascending order.
  4. *General Introduction*; outline the survey process
  5. *Current Conservation Measures*; include a summary of current conservation measures that are currently utilized at the facility
  6. *Energy Usage Utility Data*; present energy use and cost, include energy utilization index (EUI) in KBTu/square feet/year, cost index in \$/square feet/year, determine if efficiency is effected by building functions that differ from the original functional intent, and determine if maintenance problems or practices may effect efficiency, breakdown of the components of annual energy use and cost, comparison of energy and cost indices of the building with one or more databases.
  7. *Detailed Building Information*; include descriptions of the following:
    - Type, use, hours of use, occupancy, GSF, GSM, dimensions, orientation, age, window area, construction type, and overall condition
    - Mechanical systems and equipment
    - Lighting systems
    - Other energy consuming systems including motors, HVAC, water process, hot water, computer and plug loads
    - Operating characteristics
    - Envelope
    - Laundry
    - Food Preparation
    - Conveying Systems

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8. *Energy Conservation Opportunities*; include descriptions of the following:
    - Title and basic information about the ECO
    - Drawings showing required alterations, when appropriate
    - Energy savings, cost savings, maintenance cost impact, implementation cost, results of life-cycle cost analysis
    - A description and cost estimate of measurement and verification methods needed to determine the actual effectiveness of measures.
    - Parameters used in the calculations
    - Breakdown of cost estimate
    - Ultimate target for energy use and cost
    - Savings from recommended measures
    - Comparison of current recommendations to ultimate target
  9. *Water-Related Energy Conservation Measures*; include same information as required for the other ECOs
  10. *Renewable Energy Results*;
    - Title and Basic Information about renewable energy application
    - Summary of general capacity for solar/geothermal
    - Computer input data and analysis if used
    - Variable cost per area and energy generation of installation of photovoltaic or solar water heating
    - Opportunities for renewable sources other than photovoltaics
  11. *Appendices: (not limited to)*
    - List of all ECOs considered but not found applicable or cost effective
    - Photos (and negatives if applicable) taken during the site survey
    - Any computer model inputs and outputs
    - All completed forms for the facility
- (b) This report format should follow recommended standard, all information must be included in a logical and clear layout, and each report shall be prepared in the same format.
- (c) Performance of photovoltaic solar energy assessment at three facilities listed in I.A.-I.C. to include: technical and economic feasibility (payback, incentives, etc.), application options, installation options, operation and maintenance needs and recommendations.
- (d) Compilation and completion of energy audit and solar energy assessment into single Energy Assessment report for each facility listed in I.A.-I.C. and including executive summary and projected savings for each facility.
- (e) Presentation of final reports for each facility to LTBB Energy Advisory Team at the Government Administration Building in Harbor Springs, MI at time and date to be determined between contractor and LTBB.

#### IV. QUALIFICATIONS OF CONTRACTOR,

- A. Must not appear as listed as parties that are excluded from receiving Federal contracts, certain subcontracts, and certain Federal financial and nonfinancial assistance and benefits, pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Nonprocurement suspension and debarment.
- B. Must have a team leader with at least five years of experience with energy audits and renewable energy/solar assessments.
- C. Must have experience performing audits and assessments with commercial and/or governmental buildings.
- D. Must have a Professional Engineer on the team with at least three (3) years of experience in energy management/auditing, or be certified as an energy manager (CEM) by the American Energy Association.
- E. Must possess or have access to transportation, equipment and software to perform energy audits and assessments.
- F. Must be available to start audit no later than **September 1, 2015** and complete and deliver audit by **November 1, 2015**.

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## V. PREFERENCES FOR CONTRACTOR

- A. Native American Preference shall apply.
  - 1. Citizens of the Little Traverse Bay Bands of Odawa Indians,
  - 2. Citizens of Other Federally Recognized Tribes, as certified by the Bureau of Indian Affairs
- B. Special consideration shall also be given to firms proven to be minority owned and/or classified as small business, see item 6 of "Bid Package" submittal for documentation needed.
- C. Knowledge of and/or experience with Anishinabe Cultures will be preferred.
- D. Experience working with tribal, state or local governments preferred.

## VI. INSURANCE REQUIREMENTS

The Contractor must meet and agree to maintain during the term of the Contract, the following insurance coverage as required by law. All coverage shall be with insurance companies licensed and admitted to do business in the State of Michigan.

- A. The Contractor shall carry Worker's Compensation and Employer's Liability Insurance Coverage.
- B. The Contractor shall be responsible for insuring all its vehicles, equipment, tools and all materials which it may use at the work site during contract period. LTBB shall not be responsible for any loss or damage to the Contractor's vehicles, equipment, tools and materials.
- C. The Contractor shall procure and maintain during the term of the contract Commercial General Liability Insurance on an "occurrence basis" with limits of liability of not less than \$1,000,000 per occurrence combined single limit, for Personal injury, Bodily injury and Property Damage. Coverage shall include the following extensions: 1.) Contractual Liability; 2.) Products and Completed Operations Coverage; 3.) Independent Contractors Coverage; and 4.) Broad Form General Liability Extensions or equivalent.
- D. The Contractor shall maintain Vehicle Liability Coverage and Michigan No-Fault coverage including all owned, non-owned, and hired vehicles, of not less than \$1,000,000 per occurrence combined single limit.
- E. If any of the above coverage expires during the term of the contract, the Contractor's insurer shall deliver renewal certification and/or policies to: Little Traverse Bay Bands of Odawa Indians, Accounting Contracts Personnel, and 7500 Odawa Circle, Harbor Springs, Michigan 49740.

## VII. FUNDING REQUIREMENTS

This project is 100% funded with funds available through 2014 Indian Health Services Funds for Energy Audit Grant. Contractors submitting bids and awarded this project MUST comply with any Special Terms and Conditions required.

Be advised that Indian Health Services funds can be used in conjunction with other funding as necessary to complete projects, but tracking and reporting must be separate to meet the reporting requirements of each funding source. For this project each location may be funded by sources other than the Indian Health Services so each location bid will need to be shown separately.

## VIII. CONTRACT AWARD

The LTBB Energy Advisory Team (with a minimum of staff from the LTBB Accounting, Administration and Natural Resource Departments) and the LTBB Contracts Personnel will evaluate the proposals. Proposal evaluations and a decision to award the contract to one or more of the applicants will be based on the scoring criteria listed in Section VIII. Native American Preference shall apply. The Tribe may award a contract to perform the Energy Audit and Renewable Energy Assessment on some or all of the listed facilities.

LTBB may split the award between two (2) or more contractors to better service specific locations. LTBB may make a determination that the rejection of all bids is in the best interest of LTBB. LTBB will not pay for any information herein requested, nor is it liable for any costs incurred by the bidder. All proposals submitted are the property of LTBB and will not be returned.

## IX. PROJECT EVALUATION

Proposals will be scored and evaluated according to the table below.

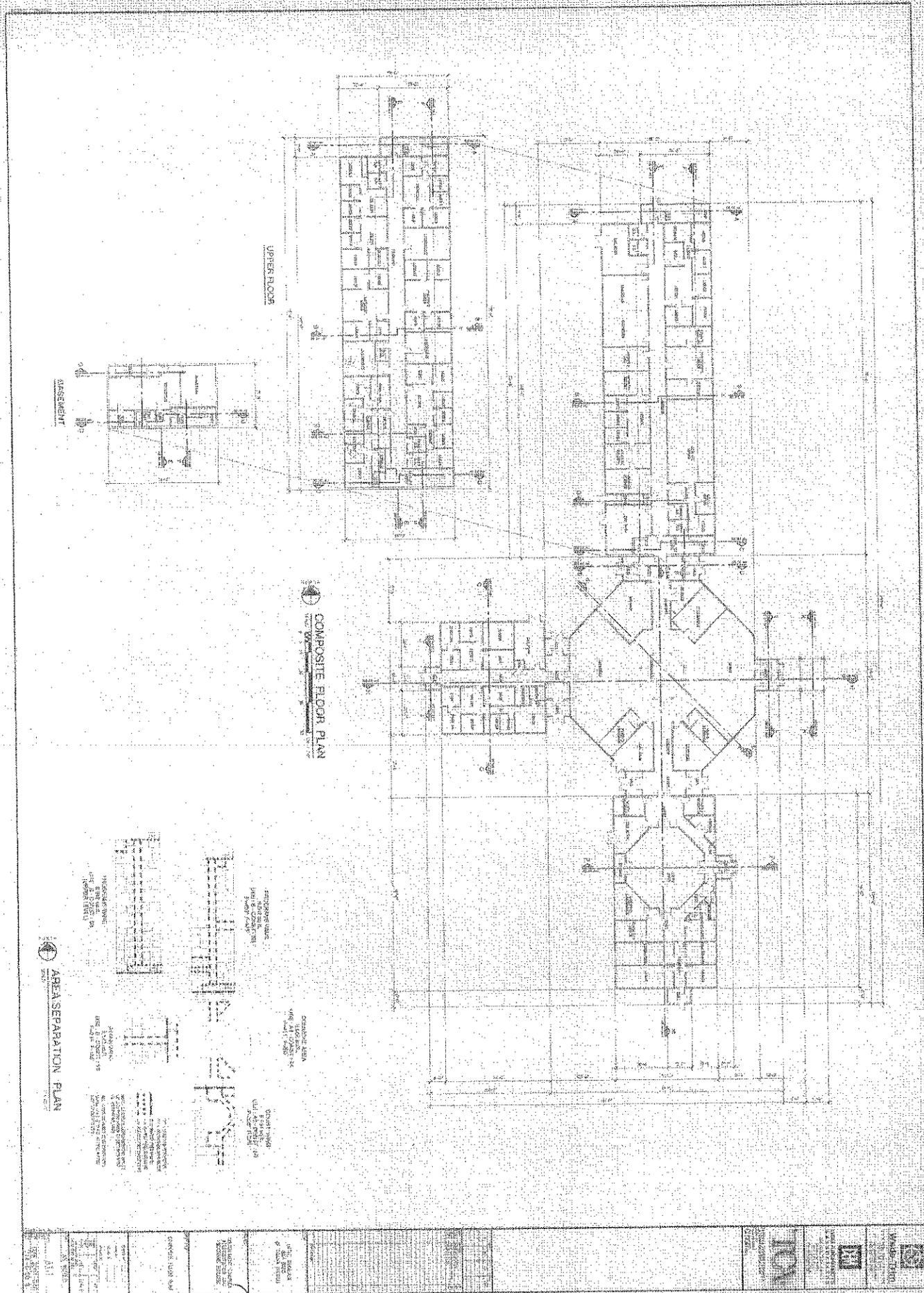
Capabilities and services to complete project	15
Qualifications and experience of project staff	10
Firm availability	10
Completeness and strength of work plan and approach	15
Total cost/value	15
Acceptability of subcontractors	5
Experience working with LTBB, state or local governments	10
Insurance provided	5
Native American ownership or subcontractors	5
<b>TOTAL SCORE</b>	<b>90</b>

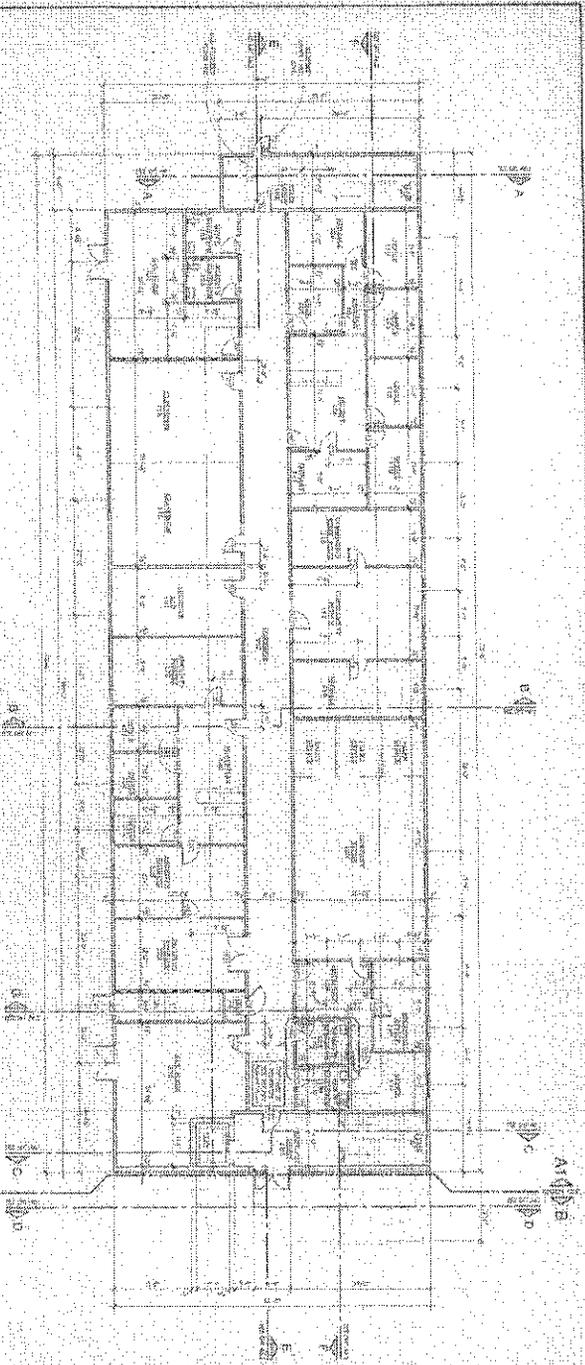
## BID PACKAGE

Submit one (1) hard copy and one (1) full electronic copy (pdf format) of your proposal. If an electronic copy is not feasible, please submit four (4) hard copies.

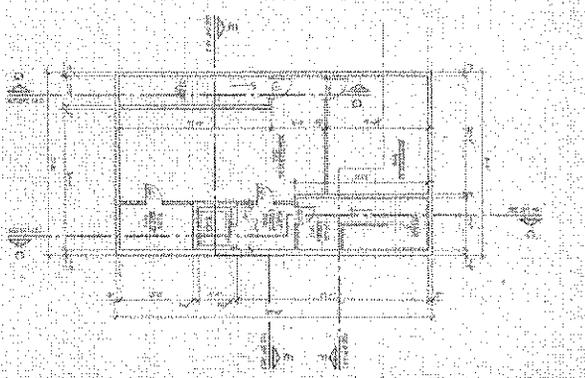
Contractors must submit a response in the form of a bid that includes the following sections:

- A. COVER LETTER – This letter is to be a brief letter, addressed to Mandy Szocinski, Accounting, which provides the following information:
  1. Name and address of the contractor.
  2. Name, Title, and telephone number of the contact person for the contractor.
  3. A statement that the bid is in response to this invitation.
  4. The signature, typed name and title of the individual who is authorized to commit the contractor to the bid.
- B. PROPOSAL (For items 4 and 5 below separate by location)
  1. Introduction
    - a. Company Profile including the date organized to provide services
    - b. Key staff who will perform the tasks for this project
    - c. List of References
    - d. List and provide contact information for any subcontractors for the project
  2. Project Approach – summarize your firm’s approach to the project as it relates to the Scope of Services. Explain how you will analyze the facilities and their components to ensure energy savings, support recommendations and cost projections
  3. Work Plan – describe in detail the tasks, timeline and deliverables to complete the project as it relates to the Scope of Services. Include equipment and/or technologies to be used. Clearly indicate which tasks will be completed by subcontractors (if applicable).
  4. Work Schedule – (by location site) Identify key project milestones including meetings and completion of draft and final work products to meet completion date. Note firm availability and any timeline constraints
  5. Cost – (by location site) The total fixed price cost of the services for the Contract term as noted in Section II and III of this invitation. Expenses should be itemized by building and any travel should be consistent with Federal rates and standards.
  6. Documentation Required for Preferences Listed in Section IV—All things being equal, the following types of firms would receive special consideration, in the award of this contract:
    - Indian Owned— Indian owned is defined as, at least 51% Indian owned & controlled by person(s) of certified (federally recognized) Native American heritage; SBA or Tribal certification required.
    - Minority Owned— Minority owned is a firm that is at least 51% owned and controlled by a minority and so documented; SBA 8-a certification required.
    - Small Business— Small business for this purpose is firm doing less than \$2 million annually as verified by gross receipts, SBA certification required.
  7. A copy of the Certificates of Insurance for the Contract term as noted in Section V of this invitation.

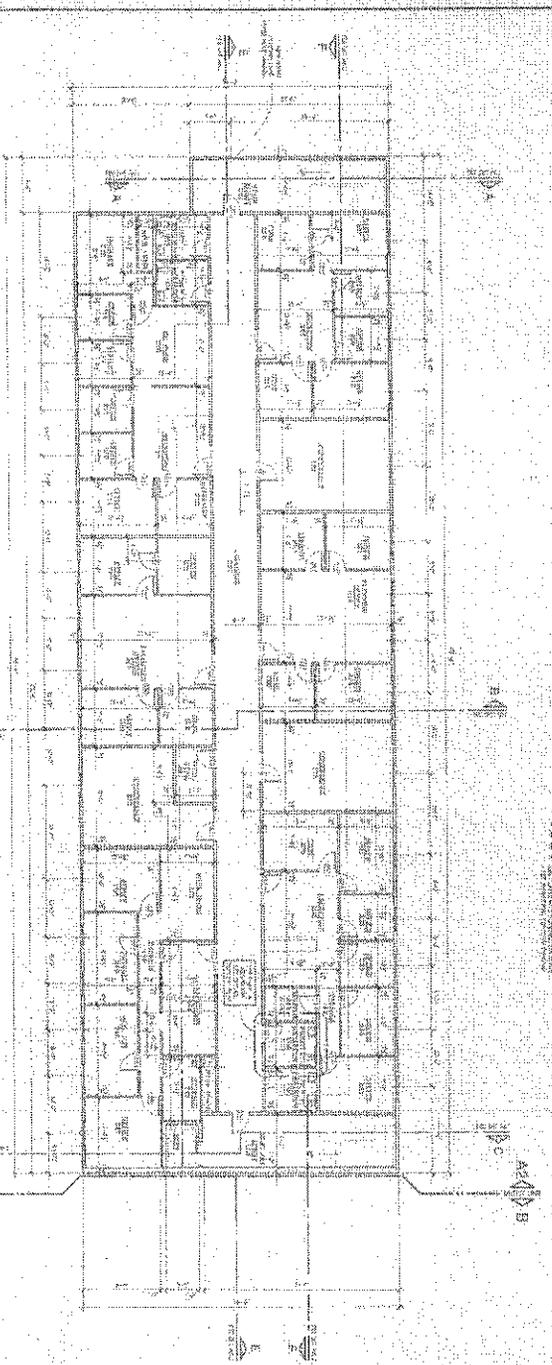




FLOOR PLAN - PART A1



FLOOR PLAN - PART A3

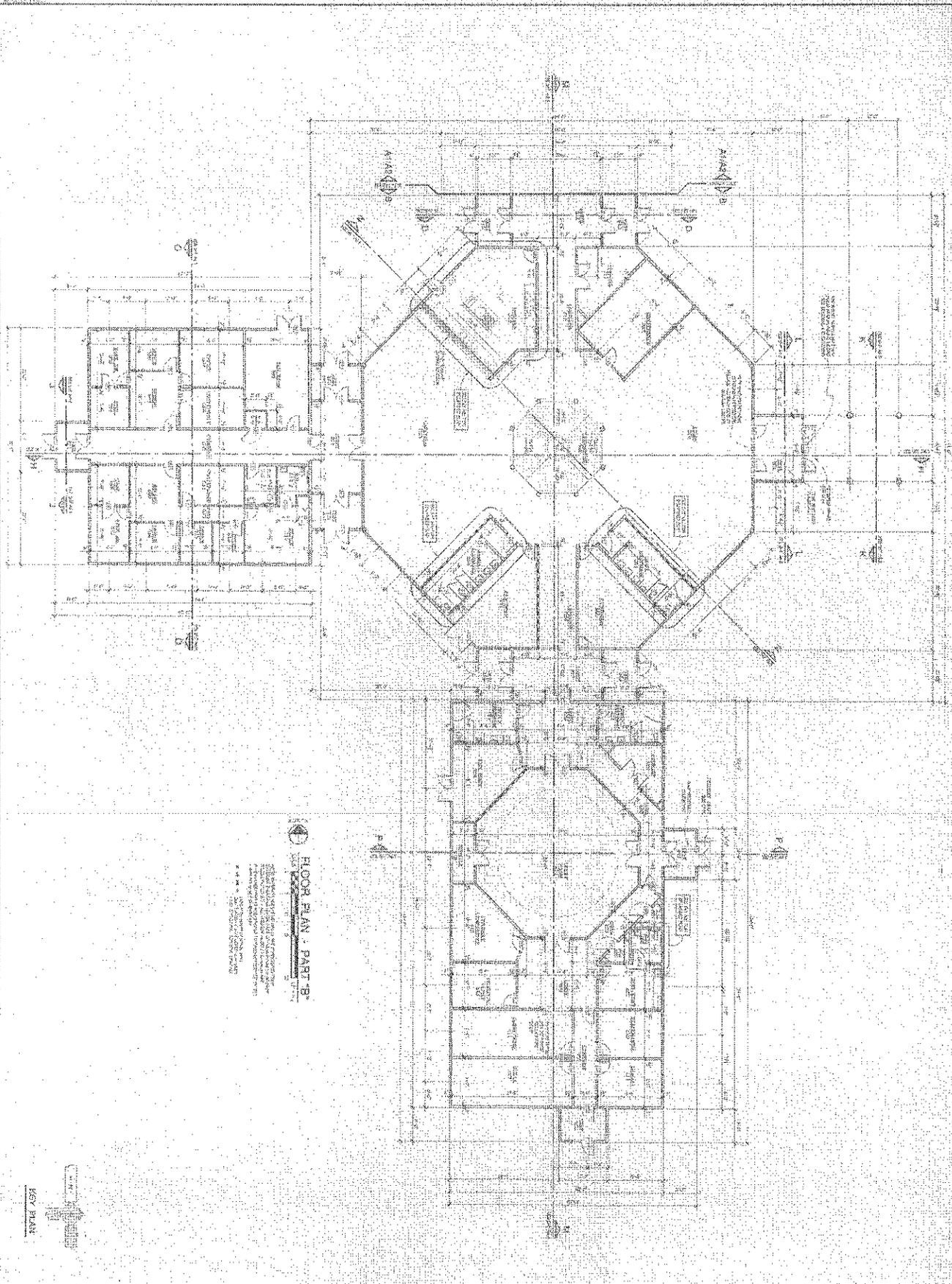


FLOOR PLAN - PART A2



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**FLOOR PLAN - PART 'B'**

THIS DRAWING IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

KEY PLAN

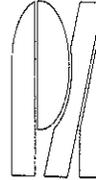


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PROGRESSIVE  
ASSOCIATES INC.  
Architect/Planner  
Environmental Design

270 N. Long Lake Road  
Westport, WA 98594-0519  
800 645-5900  
800 545-4800 FAX



Client: Pac  
Owner's Review  
1/10/97  
SCHEDULE REPORT  
07/97  
REVISED P.A. PLAN REVIEW  
JUNE 22, 1999

PROGRESSIVE INC. FLOOR  
BLDG. AREA: 17,000 sq. ft. (est.)  
DESIGN: 1/1997 (est.)  
SCALE: 1/8" = 1'-0"  
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DRAWING TITLE  
**FIRST FLOOR PLAN**

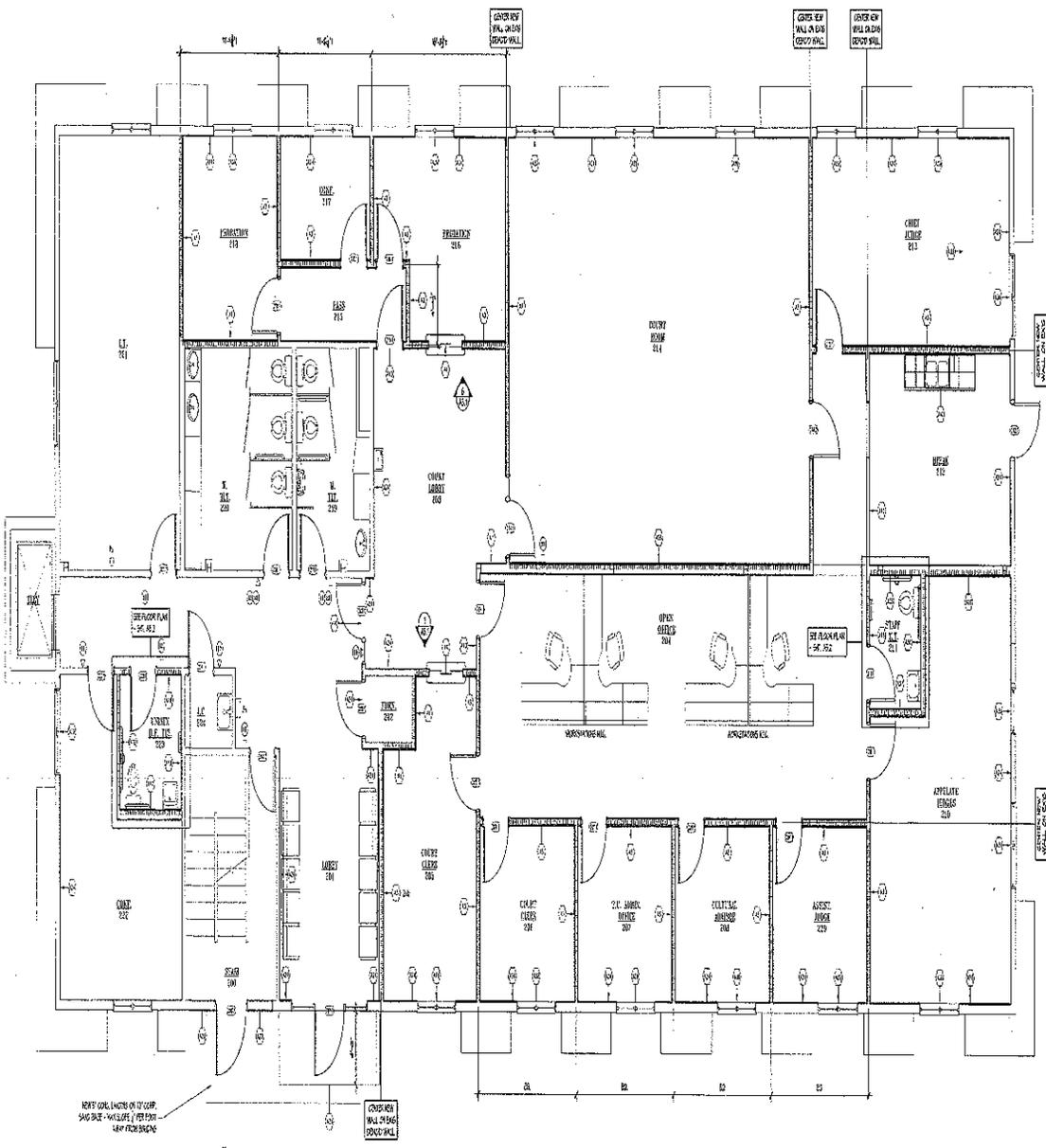
PROJECT TITLE  
 PROPOSED 211 SPRING STREET OFFICE BUILDING REMODELING FOR  
**LTBB ODAWA INDIANS**  
 PETOSKEY, MICHIGAN

PROJECT NO.  
 175-11

SHEET  
 DATE  
 APRIL 2, 2012  
**A1.1**

 FIRST FLOOR PLAN  
 SCALE 1/4" = 1'-0"

FOR INFORMATION SEE SHEET A1.1



REPT. WALL LAYOUT OF 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

SECOND FLOOR PLAN  
 SCALE: 1/8" = 1'-0"

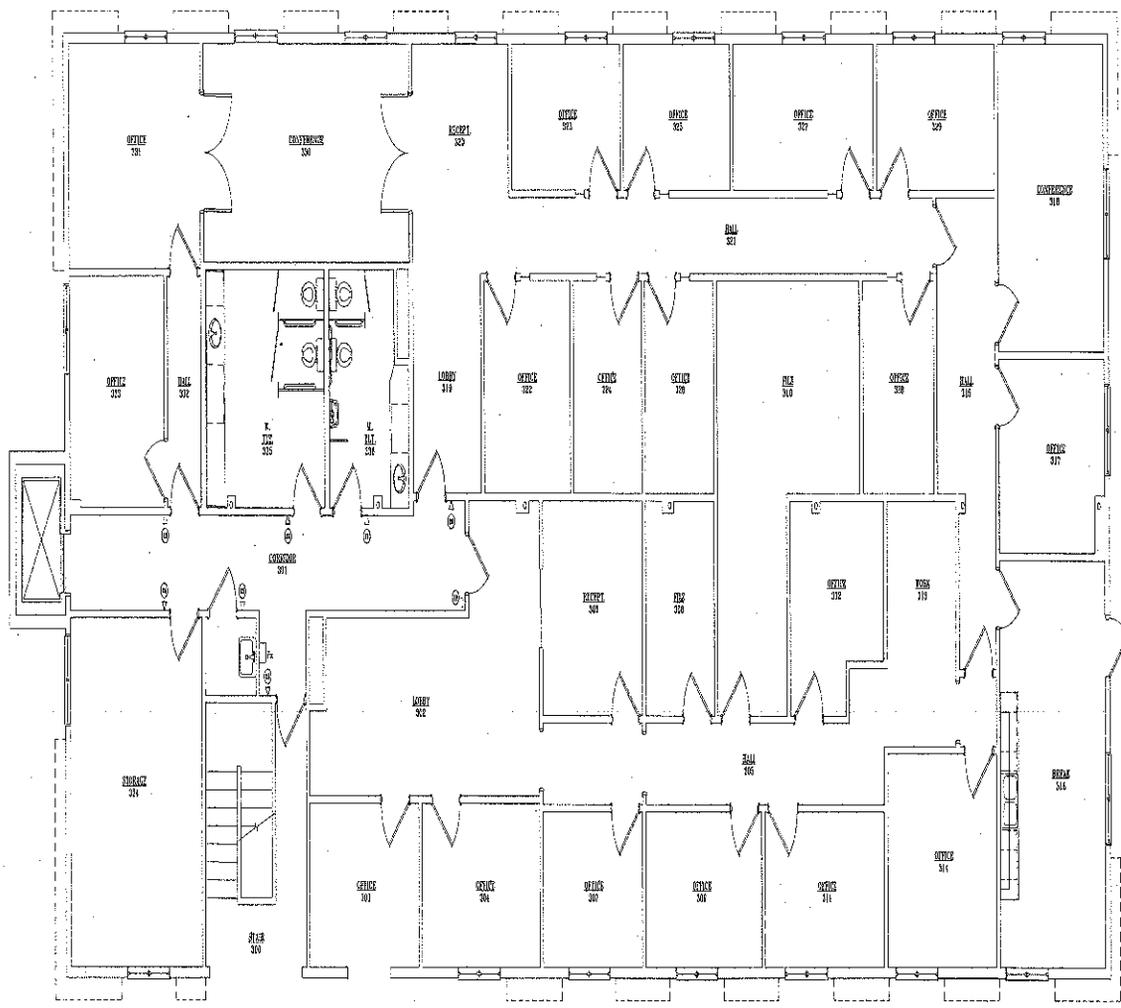
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 175-11

SHEET  
**A1.2**

8



THIRD FLOOR PLAN

1/4" = 1'-0"

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PROJECT NO.  
 175-11

SHEET  
 DATE  
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**A13**

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