

**MICHIGAN INDIAN ELDERS ASSOCIATION SCHOLARSHIP  
APPLICATION FORM 2013**

STUDENT'S NAME \_\_\_\_\_  
(last) (first) (middle initial)

MAILING ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TOWN \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

**(\*)** CONSTITUENT TRIBE/BAND \_\_\_\_\_ **(proof of tribal affiliation: copy of tribal card or letter of verification from your tribal Enrollment Department.)**

IF I AM GRANTED A SCHOLARSHIP AND I WITHDRAW FROM COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL BEFORE THE END OF THE SEMESTER/TERM FOR WHICH I HAVE RECEIVED MONIES FROM THE MIEA SCHOLARSHIP FUND, I HEREBY AGREE THAT I SHALL RETURN ALL SCHOLARSHIP MONIES TO SAID FUND WITHIN THIRTY (30) CALENDAR DAYS OF WITHDRAWING FROM SCHOOL. I UNDERSTAND THAT EXCEPTIONS CAN BE MADE TO THIS POLICY IF I WITHDRAW FROM SCHOOL FOR MEDICAL REASONS OR OTHER EXTENUATING CIRCUMSTANCES. I UNDERSTAND THAT THE SCHOLARSHIP COMMITTEE WILL MAKE THE FINAL DETERMINATION ON THE VALIDITY OF MY REASONS. I AGREE TO INFORM THE SCHOLARSHIP COMMITTEE COORDINATOR, IN WRITING, OF MY DECISION TO WITHDRAW FROM SCHOOL.

SIGNATURE OF STUDENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

IN COMPLIANCE WITH PUBLIC LAW 93-380, 93<sup>RD</sup> CONGRESS, H.R. 69, 21 AUGUST 1974, FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT, THE HIGH SCHOOL, COLLEGE, UNIVERSITY OR TRADE SCHOOL HAS MY PERMISSION TO RELEASE A COPY OF MY GRADE TRANSCRIPT TO BE MADE A PART OF THIS SCHOLARSHIP APPLICATION FOR REVIEW BY THE M.I.E.A. SCHOLARSHIP COMMITTEE.

SIGNATURE OF STUDENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

**(\*) PLEASE INCLUDE WITH THIS APPLICATION TWO (2) LETTERS OF REFERENCE FROM PEOPLE NOT RELATED TO YOU.**

**( THIS MARK (\*) THROUGHOUT THE APPLICATION SIGNIFIES THE NEED FOR YOU TO SEND THE REQUESTED SUPPORTING DOCUMENTATION. )**

**\*\*\*FILL OUT ONLY THE SECTION THAT APPLIES TO YOU\*\*\***

**SECTION 1 - IF YOU HOLD A G.E.D. CERTIFICATE OR ARE A GRADUATING HIGH SCHOOL STUDENT**

**(\*)G.E.D. STUDENT S MUST ATTACH A COPY OF THEIR G.E.D. CERTIFICATE.**

**(\*) GRADUATING HIGH SCHOOL STUDENT ONLY - WHAT IS YOUR GRADE POINT AVERAGE FOR YOUR SENIOR YEAR? \_\_\_\_\_ (ATTACH TRANSCRIPT OF GRADE POINT AVERAGE) AND WHAT IS YOUR GRADUATING HIGH SCHOOL CLASS RANKING? \_\_\_\_\_ OUT OF \_\_\_\_\_**

**(Both G.E.D. students and graduating high school students must complete the rest of this section.)**

**WHAT COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL DO YOU PLAN TO ATTEND?  
\_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_**

**HAVE YOU RECEIVED A LETTER OF ACCEPTANCE AT THIS SCHOOL?**

**(\*) \_\_\_\_\_ YES \_\_\_\_\_ NO (ATTACH COPY OF LETTER OF ACCEPTANCE)**

**PLEASE LIST STUDENT ORGANIZATIONS YOU HAVE BEEN A MEMBER OF:**

**PLEASE LIST THE OFFICES YOU HAVE HELD IN ANY OF THESE STUDENT ORGANIZATIONS:**

**PLEASE LIST ANY EXTRA-CURRICULAR ACTIVITIES YOU HAVE BEEN ACTIVE IN:**

**PLEASE LIST ANY COMMUNITY ORGANIZATIONS, CLUBS OR SERVICE GROUPS THAT YOU HAVE BEEN ACTIVE IN:**

**WHAT DEGREE OR CERTIFICATION DO YOU PLAN ON EARNING AT COLLEGE, UNIVERSITY OR TECHNICAL SCHOOL?**

**PLEASE DESCRIBE BRIEFLY YOUR CAREER PLANS AFTER YOU EARN YOUR DEGREE OR CERTIFICATION.**

**PLEASE LIST ANY AND ALL OTHER SCHOLARSHIPS AND/OR GRANTS WHICH YOU HAVE BEEN AWARDED AND LIST THE AMOUNT OF MONEY FROM EACH.**

**PLEASE LIST THE TYPES OF JOBS, IF ANY, YOU WORKED AT DURING YOUR JUNIOR AND SENIOR YEARS, INCLUDING SUMMER JOBS.**

**PLEASE LIST ANY ACADEMIC HONORS YOU HAVE RECEIVED.**

**PLEASE GIVE YOUR REASONS WHY YOU HAVE APPLIED FOR THIS SCHOLARSHIP AND WHY YOU THINK IT SHOULD BE GIVEN TO YOU.**

**SECTION 2 - IF YOU ARE A CURRENT COLLEGE, UNIVERSITY OR TRADE SCHOOL STUDENT**

**(\*) PLEASE LIST THE NAME AND LOCATION OF THE COLLEGE, UNIVERSITY OR TRADE SCHOOL AT WHICH YOU ARE ENROLLED. (ATTACH PROOF OF ENROLLMENT)**

**WHAT ACADEMIC MAJOR OR TRADE CERTIFICATION ARE YOU PURSUING?**

**(\*) WHAT IS YOUR ACCUMULATIVE GRADE POINT AVERAGE? \_\_\_\_\_  
(ATTACH TRANSCRIPT SHOWING GRADES FROM LAST SEMESTER OR TERM ATTENDED)**

**PLEASE LIST ANY AND ALL OTHER SCHOLARSHIPS AND/OR GRANTS WHICH YOU HAVE BEEN AWARDED AND LIST THE AMOUNT OF MONEY FROM EACH.**

**PLEASE DESCRIBE BRIEFLY YOUR CAREER PLANS AFTER YOU EARN YOUR DEGREE OR CERTIFICATION.**

**PLEASE LIST THE TYPES OF JOBS, IF ANY, THAT YOU WORKED AT DURING YOUR COLLEGE, UNIVERSITY OR TRADE SCHOOL YEARS, INCLUDING SUMMER JOBS.**

**PLEASE GIVE YOUR REASONS WHY YOU HAVE APPLIED FOR THIS SCHOLARSHIP AND WHY YOU THINK IT SHOULD BE GIVEN TO YOU.**

**PLEASE NOTE: FOR THIS TO BE A VALID APPLICATION QUALIFYING YOU TO BE CONSIDERED FOR ONE OF THE SCHOLARSHIPS, YOU MUST COMPLETE PAGE 1 AND ALL QUESTIONS/REQUESTS IN THE SECTION THAT APPLIES TO YOU (SECTION 1 or SECTION 2 ). YOU MUST ALSO INCLUDE WITH YOUR COMPLETED APPLICATION ALL THE REQUESTED SUPPORTING DOCUMENTATION, THOSE ITEMS MARKED BY (\*). YOUR COMPLETE APPLICATION ALONG WITH THE REQUIRED SUPPORTING DOCUMENTATION MUST BE **RECEIVED BY THE COORDINATOR** NOT LATER THAN **JUNE 20, 2013.****

**MAIL TO: Tom Derwin, Coordinator  
M.I.E.A. Scholarship Committee  
301 Chestnut St.  
Munising, MI 49862  
PHONE: 906-387-3498**