

# ODAWA TRAILS

## INTRODUCING THE 25TH ANNUAL ODAWA HOMECOMING POW WOW T-SHIRT DESIGN CONTEST WINNER AND RUNNER-UP

Submitted by the LTBB Pow Wow Committee

For the third year in a row, the LTBB Pow Wow Committee decided to have a pow wow t-shirt design contest with the winning selections featured on the 25th Annual Odawa Homecoming Pow Wow t-shirts.

The contest was open to Native Americans only in the following age categories: Youth (9-17) and adult (18 and up).

Because the committee did not receive any submissions in the youth division, the committee decided to select a winner and a runner-up and feature both designs on the 25th Annual Odawa Homecoming Pow Wow t-shirts.

The theme for this year's Odawa Homecoming Pow Wow is Protecting Our Waters.

Tony Miron (Sault Ste. Marie Tribe of Chippewa Indians) created the winning design and won \$200 while Eva Oldman (Northern Arapaho/LTBB) created the runner-up design and won \$100.

Tony Miron



Miron has created works in acrylics, oils, crew quill (feather pen) rapidograph, pastels, charcoal and pencil and works with his wood burning skills. He creates walking sticks and creations on traditional dance regalia. He has works in many art galleries, libraries, tribal centers, churches, colleges, casinos and museums throughout the U.S.



He attended the American Academy of Fine Arts in Chicago, IL, McHenry College in McHenry, IL, and Bay Mills Community College in Brimley, MI. While in college, he painted the Chicago Blackhawks logo, roller rinks, office buildings, restaurant walls and garage doors in the form of murals.

After attending college, he moved

back to Northern Michigan to study the traditional teachings and culture.

Miron, a traditional dancer, speaks on the Native culture and spirituality through his storytelling. He has worked with students in the Title IV Indian Education program, taught culture classes in Michigan's Upper Peninsula and holds hands-on workshops based on the Sacred Circle of the Native people.

He served as the Costume Designer and did set and props work along with acting in the production of "Black Elk Speaks" in locations of Oklahoma with several Native actors.

He generously donates his time, knowledge and artistic talents within the LTBB tribal community, other Native communities and non-Native communities. He has made many contributions to churches, nursing homes, ministry, group homes, halfway homes, the Salvation Army and the Mission.

He is married to Debbie Corpe.  
Eva Oldman

Oldman has worked as a Graphic  
"Contest Winners" continued on page 22.

## ARE YOU WILLING TO HELP SAVE A LIFE?

Every three minutes, someone is diagnosed with a blood cancer.

These patients hope for a marrow donor who could give them a cure.

For Native American patients, finding a match is even more difficult. This is because

American Indians and Alaska Natives combined only comprise 1% of the national marrow registry, and patients are more likely to match someone who shares their ancestry. American Indian and Alaska Native marrow donors are urgently needed.

During the past 25 years, Be The Match, operated by the National Marrow Donor Program, has managed the largest and most diverse marrow registry in the world, and the non-profit organization is dedicated to helping every patient get the life-saving transplant they need.

Be The Match is participating in the LTBB Health Fair to be held Friday, August 12 from 9 a.m. to 3 p.m. at the LTBB Governmental Center in Harbor Springs, MI.

To join the donor registry, you must confirm you are between the ages of 18 to 44, commit to donating to any patient in need, and review the health guidelines and confirm you do not have any health issues listed.

"Be the Match" continued on page 22.



## VICTORY IN DOLLAR GENERAL CASE - TRIBAL COURT JURISDICTION IS UPHELD

**BOTTOM LINE: IT BEGAN 13 YEARS AGO WITH ALLEGED SEXUAL ASSAULT. IT ENDED WITH A MAJOR SUPREME COURT DECISION IN FAVOR OF NATIVE SOVEREIGNTY.**

By Suzette Brewer

**Editor's note:** The following article and accompanying photograph appeared in the *Indian Country Today Media Network's* weekly newsletter for the week of June 29-July 6, 2016, and they are reprinted here with permission.

In a victory for the sovereignty of the country's 567 federally recognized tribal nations, the Supreme Court last week deadlocked in a 4-4 decision that let stand a lower court decision that ruled that the retail giant Dollar General is subject to tribal court jurisdiction.

The case, *Dollar General v. Mississippi Band of Choctaw Indians*, had potentially grave consequences for tribal civil jurisdiction for contracts and tort violations by non-Indians on Indian lands.

The case began in 2003 with an alleged sexual assault of a 13-year-old boy by the non-Indian manager of a Dollar General store on the Choctaw Indian Reservation in Mississippi. The store's manager, Dale Townsend, reportedly assaulted the boy, a participant in the tribe's Youth Opportunity Program, several times on the job, according to court documents.

In Mississippi, the federal government retains criminal jurisdiction over crimes committed on Indian reservations. However, the U.S. Attorney's office in Jackson declined to press charges against Townsend. The boy's parents sued Townsend and Dollar General for actual and punitive damages in the tribe's civil court, whose court system and



"Today, all of Indian country congratulates the Mississippi Band of Choctaw Indians and shares in the good news from Washington, D.C." Photo courtesy Mississippi Band of Choctaw Indians

legal code are nearly identical to those of Mississippi. Townsend and Dollar General both moved to dismiss, arguing that the tribal court "lacked jurisdiction." The Mississippi Choctaw Supreme Court, the District Court for the Southern District of Mississippi, and the Fifth Circuit Court of Appeals all held that the tribe had no jurisdiction over Townsend because he is non-Indian.

Dollar General, on the other hand, had knowingly and willingly agreed to tribal jurisdiction when it became a lessee on Choctaw land, in a contract negotiated by both

"Dollar General" continued on page 22.

## LTBB TRIBAL CITIZENS ENROLLED AS OF 7-25-2016 = 4566

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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

Presorted First Class  
U.S. Postage  
PAID  
Petoskey, MI 49770  
Permit No. 6

Little Traverse Bay Bands of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, Michigan 49740  
Return Service Requested

# Tribal Telephone Directory and Website Information

LTBB Governmental Website <i>Odawa Trails</i> Website	www.ltbodawa-nsn.gov www.odawatrails.com
Beverly Wemigwase, Receptionist	231-242-1400 1-866-652-5822
<hr/>	
<b><u>Tribal Administration</u></b> 242-1400	Dental Clinic 242-1740
<b><u>Tribal Council/Legislative Office</u></b> 1-866-972-0077	Tina Shawano, Maternal Child Health Outreach 242-1614
Tamara Kiogima, Administrative Assistant 242-1403	Diane Bott, Healthy Heart Specialist 242-1615
<b><u>Tribal Chairman's Office</u></b> Julie Janiskee, Administrative Assistant 242-1401	<b><u>Housing Department</u></b> 242-1540
<b><u>Accounting Department</u></b> Noel Bush, Assistant 242-1440	<b><u>Human Resources Department</u></b> Dorla Field, Administrative Assistant 242-1555
Mandy Szocinski, Contracts 242-1439	
<b><u>Archives, Records and Repatriation Department</u></b> Eric Hemenway, Director 242-1527	<b><u>Human Services Department</u></b> Administrative Assistant 242-1621
<b><u>Commerce Department</u></b> Theresa Keshick, Assistant 242-1584	<b><u>Law Enforcement Department</u></b> Tribal Police 242-1500
<b><u>Communications Department</u></b> Annette VanDeCar, Coordinator 242-1427	<b><u>Legal Department</u></b> Su Lantz, Assistant 242-1407
Wendy Congdon, Pre-Press Graphic Specialist 242-1429	<b><u>MIS Department</u></b> Mark Tracy, Director 242-1531
<b><u>Elders Department</u></b> 242-1423	<b><u>Natural Resource Department</u></b> Debra Smithkey-Browne, Administrative Assistant 242-1670
<b><u>Enrollment Department</u></b> Linda Gokee, Administrative Assistant/ Genealogist 242-1521	<b><u>Planning, Zoning and Building Department</u></b> Shari Temple, Administrative Assistant 242-1581
<b><u>Facilities &amp; Safety Department</u></b> 242-1400	Amanda Swiss, Mobility Coordinator 242-1508
<b><u>Education Department</u></b> Tammy Gasco, Administrative Assistant 242-1480	<b><u>Substance Abuse/ Mental Health Department</u></b> Pat Boda, Administrative Assistant 242-1640
<b><u>Gijigowi Anishinaabemowin Language Department</u></b> Carla Osawamick, Director 242-1454	Brenda Schoolcraft, Office/Intake Coordinator 242-1642
<b><u>GIS Department</u></b> James Keiser, Interim Manager 242-1576	<b><u>Tribal Court/Peacemaking Program</u></b> 242-1462
<b><u>Grant Writer</u></b> Amber Holt 242-1400	<b><u>Tribal Prosecutor's Office</u></b> Celestine Petoskey, Office Manager 242-1475
<b><u>Health Department</u></b> 242-1611	<b><u>Youth Services Department</u></b> Tina Dominic, Coordinator 242-1593
Health Clinic 242-1700	
Health 242-1600	
Community Health (Transportation) 242-1616	

**Being Odawa is all about Freedom**  
The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

### Anishinaabemowin Interpretation of the LTBB Mission Statement

Dwendziwin aawan maanda Odawa aaw'ing. Geyaabi gdaa'ana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'ing dbendziwin ebidgwasiing mnaadendziwin miinwa wiimnaadendziwin. Gdabendaanaa dbendziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoyiing, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabi'aamigak mjignamiing ninda mnomadziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'win, gwekwaadziwin, dbaadendziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'ing nakaazwinan jimnomewzi'ing, enitaanokijik maampii Anishiabek enaapshkaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

## Contact ODAWA TRAILS Information

**25<sup>th</sup> Annual Odawa Homecoming Pow Wow**  
August 13 & 14, 2016  
Harbor Springs, MI

**Support the Pow Wow Buy a Raffle Ticket!**  
Annette VanDeCar  
Communications Coordinator  
231-242-1427

**Support the Pow Wow Buy a T-Shirt!**  
Wendy Congdon  
Pre-Press Graphic Specialist  
231-242-1429

The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.

The deadline for the September 2016 issue of *Odawa Trails* is August 8, 2016.

You can e-mail, fax or call your submissions in to newsletter@ltbbodawa-nsn.gov, fax them to 231-242-1430 or call them in at 231-242-1427 or 231-242-1429. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

## ADVERTISE WITH US!

**FREE** GRAPHIC DESIGN SERVICES AVAILABLE!

**3 Column X 3 in.**

1 Month = \$36

3 months = \$91.80 **save \$16.20!**

6 Months = \$172.80 **save \$43.20!**

12 Months = \$324 **save \$108!**

4 of our most popular sizes!!

A complete listing of ad sizes and prices are on our website at:  
www.odawatrails.com

**1 Column X 4 in.**

1 Month = \$16

3 months = \$40.80 **save \$7.20!**

6 Months = \$76.80 **save \$19.20!**

12 Months = \$144 **save \$48!**

**2 Column X 4 in.**

1 Month = \$32

3 months = \$81.60 **save \$14.40!**

6 Months = \$153.60 **save \$38.40!**

12 Months = \$288 **save \$96!**

**2 Column X 2 in.**

1 Month = \$16

3 months = \$40.80 **save \$7.20!**

6 Months = \$76.80 **save \$19.20!**

12 Months = \$144 **save \$48!**

# DEPARTMENTS & PROGRAMS



## DEPARTMENT OF COMMERCE



In order to include coverage of the 25<sup>th</sup> Annual Odawa Homecoming Pow Wow, the September issue will be mailed on Friday, September 2, 2016.

### ATTENTION TRIBAL BUSINESSES/ENTREPRENEURS!

If you would like to be on the tribal governmental vendor list for providing goods or services to the LTBB government, please contact Mandy Szocinski at 231-242-1439 or mszocinski@ltbbodawa-nsn.gov. Please be prepared to provide the following information: Name, contact information, good/services you are providing and any additional information as required. Supporting our tribal businesses is our preference. Chi Miigwech!

### PORTMAN'S HOME RUN CLEAN-OUTS

CHARLEVOIX MICHIGAN 49720  
PHONE: 231-622-6202 - CELL: 231-330-6773  
LICENSED & INSURED

We have several years of experience in maintenance/cleaning services. We understand the importance of what it takes to get a property in shape, time is of the essence. So let Portman's Home Run Clean-outs get started, call us today so the bases can be covered and no one strikes out.

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| <b>Services Provided:</b>       | Debris Removal (interior, exterior) |
| Handyman /General Repairs       | Interior Painting                   |
| Residential/Commercial Cleaning | Spring/Fall Cleanup                 |
| Carpet & Vinyl (Removal)        | Snow Removal Service                |
| Construction Cleanup            | Before & After Photos               |



Casino vouchers and Shuttle available!  
Family Owned

## Coachhouse Inn LLC

Tribal Member Discount  
\$64.85 per night\*

1011 US-31 N, Petoskey, MI 49770 Ph: 231-347-8281

\* Room rate subject to availability  
Tribal ID must be shown at check-in

### LTBB TRIBAL DIRECTORIES

LTBB tribal directories are available for sale in the Enrollment Office. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled as of February 28, 2013, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

- Qualifications:**
- Must include a copy of your tribal identification card
  - A \$5 money order or check payable to LTBB of Odawa Indians

Mail to: LTBB of Odawa Indians - Attn: Enrollment Office - 7500 Odawa Circle, Harbor Springs, MI 49740  
If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

## NEW LTBB I.D. CARDS

Tribal identification cards now have a hologram. This is an added security feature to eliminate duplication. We are phasing out the old cards. Once your Tribal identification card has expired, you will be issued the new hologram card along with a replacement fee of \$10. Replacement cost includes: address change, lost card, expired cards and minors turning 21. There will be no fee charged for: elders (55 and up), first time picture identification card, name change, defective card, faded or cracked (must bring card to office).

For more information, please contact: Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520

### THE ENROLLMENT OFFICE NEEDS YOUR HELP!

We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:

- (1) Name
- (2) Date of Birth
- (3) Branch of Service

This information will be used by the Grants Department. Megwetch, Pauline Boulton, Enrollment Officer

### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, **YOU NEED TO CONTACT ME FIRST** before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you. - Theresa Keshick at 231-242-1584.

completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form 3998).

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy to get you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business with.

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite and cellular service. If you have not filled out a Utility Provider Survey, please contact the DOC, and I will be happy to get one to you.

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

**Example:** I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the State of Michigan as close to the end of the month as possible.

The LTBB Tax Agreement is viewable on the State of Michigan's website at:

<http://tinyurl.com/ltbbtaxagr>

If you have any other questions pertaining to the Tax Agreement, I can be reached at my office at 231-242-1584 or via e-mail at tkeshick@ltbbodawa-nsn.gov.

## TAX AGREEMENT INFORMATION

By Theresa Keshick, Department of Commerce Assistant

The Department of Commerce (DOC) would like to remind the tribal membership about a few items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able to file the Annual Resident Tribal Member Sales Tax Credit (Tribal Form 4013). It is to your benefit to be able to file for the maximum number of months for this credit.

In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt.

There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form is

## LEGISLATIVE BRANCH

The Little Traverse Bay Bands of Odawa Indians Tribal Council ATTENDANCE LOG										
DATE	Meeting	Regina Gasco-Bentley	Aaron Otto	Marcella Reyes	Frank Bernard	David Harrington	Beatrice A. Law	Dexter McNamara	Michael Naganashe	Julie Shananaquet
**Legislative Leader Gasco-Bentley meeting attendance has not been recorded as she is currently assuming the duties of the Chairperson until the Special Election is certified.										
June 2016										
06/02/16	Ad-hoc Violence Against Women Act Regulations Committee					X	X			
06/03/16	Ethics Committee Meeting							X	X	X
06/06/16	Gaming Enterprise Board Meeting	X								
06/07/16	Tribal Council Work Session			X	X			X	X	
06/09/16	Tribal Council Meeting	X	X	X	X	X	X	X	X	X
06/10/16	Ethics Committee Special Meeting							X	X	X
06/13/16	Water Quality Meeting	X						X		
06/14/16	Appropriations and Finance Committee Meeting	X	X	X			X		X	X
06/17/16	Land and Reservation Committee Meeting	X	X		X	X		X	X	
06/20/16	Ethics Committee Special Meeting							X	X	X
06/20/16	Gaming Enterprise Board Meeting							X		
06/21/16	Tribal Council Work Session	X		X	X	X	X	X	X	X
06/23/16	Tribal Council Meeting	X	X	X	X	X	X	X	X	X
06/27/16	Ethics Committee Special Meeting							X	X	X

\*additional recording of attendance may be reported on future report logs

## ENROLLMENT DEPARTMENT

### ALL ADDRESS VERIFICATION FORMS DUE OCTOBER 31, 2016

All minors need to have a notarized MINOR ADDRESS VERIFICATION FORM completed annually before OCTOBER 31, 2016. Faxed copies are not acceptable and will not be processed. The Address Verification form must contain the original signature. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address. The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions concerning guardianship

or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by OCTOBER 31, 2016 must complete an ADULT ADDRESS VERIFICATION FORM. This form must be returned by OCTOBER 31, 2016.

Address verification forms can be downloaded at [www.ltbbodawa-nsn.gov/Departments/Enrollment/enrollment.htm](http://www.ltbbodawa-nsn.gov/Departments/Enrollment/enrollment.htm) or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.

### ENROLLMENT DEPARTMENT MAY REQUEST YOUR ASSISTANCE

Dear LTBB Citizens,  
The Enrollment office has begun the scanning process of all enrollment records in order to preserve ones file. If you re-

ceive a letter from us requesting a missing document or social security card, please respond.

All Enrollment records must have the aforementioned doc-

umentation in a file. We greatly appreciate your time in assisting us with this endeavor.

Pauline Boulton, Enrollment Officer

# HEALTH DEPARTMENT

## LTBB HEALTH DEPARTMENT PRESENTS THE MEGA HEART EXHIBIT AS PART OF THE 9TH ANNUAL HEALTH FAIR

To raise awareness in our community about heart disease, LTBB will host the 9th Annual Health Fair, featuring the MEGA Heart, the world's only inflatable, walk-through heart exhibit.

The MEGA Heart provides visitors with a highly interactive educational experience about America's number one killer, heart disease. Visitors can step inside the human heart, learn about cardiovascular functions, observe examples of various types of heart disease and see displays explaining some of the latest medical treatments for heart problems.

About Medical Inflatable Exhibits and MEGA Heart™

Medical inflatable exhibits provide large-scale, interactive, educational models of the human anatomy to help teach people about the risks, symptoms, nature and causes of various diseases. The MEGA Heart is the world's only portable, inflatable, walk-through heart exhibit and provides visitors with a highly interactive educational experience about America's number one killer, heart disease.

For more information about medical inflatable exhibits and MEGA Heart, go to [www.medicalinflatables.com](http://www.medicalinflatables.com)

## HEALTHY EATING ON A BUDGET



Submitted by Regina Brubacker-Carver, Health Educator

How many times have you heard someone say, "I'd eat healthier, but it's so expensive,"? Or maybe you've said it yourself a time or two. While there's no

denying a lot of so-called health food can be pricey, it doesn't have to be.

The Community Health Department invites you to come along with us on a tour of the Petoskey Aldi's store with Charla Gordon, our registered dietitian, on August 10th. We will be meeting at the Bear River Health Park at 9:15 a.m. and heading over to the store from there. Participants will all receive an Aldi's gift certificate, and there will be a light luncheon afterwards featuring healthy foods from the store.

Participation will be limited, so call early to get on the list!

Contact Regina Brubacker-Carver at 231-242-1664 or [rbrubacker@ltbbodawa-nsn.gov](mailto:rbrubacker@ltbbodawa-nsn.gov) to sign up or for more information.

*Courtesy graphic.*

## LTBB ADOLESCENT GROUP UPDATE

Submitted by Sabrina Spearman, CTAS PA3 Grant Coordinator/Therapist

What I have to give the world, matters.

"Happiness doesn't result from what we get, but from what we give." Ben Carson



As seen from the picture above, even the Medicine Garden, is a work in progress. This project has given endless amounts of pleasure to the adolescents in my group. They have spent countless hours doing work on the garden. In the upcoming weeks, the adolescents will be painting rocks to represent the colors of each direction, finishing the outside raised bed and transplanting sweet grass and lavender to finish off the garden. To top it off, the group has collectively painted art work with Tony Miron on a sign which will represent their hard work.

In the upcoming month with the adolescent group, we will be learning about and practicing the following assets:

**School Engagement:** Young person is actively engaged in learning.

**Homework:** Young person reports doing at least one hour of homework every school day.

**Bonding to School:** Young person cares about her or his school.

**Reading for Pleasure:** Young person reads for pleasure three or more hours per week.

The group will also be finishing up the sign for the medicine garden, receiving education about the Grandfather of Truth and creating Feather Protectors.

In August, the adolescent group will be participating in a sweat lodge. Many of the adolescents will experience this traditional ceremony for the first time. The "Heart of the Circle" adolescent group will also be attending the 25th Annual Odawa Homecoming Pow Wow.

Please feel free to sign up and get started on building a close tight relationship with the youth in our community. The group is open to adolescents in the age range of 13-18. Contact Sabrina Spearman at 231-242-1772 if you are interested in joining all the fun things to come with this program.

*Courtesy photo.*

## 9th Annual LTBB Health Fair



Everyone Welcome!!

Friday, August 12, 2016

9 am-3 pm

7500 Odawa Circle,  
Harbor Springs, MI



Vendors, Exhibits, Activities, Games, Fun, Light Snacks Provided  
Event is held outdoors, Dress Accordingly

~ Featuring ~

THE  
**MEGA  
HEART**



The world's only portable, inflatable, walk-through heart exhibit. Learn about the human heart, cardiovascular functions, and various types of heart disease.

For information, please contact Cathy Bradley at 231-242-1610

## Maaajtaag Mnobmaadzid (Maj-tog Minowb-maude-zid) Means "A Start of a Healthy Life"

We are working towards providing services and information that will keep our infants, women and families in the best of health. There are no income guidelines to determine eligibility. We hope our services will reach all families who will be bringing an Anishinaabe baby into this world. Our program is designed to provide services needed to both parent and newborn up to the age of five years.

Maaajtaag Mnobmaadzid is designed to complement, but not replace obstetrical and pediatric medical care. In addition to providing support and education during pregnancy, there is also a focus on helping women become and stay healthy before and after pregnancy. We affirm the sacred role of women in the community as givers of life and promote understanding of the importance of family well-being and the health of women throughout the lifespan.

For more information on Maaajtaag Mnobmaadzid, please call Carol J. Sodman-Morris, Maternal Nurse Educator for Family Spirit, at 231-242-1614 or Ashley Dominic, Health Educator for Family Spirit, at 231-838-5761.



## DON'T GET STUCK WITH THE BILL!



CONTRACT HEALTH SERVICES

**NO PRIOR AUTHORIZATION**  
(REFERENCE NUMBER)  
OR PRESCRIPTION PRE-APPROVAL  
=  
**NO CHS PAYMENT FOR BILL**  
=  
**PATIENT RESPONSIBLE FOR BILL**

### Are You:

Currently not eligible for Medicaid?  
19-64 years old?  
Not eligible for Medicare?  
Not pregnant?  
Making under \$15,000 for a family of 1 or making under \$34,000 for a family of 4?



If you have answered "YES" to these questions, you may qualify for Medicaid due to the Michigan Medicaid Expansion: Healthy Michigan!! Please contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 for assistance.

## TAX AGREEMENT REMINDER

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

## LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS COMMUNITY HEALTH DEPARTMENT MEDICAL TRANSPORTATION GUIDELINES

Transportation is available to medical appointments only.

You must exhaust all other means available to you, i.e. Friendship Center Bus, Straits Regional Transit, Char/Em Transit, Taxi or Family.

Clients of the Little Traverse Bay Bands Health Department must notify the Community Health Department **72 hours prior to their appointments.**

Transportation is based on availability.

Call 231-242-1616 to set up a ride as soon as possible.

**Miigwech!**

The Little Traverse Bay Bands of Odawa Indians Community Health Staff

## No Insurance? See if you qualify for the Healthy Michigan Plan!



The Healthy Michigan Plan provides health care benefits to Michigan residents at a low cost so that more people can have health care coverage. Individuals are eligible for the Healthy Michigan Plan if they:

- Are age 19-64 years
- Have income at or below 133% of the federal poverty level\* (\$16,000 for a single person or \$33,000 for a family of four)
- Do not qualify for or are not enrolled in Medicare
- Do not qualify for or are not enrolled in other Medicaid programs
- Are not pregnant at the time of application
- Are residents of the State of Michigan

\*Eligibility for the Healthy Michigan Plan is determined through the Modified Adjusted Gross Income methodology.

If you do not have insurance and would like to fill out an application, contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 or by e-mail at [vglazier@ltbbodawa-nsn.gov](mailto:vglazier@ltbbodawa-nsn.gov) to set up an appointment today!

## Weekend Urgent Care Alternative!

### Quick Care Family Medical Center

116 W. Mitchell Street Petoskey, MI 49770  
231-348-2828

### McLaren NORTHERN MICHIGAN REGIONAL HOSPITAL

416 Connable Avenue Petoskey, MI 49770  
1-800-248-6777



14700 Lake Shore Drive,  
Charlevoix, MI 49720  
231-547-4024

Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

Notice: Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Quick Care Family Medical Center, McLaren Northern Michigan Regional Hospital in Petoskey, MI or Charlevoix Area Hospital in Charlevoix, MI.

# August Elders Birthdays

**August 1**

Virginia Thomson

**August 2**

Harry Gasco  
Patricia Prendeville  
Mary Brimacombe  
William Keway

**August 3**

Joan Denemy  
Sharon Garrow  
Angeline Castie  
Karin Truman  
Gertrude Chingwa

**August 4**

Maanii Baldon  
John Sharkey  
Nancy Jennings  
Donna Colter

**August 5**

Early Kilpatrick  
Randall Stine  
Joseph Naganashe  
Tracy Lacroix

**August 6**

Chris Cutler  
Carol Hubble  
Rodney Strate  
Carol Quinones

**August 7**

Peggy Cutler

**August 8**

Dawanna Shingledecker  
Dennis Dominic  
Debra Williams  
Michael Levandoski  
Julie Pego

**August 9**

Dawn MacLaren  
Linda Gasco  
Mary Clearing-Sky  
Loretta Antoine

**August 10**

Nancy Biss  
Alice Honson

**August 11**

Betty Christensen

**August 12**

Wayne Ettawageshik  
Cherissa Sky-Eagle Smith  
Leo Wasageshik  
Alvina Ruth

**August 13**

Carol Howard  
Phebe Boda

**August 14**

Frederick Shepard  
James Deckrow  
Elaine Wilson  
Robert Dominic  
Janice Webb

**August 15**

Joseph Mier  
Michael Washegesic

**August 16**

Roxann Sawade  
Ronald Suhr  
Michele Ward  
Pauline Kewagoshkum  
Pamela Worthington  
Alice Arthur  
Mary Evans

**August 17**

Louis Metzger III  
Leonard Mitchell  
Joan Robinson

**August 18**

Robert Minor, Jr.  
Karen Lefforge  
Marvin Churette, Sr.

**August 19**

Cecelia Brock  
Daniel Gould  
Jo Holm  
Dorothy Perry  
Carla Greensky-Luokkala  
Dianna Naganashe

**August 20**

Marlene Swanborg  
Darlene Sholes

**August 21**

Gerald Lapalm  
Clarence Sebeck  
Marilyn Tieppo

**August 22**

Cynthia Brouckaert  
Albert Carey  
Lloyd Basford, Jr.  
Susan Swadling  
Margaret Compo

**August 23**

Robert Lasley  
Beulah John  
Sharon Merkel  
Shirlee Coombe

**August 24**

David Smith  
Vicki Lynn  
Gary Miron  
Julia Tanner  
Sandra Russell

**August 25**

Stephanie Sudzinski

**August 26**

Patricia Hynes  
Richard Bottoms  
Kathryn Bartlett  
Judith Drogmiller

**August 27**

Michele Keshick  
Arlene Roussin  
Leonard Zehe

**August 28**

Larry Boda  
Francis King  
Betty Stendel

**August 29**

Diane Dunham  
Anthony Chingman III  
James Stokes

**August 30**

Karen Lada  
John Crossett  
Rose Miller  
Bernadine Campbell

**August 31**

Joseph Miron, Jr.  
Benjamin Demoinés

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E-mail: jessicasearles@bhhsmi.com

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## Indian Hills Gallery

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PETOSKEY, MI 49770  
231-347-3789 OR 1-866-385-2026

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Firewood • Tree Service • Lot Clearing  
Hedge Trimming • Pruning • Snowplowing

Greg and Mike LaCount  
Petoskey, MI

Mobile: 231.881.6995

**BUYING STANDING TIMBER**

**SEEKING: FOSTER HOMES**

Little Traverse Bay Bands of Odawa Indians  
Department of Human Services  
is searching for foster homes!

If you, or someone you know, have the time and  
desire to become a foster parent for our youth,  
please contact the LTBB Department of Human  
Services at 231-242-1620

## child care ASSISTANCE AVAILABLE!

We invite the tribal community to  
contact us for more details!  
Human Services Department - 231-242-1620

Little Traverse Bay Bands of Odawa Indians  
Elders Commission ~ 2016 Meeting Schedule

September 7<sup>th</sup>, October 5<sup>th</sup>,  
November 2<sup>nd</sup>, December 7<sup>th</sup>

All meetings to be held at the LTBB  
Governmental Center, Room 312, at 5 pm.

The LTBB Employee Picnic will be held on  
August 24, 2016. Some offices may be closed  
for this event, so please call ahead to make  
sure the office you wish to visit is open.

231-242-1400



# GIIJOWI ANISHINAABEMOWIN LANGUAGE DEPARTMENT

## DIBAAJMOWIN Gidinwewninaa:

Gdinwewninaa miiwenyewing ezhi-Anishinaabewyng, Odawak. Gzhemnido giimiingonaa kina wenshishing waanakaazyng maanpii shkaakmigaang, naasaap kina goya ezhi ngododewzid. Kiimiingomi waazhinaagdwendizyng minwaa weweni wiinokaazyng ninda ngamwinan, dibaajmonan, kinomaadwinan, minwaa anishinaabe-aadziwin. Kiimiingomi gidinwewninaa wiinaakzyng kina gegoo waazhi nsastamaang maampii gaatood Gzhemnido. Niibna giingooshkaanoon niinda kchikinooaadwinan, neyaap daash nongwa pskaa-biimkad.

Maanpii Waganakising, enjiwaaggid mtig minwaa gwa kina ngoji Mshiikeh Mnis, kina wayaa kchinoookii wiibskawitood maanda gaamimiingozyng, ngamwinan, dibaajmowinan, kinomaadwinan, minwaa anishinaabe-aadziwin. Kina miikse maampii kchitwaa Anishinaabemwin, gidinwewninaa. Miimaanda Anishinaabemwin enkaazyng wiinsastamaang kina gegoo maanpii shkakmigaang. Pane nakaazaang anishinaabemwin minwaa anishinaabe aadziwin kaminabimaadzimi, ka'shkwezimi weweni wiinsastaming eyowying.



Winonah Ojanen

Aapji maanda maamiikwaatase gnawaabjigaadek mzinaakzi mkakoonhsing. "wenji-aaipitendaagwaak Ojibwemowin" Winona zhinkaazo maaba shkiniikwe minwaa Minnesota njibaa, wiidibaadan Anishinaabemwin. <http://tinyurl.com/ojanenvideo>

Zhaagnaashiimowin zhibiigaade enjinkwebiigeng maampii mzinaatesjigning. Anishinaabemowin ndankaazan giigtood maaba kwens.

Anishinaabemowin ge-giinmi nweyng, Kina ngoji maanda nakaaznawaa - Kchimoockmaankiing, Wisconsin, Minnesota, Ontario minwaa gogeyaabi entategen shkoonkanan minwaa odenaaswan. Bungii pkan gidinwemi miidaash wiigo naasaap kina, Anishinaabemwin yaawon.

Kwiikmigom wiibaa nibwaachewdwaa getzijik/kchipiitziik ezhingodoodewziyek minwaa gwa enjibaayek. Baatiinaad egendmowad getzijik/kchipiitziik nishinaabemwin minwaa nishinaabe aadziwin. Giikendaanawaa ngamwinan, kinomaadwinan, minwaa dibaajmonan. Gawiin wenpansino wiikendamang ekoniizhing niwewin, geget wiigo kchi gegoo yaawan wiikendmaan enweyin, maagegoo bezhik gidwin kendman. Nbooksendaami wii-wiikjitoweg wiinikendmek Anishinaabemwin. Kiinwaa gwa waazhi ndakendmek, baatiinaad genakaazyamba minwaa etemgak nongwa. Wiikjitook. Gego boontaagego. Nishinaabemtoweg kwiichkewag, ezhingodwe'aankizyeyek, minwaa binojiin-hag kina goji.

### Gdinwewnina - Our Sound

Gdinwewninaa (G din wew ni naa) is our sound as Anishinaabek, Odawak; the Creator gave us many special gifts as were given to all the human families of the world. We were given instructions on how to live our life here, our culture. We were given songs, stories, teachings and ceremonies. We were given this special language as the Creator gave special sounds to the many different beings. Much of the special gifts Creator provided to us have faded. But, they are not gone.

Here at Waganakising, place of the crooked tree, as well as all across Native country, we are

working to revitalize these gifts. Bringing back our culture, songs, stories, ceremonies and teachings - and we're bringing back the Anishinaabe language that ties all those wonderful things together. Anishinaabemowin is what helps to make those connections. Knowing and living within all these gifts makes us who we are and guides us to become who we were meant to be. Anishinaabemowin and Anishinaabewinan (our ways) gives us direction and identity and a good balance.

Here is an impressive short video on YouTube called "Wenji-aaipitendaagwak Ojibwemowin" (how our language is sacred and special). It is of a young lady, Winonah Ojanen, from Minnesota, talking about Anishinaabemowin. <http://tinyurl.com/ojanenvideo> The English translation is found in the comments section of the video. She is speaking Anishinaabemowin, an Ojibwe dialect.

We refer to our language as Anishinaabemowin. It includes various, many dialects from all across the Great Lakes region - Michigan, Wisconsin, Minnesota, Ontario and beyond. Yet it is all one language - it is all the same language. Similar to speaking English in California, from New York to Texas. Or like English from England. It may be a bit different - but it is still the same language.

We encourage you to go and visit with the elders in your family and in your community. They may likely know or remember more Anishinaabe language than you realize. They will likely remember songs, teachings or interesting stories. Learning a second language isn't easy for most of us, but it is worth the time even if it is only one word at a time. We recommend learning Anishinaabemowin from whatever sources are available for you to learn from. Learn what you can. Try, don't give up. Speak what you can to your friends, family and children.

Courtesy photo of Winonah Ojanen.

Grand Traverse Band of Ottawa and Chippewa Indians

## 2016 Family Anishinaabemowin Camp

Monday & Tuesday • August, 22 & 23

Breakfast	7:30 - 8:15
Workshops	8:30 - 12:00
Lunch	12:00 - 1:00
Workshops	1:15 - 4:30
Dinner	5:00 - 6:00
Entertainment-Showroom	6:30 - 8:30

Wednesday • August 24, 2016

Breakfast	7:30 - 8:15
Workshops	8:30 - 12:00
Lunch & Closing	12:00 - 2:00

**All Meals Provided!!! No Registration Fee.**

Language Resource & Non-Food Vendors Welcome.  
If you are able, please bring a gift for the giveaway.

Camping available at the Peshawbestown Pow-Wow Grounds first come, first serve. Reduced Rate for lodging at The Lodge: 231-534-8282. Be sure to mention: GTB Anishinaabemowin/Language Camp to get the government rate, plus taxes.

For more information please call or email:  
Carrie Leasureux (231) 534-7462 [Carrie.Leasureux@gtbindians.com](mailto:Carrie.Leasureux@gtbindians.com)  
Sammie McClellan-Dyal (231) 534-7758 [Sammie.Dyal@gtbindians.com](mailto:Sammie.Dyal@gtbindians.com)  
Delia Shawandase (231) 534-7463 [Delia.Shawandase@gtbindians.com](mailto:Delia.Shawandase@gtbindians.com)

## Anishinaabemdaa.com

New mobile friendly website, new design, updated code, new games, new legends and more!

### Learn the Anishinaabe Language

- Grammar
- Everyday Terms
- Culture
- Legends
- History
- Fun and Games
- Language Camp Info
- Coloring Book
- CD-ROMs Info

Hundreds of interactive words and phrases with audio!

## Nishnaabemwin Pane Immersion Program

### 2016 Summer Semester schedule

LTBB is a satellite site of NPIP, which is accredited through Bay Mills Community College.

**Wegnesh? What?**  
5 Weekends Per Semester

**Wenesh Pii? When?**  
April 29, 30, May 1  
June 3, 4, 5  
June 24, 25, 26  
July 22, 23, 24  
August 19, 20, 21

**Aaniish Epiichaak? What time?**  
Fridays 1pm - 8pm  
Saturdays 8am - 8pm  
Sundays 8am - noon

**Aapiish? Where?**  
LTBB Waasnodeki Community Center

The NPIP Program develops the Anishinaabe language learner's ability to understand fluent speakers. The environment and approach used in class is designed to put students at ease.

**NO ANXIETY OR FEELING INTIMIDATED OR EMBARRASSED.**

Students will attain a high level of listening comprehension, and eventually, increased ability to speak.

**Attend as a guest or register as a student!**  
Students can earn 4-year or 6-year diplomas. The Gijigowi Language Department can assist students with application and registration process!

For more information, contact Gwen Gasco, LTBB Gijigowi Language Department, at 231-242-1457 or e-mail [ggasco@ltbbodawa-nsn.gov](mailto:ggasco@ltbbodawa-nsn.gov)

## SURVIVOR OUTREACH SERVICES

The LTBB Survivor Outreach Advocate administers Support Services and is located in the LTBB DHS office. Assistance is available to Native American women and children who are survivors of domestic or sexual violence as well as non-Native intimate partners and their families.

Assistance may include the following:  
Non-Emergency Transportation Assistance - Assistance with Personal Protection Orders - Problem Solving and Safety Planning - Emergency Food Vouchers - Advocacy and Referrals - Court Accompaniment - Relocation Assistance - Clothing / Toiletries

Please call LTBB Survivor Outreach Services at 231-242-1620, Monday - Friday, from 8 am to 5 pm

Support for domestic abuse or sexual assault is also available at the Women's Resource Center of Northern Michigan 24-hour crisis and information line at 231-347-0082 or for long distance callers 1-800-275-1995.

THIS DOCUMENT WAS DEVELOPED BY THE LITTLE TRAVESSE BAY BANDS OF OJAWA INDIANS SURVIVOR OUTREACH SERVICES SUPPORTED BY GRANT NO. 2012-TW-AX-0034 AWARDED BY THE OFFICE ON VIOLENCE AGAINST WOMEN, U.S. DEPARTMENT OF JUSTICE. THE OPINIONS, FINDINGS, CONCLUSIONS, AND RECOMMENDATIONS EXPRESSED IN THIS PUBLICATION/PROGRAM/INITIATIVE ARE THOSE OF THE AUTHOR(S) AND DO NOT NECESSARILY REFLECT THE VIEWS OF THE DEPARTMENT OF JUSTICE, OFFICE ON VIOLENCE AGAINST WOMEN.

## TRIBAL NOTARY INFORMATION

The Tribal Notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Full Name	Commission Status	Current Status	Appointment Date	Expiration Date	Serial Number
Theresa C. Keshick	Active	Active	02/18/2015	February 17, 2021	01-09
Rebecca Fisher	Active	Active	02/22/2015	February 21, 2021	02-09
Cynthia Broockner	Active	Active	06-07/2011	June 07, 2019	05-09
Kathryn L. McGraw	Active	Active	04-02/2013	April 2, 2019	06-09
Gwendolyn Gasco	Active	Active	07-02/2013	July 2, 2019	08-09
Yvonne F. Brown	Active	Active	03-25/2014	March 24, 2020	09-09
Beverly J. Wemigwase	Active	Active	02/22/2015	February 22, 2021	10-09
Julie Rose Janiske	Active	Active	08/24/2015	August 23, 2021	11-09

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**FACEBOOK: ODAWA HOMECOMING POW WOW**

### Save on your next computer with Dell

Tribal Citizens and Employees can save money on their next computer purchase when shopping with Dell. It's easy, just log on to [www.dell.com/EPP](http://www.dell.com/EPP) or call 1-877-289-9437 and enter Member ID#: CS25031222 to take advantage of the discount.

If you have any questions, please call Purchasing Technician Mandy Szocinski at 231-242-1439

### Ebiimoshin (modern phrase to say "e-mail me")

Bibezhik Kidwin E-mail List - One word at a time - E-mails sent of a single word or phrase with MP3 audio sound attached.

Anishinaabemowin E-mail List: In addition to the Bibezhik Kidwin e-mails, you'll also receive occasional e-mails regarding Anishinaabemowin Language such as announcements of Language or Cultural Activities, Classes, Events or General Information and News.

Send us an e-mail, and we'll add you to the "Bibezhik Kidwin E-mail List" or the "Anishinaabemowin E-mail List." Carla Osawamick (McFall) at [cosawamick@ltbbodawa-nsn.gov](mailto:cosawamick@ltbbodawa-nsn.gov)

### Pane Anishinaabemowin Language Weekend

**August 19, 20, 21, 2016**

**NOTE: Hours/Location Occasionally Varies**

Please Call to Confirm

Fridays ~1 pm - 7 pm  
Saturdays ~9 am - 7 pm  
Sundays ~8 am - 12 pm

Bibwaachigek  
Enji-nishinaabemoyiling!

Come Visit Anishinaabe Language Pane Immersion Weekend.

Stop in Anytime to Enjoy the Stories and Anishinaabe Humor.

Join us for a couple hours or for the day!

**LTBB Community Center at Waawaasnodeki**  
5656 Ap-gish-mok Road  
(Harbor Springs, MI, Large Building on Right as you drive into complex)

For More Information, LTBB Gijigowi Anishinaabemowin Department, 231-242-1457.

# PETOSKEY HIGH SCHOOL ANISHINAABEMOWIN CLASS PROJECT

Aanii Kina gwaya, we wrapped up our second year at Petoskey High School, and it went great. The Petoskey High School students made books for their final exams. I wanted them to show their accumulative knowledge of Anishinaabemowin with their own creations. The students also learned the geog-

raphy and history of Anishinaabemowin. Here are a few examples of some of their work. If you are a high school student at Petoskey or Harbor Springs, you can take this class for your world language credits for graduation. Make sure you register with the guidance counselors at the main office.



Book made by Miigwaans Smith, PHS junior.



This book had a cultural component, which featured Nanabush, the Anishinaabe trickster and storyteller. Book cover by Kyla Gross, PHS junior.

This book cover symbolized what the boarding schools did to Anishinaabemowin. The children were sent to the schools as the "Indian problem," and the solution was to assimilate them. It portrays a factory in which all of their culture and language were taken and thrown away. The byproduct was producing civilized citizens who spoke English. Book made by Luke Etter, PHS sophomore.



Petoskey High School student, freshman Ezaak Abram-Craig, created his book with colors and numbers. When students use their own creations, they learn better instead of just memorizing.

**FREE ONLINE ANISHINAABEMOWIN CLASS STARTS BACK ON TUESDAY, APRIL 26, 2016 w/ISADORE TOULOUSE**



**WE NEED 150 STUDENTS! NGODWAAK SHI NAANMIDNA!**

For class Tuesday, April 26, 2016 enter the classroom at 7PM EST by typing the following link into your browser: <http://login.meetcheap.com/conference,anishinaabemowinonline> or go to link on facebook!

There is no password needed. Just enter your name or nickname. There will be a live chat available to answer Isadore Toulouse's questions LIVE.

online anishinaabemowin

LTBB Anishinaabemowin

Find us on **facebook**

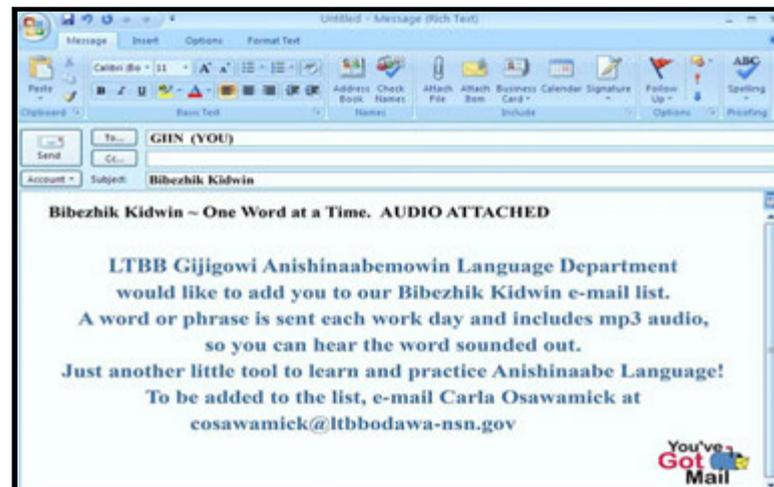
Dengwe-Mzinigan: Face-Book

Gijigowi Anishinaabemowin Language Department hosts Facebook Group called "LTBB Anishinaabemowin."

We will post materials for language learning, announcements and flyers. Materials will be accessible on the group page under the "Photos" tab or the "Files" tab. PowerPoints with audio and PDF's are downloadable.

- Search our name and "Join."
- Add your family and friends.
- Post Comments and Language Items.

For more information, contact Little Traverse Bay Bands of Odawa Indians, Gijigowi Anishinaabemowin Language Department at 231-242-1457 or toll free 1-866-652-5822 or e-mail [LangTech@ltbbodawa-nsn.gov](mailto:LangTech@ltbbodawa-nsn.gov)



**Bibezhik Kidwin - One Word at a Time. AUDIO ATTACHED**

LTBB Gijigowi Anishinaabemowin Language Department would like to add you to our Bibezhik Kidwin e-mail list.

A word or phrase is sent each work day and includes mp3 audio, so you can hear the word sounded out. Just another little tool to learn and practice Anishinaabe Language! To be added to the list, e-mail [Carla Osawamick at cosawamick@ltbbodawa-nsn.gov](mailto:Carla.Osawamick@ltbbodawa-nsn.gov)



## Waabgonii Giizis Bibezhik Kidwinan 2016



Answers on page 22.

### Word Bank

- niisaaki
- gidaakiyyin
- niisaakiyyen
- gibeshi
- gibeshiiwin
- ngaasmoongamik
- moonjigan
- jiimaan
- jiishtage
- wiikiboojige
- zhooshkwegige
- bshkozhige
- giziibiignige
- waabshkindibe
- mskwandibe
- zaakidibe
- mkadendibe
- babashkjiindibe
- gaagiidizi
- gaagijikaade
- gaagidaabide
- gaagijbakwane
- waabgonii giizis

### Across

- 4. backpack
- 6. tent
- 9. S/He has red hair.
- 13. S/He is sore.
- 16. S/He is bald.
- 18. S/He has a toothache.
- 19. S/He is ironing clothes.
- 20. (you) Go up the hill.
- 21. a camp
- 22. S/He is vacuuming.

### Down

- 1. S/He has black hair.
- 2. S/He has blonde hair.
- 3. S/He has a sore back.
- 5. S/He is mowing the lawn.
- 6. bottom of the hill, downhill
- 7. S/He is camping.
- 8. Blossom Moon, June
- 10. (you) Go down the hill.
- 11. S/He is white/gray-haired.
- 12. canoe, boat
- 14. S/He has a sore leg.
- 15. S/He is doing laundry.
- 17. S/He is sweeping.

# HUMAN SERVICES DEPARTMENT

## USDA JOINS TRIBAL LEADERS FOR HISTORIC MEETING



By Kevin Concannon, Under Secretary, Food, Nutrition and Consumer Services

This February, I had the great honor of participating in a meeting on the landscape of nutrition programs in tribal communities. The meeting in Washington, D.C. brought together elected leaders from 12 tribal nations across the country as well as USDA Acting Deputy Secretary Michael Scuse and representatives of tribal organizations.

Nutrition wasn't the only topic on the table that day as leaders shared with us the wonders and challenges for those living within tribal communities. Elected leaders from as far west as Quinault Nation in Northern Michigan, spoke of the beauty and tradition among their tribes, but also shared the challenges experienced by tribal youth, young families, single adults and respected elders living on Indian reservations.

These challenges go beyond access to nutritious foods and touch on the many sectors that intersect to support a healthy life. Tribal leaders spoke passionately about the need for more economic opportunities, improved education for their youth and tailored healthcare programs to combat high rates of diabetes and chronic disease prevalent in Indian

Country. Ultimately, a takeaway for me was a better understanding of these challenges and the critical role USDA can play in supporting their nutritional needs and providing access to healthy foods for Native Americans across the country.

The meeting emphasized the integral role both USDA and tribal leadership must serve along this path. In collaboration with tribal representatives and the USDA's Office of Tribal Relations, a permanent tribal consultation workgroup of elected tribal leaders and USDA officials will specifically explore improvements – both legislative and programmatic – that can be made to the Food Distribution Program on Indian Reservations (FDPIR).

FDPIR currently provides services to 276 federally recognized tribes. From a selection of over 100 products that include fresh fruit, vegetable, protein, grain and dairy options, eligible households receive a nutritious food package which they can customize within program requirements to meet their individual needs. FDPIR's unique structure allows Indian Tribal Organizations to administer the program locally and set-up program operations that best fulfill the needs in their communities.

The establishment of a tribal leaders' workgroup will provide a forum for elected leaders to come together with officials from USDA and share the unique challenges experienced in their communities. More importantly, it will provide a venue to discuss key issues and potential solutions to address access to traditional foods, enhanced nutrition education opportunities and the availability of program funding to better meet the needs of local tribal operations.

To this end, the USDA is committed to working with elected tribal leaders to listen, learn and lead in finding solutions. I am honored to have a seat at the table alongside tribal leaders as USDA establishes another way to engage in true government-to-government consultation with tribes.

*Courtesy photo.*

### ATTENTION TRIBAL BUSINESSES/ENTREPRENEURS!

If you would like to be on the tribal governmental vendor list for providing goods or services to the LTBB government, please contact Mandy Szocinski at 231-242-1439 or [mszocinski@ltbbodawa-nsn.gov](mailto:mszocinski@ltbbodawa-nsn.gov). Please be prepared to provide the following information: Name, contact information, good/services you are providing and any additional information as required. Supporting our tribal businesses is our preference. Chi Miigwech!

The LTBB Community Health Department offers appointments with **Jake Pine, Traditional Healer.** Listed below is the schedule for 2016.  
**Office hours: 9 am – 12 pm & 1 pm – 5 pm**  
**October 3-5, October 31, November 1 & 2, December 5-7**  
To schedule an appointment, call the Health Department at 231-242-1600, press option #3.

**Al-Anon Meetings**  
LTBB Health Park, every Wednesday 7-8 pm  
Use the right back door for entrance and parking.

**Al-Anon Family Groups**  
Strength and hope for friends and families of problem drinkers

There is no magic formula that enables you to help someone stop – or cut back – on his or her drinking. Alcoholism is a complex problem with many related issues. But, Al-Anon can help you learn how to cope with the challenges of someone else's drinking. Come ask questions, share or just listen.

231-675-7044 [www.miafg.org](http://www.miafg.org)

### HOUSING DEPARTMENT PROGRAMS

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for processing to determine qualification. To obtain an application, please contact the Housing Dept. at 231-242-1540.

**Short Term Rental Assistance:** This program offers up to \$1,500 for new tenants who need assistance with the first month's rent and/or security deposit. This can be used ONE TIME ONLY, and the rent requested must be affordable and can NOT exceed 5% of the household gross monthly income. Please note the application packet must be received and approved in advance of your moving into the rental in order to qualify for this program.

**Home Improvement Program:** This program offers up to \$2,500 for non-cosmetic home repairs, and may be utilized once every five years.

**Down Payment Assistance:** This program offers up to \$2,500 or 10% of your mortgage (whichever is less) and can be used to purchase or refinance a home. In order for you to receive any grant dollars, you must be able to match the grant amount with your own guaranteed funds.

**Foreclosure Prevention Program:** This program offers up to \$3,000 to assist in foreclosure prevention.

**Well & Septic Assistance Program:** Funded by the Indian Health Services located in Sault Ste. Marie, MI this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement of deficient existing well/septic.

**Credit Counseling:** We provide confidential advice and referrals to assist tribal citizens in regaining their financial stability and credibility.

**Tribal Rental Housing Program:** The LTBB Housing Department offers 29 rental units in the Northern Michigan area. These units are available to rent to Tribal Citizens and most rents are based on a family's monthly income. Any Tribal Citizen interested in renting a unit from the LTBB Housing Department should contact our offices for an application. Currently, there is a waiting list for available units.

### AUGUST 2016 FOOD DISTRIBUTION PROGRAM SCHEDULE

Open Distribution: 8<sup>th</sup> - 12<sup>th</sup> from 9am - 3pm  
Call 231-881-2855 or 231-347-2573 for food pick-up appointments outside of our Open Distribution Week  
828 Charlevoix Ave. Petoskey, MI 49770 Behind Fletch's Auto

Deliveries:  
Local, 4<sup>th</sup> and 5<sup>th</sup>  
Out of Town, 16<sup>th</sup>, 17<sup>th</sup> and 19<sup>th</sup>

For more information, contact Food Distribution Program Specialist Joe VanAlstine at 231-347-2573

**SECTION 184 LOAN GUARANTEE PROGRAM**

Office of Native American Programs  
Office of Public & Indian Housing

- Low Monthly Payment
- Flexible Underwriting
- Low Interest Rates
- Monthly Mortgage Insurance - Now at a Lower Rate!

THE SECTION 184 LOAN CAN BE USED FOR:

- Acquisition of existing housing
- Rehabilitation of existing housing
- Construction of new housing, including manufactured housing affixed to a permanent foundation

REFINANCING IS BACK!!! Includes rate and term, streamline, cash out

FOR MORE INFORMATION, CALL THE LTBB HOUSING DEPT at 231-242-1540

**NOW ACCEPTING APPLICATIONS**  
For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540

Equal Housing Opportunity TDD: 800-649-3777

LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS HOUSING DEPARTMENT  
7500 Odawa Circle  
Harbor Springs, MI 49740  
Tele: 231-242-1540 Fax: 231-242-1550  
TTY: 7-1-1

**Apartments for Rent**  
Now accepting applications

- Must belong to Little Traverse Bay Bands of Odawa Indians
- Must be 55 or older or disabled of any age
- Rents are based on income
- Accept very low, low and moderate income applicants
- All units are 2 bedroom and 1 bath
- Bedrooms are approximately 121 sq. feet and 94 sq. feet
- Located in a quiet country setting, but only 4 miles from Harbor Springs, MI
- Barrier free units are available
- LTBB Housing office hours are Monday through Friday, 8 am to 5 pm

Wah Wahs Noo Da Ke Tribal Village is approximately 4 miles north of Harbor Springs, MI  
Contact person: LTBB Housing Department 231-242-1540

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form found online at [http://www.nrcr.usda.gov/complaint\\_filing\\_cust.html](http://www.nrcr.usda.gov/complaint_filing_cust.html), at any USDA office or call 866-632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax 202-690-7442 or e-mail at [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Eat Smart To Play Hard**  
Try These Quick and Easy Summer Snacks\*

- CARROTS + HUMMUS
- APPLE + PEANUT BUTTER
- DRINK WATER WITH YOUR SNACK INSTEAD OF SUGAR-SWEETENED BEVERAGES.
- BROCCOLI + LOW-FAT VEGGIE DIP
- FRUIT + LOW-FAT YOGURT
- PEACH + LOW-FAT COTTAGE CHEESE
- CHERRY TOMATOES + LOW-FAT CHEESE
- BEAN DIP + BAKED CHIPS

USDA United States Department of Agriculture

Food and Nutrition Service • PWS-0142 • March 2015 • USDA is an equal opportunity provider and employer • <http://www.nutrition.usda.gov>

### Area Pantry Schedule

#### EMMET COUNTY

Nazarene Church - Wed 4-5:45pm  
7489 Mission Road, Alanson  
231-548-5462

Liberty Baptist Church - call for pantry services  
7247 South US 31, Alanson  
231-548-5836

Church of Christ - 1<sup>st</sup> & 3<sup>rd</sup> Sun 12:30-1:30pm  
1727 Anderson Road, Petoskey  
231-437-0210

Bay Shore Pantry - 2<sup>nd</sup> & 4<sup>th</sup> Tue 12-3pm  
06072 US 31 North, Bay Shore  
231-347-3618

The Manna Pantry - Tue 9am-12pm; call for emergencies -  
8791 McBride Park Court, Harbor Springs 231-347-8852

Harbor Springs Community - Mon 9:30am-12pm -  
150 West Main (enter through double doors on 3rd Street),  
Harbor Springs 231-526-2414

Pellston Area Food Pantry - Wed 5:30-6:30pm -  
161 Highway 31, Pellston 231-539-8570

First Christian Church - Wed 9am-12pm  
308 Monroe, Petoskey 231-347-6181

Salvation Army - Mon - Fri 9am-12pm  
712 Pleasant Street, Petoskey  
231-347-3531

St. Francis/Brother Dan's - Tue 9am-12pm; call for emergencies -  
415 State Street, Petoskey 231-347-7423

Cross of Christ Church - 2<sup>nd</sup> Thu 5-7pm; 4<sup>th</sup> Thu 9-11am - **Paper pantry only**  
1450 East Mitchell Street, Petoskey  
231-347-5440

Seventh Day Adventist **Clothing Pantry**  
Mon-Tues 10am - 2pm  
1404 Howard St., Petoskey  
231-347-2560

Northern Michigan **Diaper Pantry** - 1<sup>st</sup> & 3<sup>rd</sup> Fri 9:30am-11:30am -  
8781 McBride Park Court, Harbor Springs (bldg. next to Manna)

#### CHARLEVOIX COUNTY

Boyne City Community - 1<sup>st</sup> Mon 10am-12pm & 3<sup>rd</sup> Mon 5-7pm -  
401 State Street, Boyne City 231-582-2551

Boyne Valley Pantry - Thu 2-5pm  
3031 Main Street, Boyne Falls  
231-549-2230

Seventh Day Adventist - Mon 6-8pm, Wed 10am-12pm -  
326 Park Street, Boyne City 231-582-0151

Bible Baptist Church - 1<sup>st</sup> & 3<sup>rd</sup> Thu 6-7pm; call for emergencies -  
05855 M-66 North, Charlevoix 231-547-4300

Charlevoix Community - Mon and Thu 10am-12pm; last Sat 10-11am -  
101 State Street, Charlevoix 231-547-9122

Care & Share - Tue 3-6pm; Thu 9am-12pm -  
205 Water Street, East Jordan 231-536-7423

Third Day Fellowship - Mon 2:30pm and 6:30pm -  
1204 Bridge Street, Charlevoix 231-547-8040

Walloon Lake Community - 2<sup>nd</sup> & 4<sup>th</sup> Tue 5:00-6:15pm -  
4320 M-75, Walloon Lake 231-535-2288

#### ANTRIM COUNTY

Bellaire Community Pantry - Mon 1-5pm & Thu 10am-5pm -  
205 Broad Street, Bellaire 231-533-8973

Good Samaritan - Tue 10am-7pm, Wed, Thu, Fri 10am-4pm, Sat 10am-2pm  
9746 Main Street, Ellsworth  
231-588-2208

Antrim County Baby Pantry - 2<sup>nd</sup> & 4<sup>th</sup> Thu 12:30-4pm -  
209 Jefferson Street, Mancelona 231-584-8401

Community Lighthouse - Tue & Thu 9am-5pm -  
430 West State Street, Mancelona 231-587-9967

Mancelona Pantry and Resale - Tue, Wed, Thu 9am-4pm -  
200 Maple, Mancelona 231-587-9606

### Area Soup Kitchen Schedule

#### EMMET COUNTY

First Presbyterian Church - Thu & Sun 12-1pm -  
501 East Mitchell Street, Petoskey 231-347-4793

St. Francis/Brother Dan's - Tue 12-1pm  
415 State Street, Petoskey  
231-347-7423

Nazarene Church - Wed 4-5:45pm  
7489 Mission Road, Alanson  
231-548-5462

#### CHARLEVOIX COUNTY

Lighthouse Community Lunch Program  
Mon & Thu 11:30am-1:30pm  
104 State Street, Charlevoix

Charlevoix United Methodist Church  
231-547-8040

#### ANTRIM COUNTY

Good Samaritan - Thu at 12pm  
9746 Main Street, Ellsworth  
231-588-2208

The 2016 Legislative Report is now available online at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov).

Click on the Legislative Report link under the Legislative tab at the top of the website page. For a physical copy, please contact the Legislative office at 1-866-972-0077.



LTBB  
OFFICE OF CITIZENS  
LEGAL ASSISTANCE



The Office of Citizens Legal Assistance has been established to provide free legal advice to enrolled tribal citizens in non-criminal matters such as:

- ◆ Family Law
  - Divorce
  - Child Custody
  - Child Support
  - Guardianships
  - Parentage/Paternity
- ◆ Indian Child Welfare Act / Michigan Indian Family Preservation Act
- ◆ Setting Aside a Conviction
- ◆ Driver License Restoration
- ◆ Estate Planning
  - Wills
  - Health Care Directives
  - Powers of Attorney
- ◆ Probate
- ◆ Landlord/Tenant
  - Evictions
  - Tenant Rights
- ◆ Consumer
  - Debt Collection

The office is available to provide legal guidance and drafting of certain legal documents but does not provide in court representation at this time. The office may give procedural advice only on matters that are of a criminal nature or involve the Tribe or other Tribal Citizens as a potential party in a dispute.

For assistance and to make appointments, Please call Monday – Friday, 9 am – 5 pm  
231-242-1433

### Free Legal Help for Low-Income Native Americans

Michigan Indian Legal Services may be able to help you with your legal issue. MILS Attorneys can handle the following types of cases in Tribal Court:

- ◆ Child Welfare
- ◆ Eviction
- ◆ Juvenile Delinquency
- ◆ Criminal Defense
- ◆ ICWA-MIFPA
- ◆ Appellate Cases\*
- ◆ Guardianship\*
- ◆ Other Matters

\*Available in State Court Proceedings

To find out if we can help you with your legal issue, call us at 231-947-0122 or toll free at 1-800-968-6877. Our office is open Monday – Friday from 9 a.m. to Noon and from 1 p.m. to 5 p.m. For more information, visit our website at [www.mils3.org](http://www.mils3.org).

Michigan Indian Legal Services provides legal services to low-income Indian individuals and tribes to further self-sufficiency, overcome discrimination, assist tribal governments and preserve Indian families.



231-947-0122 • 1-800-968-6877  
[www.mils3.org](http://www.mils3.org)



Tribal Citizens Fee Schedule	FEES
Replacement/Expired Cards A replacement card is lost, stolen, expired or has an address change. Free to Elders.	\$10
Tribal Directory Adults 18 and enrolled prior to 2/28/2013 Published every 4 years.	\$5
Tribal Directory Labels Requestor must provide labels.	\$5
LTBB List The list includes adult's first, middle and last names only.	\$5
Photocopies of Enrollment file \$1 first copy page, 25 cents for each page thereafter.	\$1 each
Marriage License Application Certified Copies: \$10	\$15
Photo Copies: \$5	
Tribal Notary Application If approved, Surety Bond: \$125	\$10

#### Services:

- > Enrollment Applications.
- > Address Change Forms.
  - o Adults require notarization if mail is delivered to a post office box.
  - o Minors require notarization annually.
- > Tribal Directory.
- > Marriage License Application.
- > Tribal Notary Application.
- > Michigan Indian Tuition Waiver Certification.
- > BIA – 4432 Indian Preference Form.
- > Eagle Feather Application and Re-Order Form.
- > Certifier of LTBB Degree of Indian Blood.

## NATIVE WAY GYM

**BEGINNER BOXING**  
TUESDAY & THURSDAY  
6:30 PM TO 7:30 PM

**ADVANCED BOXING**  
TUESDAY & THURSDAY  
5 PM TO 6 PM

**YOGA**  
MONDAY & THURSDAY  
8 AM TO 9 AM

**JIU JITSU**  
WEDNESDAY  
6 PM TO 7 PM

**TAE KWON DO**  
TUESDAY & THURSDAY  
6 PM TO 6:30 PM

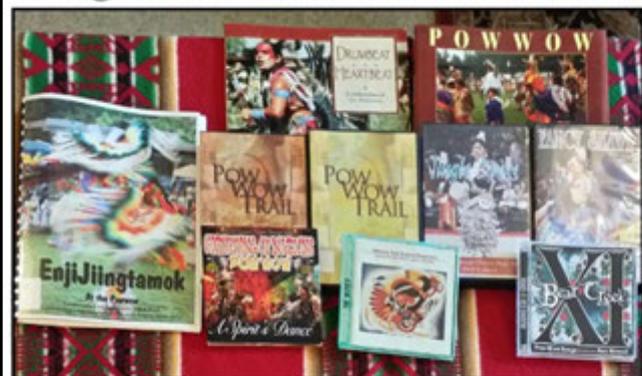
If the LTBB Governmental Offices are closed for the day, all Native Way classes will be cancelled. If the weather is uncertain, call LTBB Community Health at 231-242-1664 before 4 p.m. for class updates; otherwise, please err on the side of caution and stay home if you are not sure. If want to participate in tae kwon do, boxing or jiu jitsu, please call prior to going at 231-242-1616.

Native Way Two gym is located off the West Conway Road at 8730 East Commerce Court, Units 7 and 8, Harbor Springs, MI 49740

Call 231-242-1664 with questions.

# LTBB CULTURAL LIBRARY

August is Pow Wow Month At the LTBB Cultural Library!



In the month of August, Stop in and check out our collection of POW WOW Movies, Books, and CD's. Guaranteed to get your Mocs Dancing!



Not a Patron? Not a Problem! Stop in and have one of our cheerful Library staff help you become a patron, and don't forget to ask about our e-library.

Hope to see you soon, and remember, we must know our traditions if we are to pass them on!

LTBB Cultural Library  
7500 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1487  
ltbbculturalibrary@gmail.com



## LTBB GOVERNMENTAL OFFICE CLOSINGS



Please note that **ALL LTBB Governmental offices are closed on these dates, this includes Mskiki Gumik offices**

- September 5, 2016 – Adams Holiday (Labor Day)
- September 21, 2016 – Sovereignty Day
- September 23, 2016 – Michigan Indian Day
- November 11, 2016 – Veterans Day
- November 24, 2016 – Thanksgiving Day
- November 25, 2016 – Day after Thanksgiving
- December 23, 2016 – Christmas Eve
- December 26, 2016 – Christmas Day
- December 30, 2016 – New Year's Eve



LTBB has received a grant through the Administration for Native Americans. This grant allows our Tribal Citizens to live-stream Tribal Council Committee Meetings. You can join the Tribal Council Committees by logging in as a "guest" at:

**Appropriation and Finance Committee**  
<http://connect.ltbbodawa-nsn.gov/AFC/>

**Land and Reservation Committee**  
<http://connect.ltbbodawa-nsn.gov/LandandReservation/>

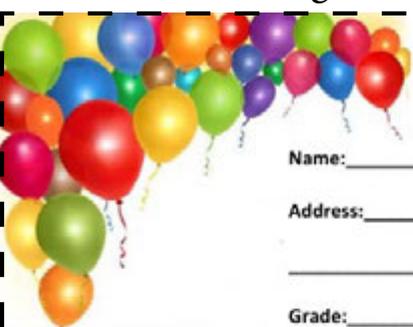
Dates and times of meetings will be posted on the LTBB website and in the Odawa Trails newsletter.

Participate through Connect!

## LTBB CULTURAL LIBRARY 2016 SUMMER READ-A-THON

Are you in K - 2nd grade or 3rd - 5th grade? Or 6th - 8th grade? Do you love to read? Visit us in the library and sign up! Contest runs from July 1, 2016 through August 24, 2016. Stop in and pick up your book log today!

**1st prize** - Lunch with the Tribal Chairperson  
**2nd prize** - Personal pizza from Piper's Pizza  
**3rd prize** - A copy of the Mishomis book  
Prizes given to the top readers in each group.



### LTBB Cultural Library 2016 Summer Read A Thon Registration Form

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Grade: \_\_\_\_\_ Age: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

Reading log must be turned in by August 26th by 5 pm to be counted.



LTBB Cultural Library  
7500 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1487  
ltbbculturalibrary@gmail.com

### LTBB ELECTION BOARD CONTACT INFORMATION

- Carol Quinones, Chairperson**  
Phone: Home 616-774-9534  
Cell 616-206-6482  
E-mail: [carolshananaquet@yahoo.com](mailto:carolshananaquet@yahoo.com)
- Merle Carson, Vice-Chairperson**  
Phone: 231-881-4950  
E-mail: [Merle\\_Carson@yahoo.com](mailto:Merle_Carson@yahoo.com)
- Melissa Laughlin, Secretary**  
Phone: 231-881-1947  
E-mail: [Melissa.Laughlin70@gmail.com](mailto:Melissa.Laughlin70@gmail.com)
- Jon Shawa, Treasurer**  
Phone: 517-927-3255  
E-mail: [jonnycadillac11@gmail.com](mailto:jonnycadillac11@gmail.com)
- Alice Hughes, Board Member**  
Phone: 231-838-9833  
E-mail: [Alicehughes832@yahoo.com](mailto:Alicehughes832@yahoo.com)

### Stay up to date!

Join LTBB Higher Education Department on Twitter at: [@LTBBHigherEd](https://twitter.com/LTBBHigherEd) and Facebook at: [www.facebook.com/LTBBHigherEducation](https://www.facebook.com/LTBBHigherEducation)



The LTBB Cultural Library is open 5 days a week!  
Monday - Friday 9am - 5pm  
For more library information, please contact the Education Department at 231-242-1480.  
Ask us about downloading eBooks and Audiobooks online!

Thirty Years of Native Traditions  
September 9 - 11, 2016

## Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.  
Forms are also available at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov). Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.  
It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.  
If you are a custodial parent, please provide proof by documentation.  
Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.  
If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.  
Towards the end of the year, we will notify you for purposes of the per capita payment.  
Adult verification form must be witnessed.  
Minor verification form must be notarized.

Contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.

## MICHIGAN INDIAN LAND CLAIMS SETTLEMENT CERTIFICATE REDEMPTION UPDATE

Submitted by the Trust Fund Board

It has been more than a decade since the original Michigan Indian Land Claims Settlement certificates were issued. All adults have been paid or they have deferred payment to a later date, however, tribal children who were enrolled before December 16, 1997 but had not yet turned 18 are still in the process of redeeming their certificates. The following steps are intended to aid in this process. Redeeming certificates from the Michigan Indian Land Claims Settlement Act, Public Law 105-143, are as follows:  
1. Determine your eligibility: Tribal citizens who were enrolled, but had not reached the age of 18 on December 16, 1997 are eligible to redeem their certificates upon reaching the age of 18.  
2. Sign your certificates with a notary: The tribal citizen redeeming his or her certificates must have a notarized signature.  
3. Copy two pieces of identification: One piece of identification (e.g. Driver's license) must have a picture, and the second piece needs at least your signature.  
4. Mail your signed certificates, the mailing address you would like your check sent to and two pieces of identification to the following address  
**Note:** The address on the certificates is not correct:  
LTBB Trust Fund Board  
7500 Odawa Circle  
Harbor Springs, MI 49740  
If you have lost your certificates or need further assistance, call Trust Fund Board Member Steve Schmidt at 734-717-4406.

## LTBB Tribal Flags for Sale!!



For more information, contact Don Portman at [biindigen@gmail.com](mailto:biindigen@gmail.com) or 231-487-1093

### Little Traverse Bay Bands of Odawa Indians Commission, Board and Committee Vacancies

Commission/Board	Term	Vacancies/Terms Ending
Citizenship	3 yr. term	1
Gaming Regulatory	3 yr. term	1
Liquor & Tobacco Licensing Board	2 yr. term	1
Zoning Board of Appeals	1 yr. term	1

The following information is provided for Tribal Members who are seeking nominations for an appointment to an LTBB Commission, Board and/or Committee. Those interested, please submit a letter of interest along with your resume to:  
Little Traverse Bay Bands of Odawa Indians  
Tribal Chairman Office  
7500 Odawa Circle  
Harbor Springs, MI 49740  
Phone (231) 242-1418 Fax (231) 242-1411  
Email: [chairman@ltbbodawa-nsn.gov](mailto:chairman@ltbbodawa-nsn.gov)  
The Executive Office notifies applicants when letter and resume are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence for the Commissions or Boards, for the position vacancies.

# August

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Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)
<b>Elders Open Swim</b> Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details	Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite  <b>GENERAL ELECTION DAY</b>	Elders Luncheon at Noon  <b>Tribal Council Work Session</b> 9 am Govt. Center Tribal Council Chambers	Elders Commission Meeting 5 pm - Govt. Center Rm 312	Elders Luncheon at Noon  <b>Tribal Council meeting</b> 9 am Govt. Center Tribal Council Chambers	Housing Commission Meeting 5 pm LTBB Community Building  <b>Land and Res. Cmte Meeting</b> 9 am Govt. Center Tribal Council Chambers	
7	8	Elders Luncheon at Noon  <b>AFC Meeting</b> 1 pm Govt. Center Tribal Council Chambers	Gaming Regulatory Commission Meeting 5:30 pm 911 Spring St.  <b>NRC Meeting</b> 6 pm - NRD Conference Room	Elders Luncheon at Noon  <b>ELECTION NOTICE</b>	CWC Meeting 1 pm Govt. Center Rm 118	13
14	Citizenship Com. Meeting 5:30 pm Govt. Center Rm 118  <b>Election Board Meeting</b> 12 pm 407-A Michigan St. Petoskey, MI  <b>Gaming Enterprise Board Meeting</b> 9 am - noon OCR Executive Suite  <b>GENERAL ELECTION CERTIFICATION</b>	Elders Luncheon at Noon  <b>Tribal Council Work Session</b> 9 am Govt. Center Tribal Council Chambers	17	Elders Luncheon at Noon	19	20
21	22	Elders Luncheon at Noon	Gaming Regulatory Commission Meeting 5:30 pm 911 Spring St.  <b>NRC Meeting</b> 6 pm - NRD Conference Room	Elders Luncheon at Noon  <b>Tribal Council meeting</b> 9 am Govt. Center Tribal Council Chambers	26	27
28	29	Elders Luncheon at Noon  <b>Tribal Council Work Session</b> 9 am Govt. Center Tribal Council Chambers	31			

# 2016 Bay Day, Petoskey, MI

Photos by Annette VanDeCar



**ZC Kids Club**  
**JULY 2016 - DEC. 2016 Edition**  
 The Zibbing Center is a distinctive treasure created to provide an enriched, diversified and culturally relevant educational experience. This promotes the society's belief that the culture, diversity, and spirit of the Saginaw Chippewa Indian Tribe of Michigan and other Great Lakes Anishinabek must be recognized, perpetuated, communicated, and supported.

**UPCOMING EVENTS**

**July - 2016**  
 American Indian Dances July 2, 9, 16, 23 • 12pm, 2pm & 4pm **FREE!**  
 July 4 • Zibbing will be OPEN  
 Kids & Culture • July 15 • 10am-12pm **FREE!**

**August - 2016**  
 NativeFest:  
 Collection Showing • July 25-30 • 10am-4pm **FREE!**  
 Car Bingo • July 24 • 4pm-8pm **FREE!**  
 Music & Comedy Night • July 27 • 6pm-9pm **FREE!**  
 Saginaw Chippewa Nation's Holiday July 29 • Zibbing will be OPEN  
 Saginaw Chippewa PowWow • July 29-31 **FREE!**  
 www.sagchip.org/pow-wow/index.htm

**September - 2016**  
 Grandparent's Day • September 10 • 10am-4pm **FREE!**  
 Monarch Butterfly Celebration • September 17 • 1pm-4pm **FREE!**  
 Performance Circle Sign-up & First Class (Classes every Tuesday until December 13)  
 September 20 • 5:30pm-8:30pm **FREE!**  
 August 22 • 4pm-8pm **FREE!**

**October - 2016**  
 Eagle Feather Events • October 19-21 • 1pm-4pm **FREE!**

**November - 2016**  
 Spirit Feast • November 4 • 4pm-8pm **FREE!**  
 Collection Showing • November 12-19 • 10am-4pm **FREE!**  
 Circle of Indigenous Arts • November 17-19 • 11am-4pm **FREE!**

**December - 2016**  
 Performance Circle Graduation • December 13 • 4pm **FREE!**  
 Community Cultural Teaching • December 17 • 12pm-4pm **FREE!**

All events are subject to change or cancellation. For complete Calendar of Events visit [www.sagchip.org](http://www.sagchip.org)

**JOIN ZC KIDS CLUB**  
 It's a fun program for kids 12 and under. The ZC Kids Club is FREE and includes discounts on the Zibbing Gift Shop and 2 memberships annually.  
 For a registration form contact either at 889.775.4756 or [zckids@sagchip.org](mailto:zckids@sagchip.org)

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 Find the right fit for your career goals and academic interests with one of our in-demand certificate programs. Tuition assistance, book and supply reimbursement available! 231-242-1494

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 1131 W. Conway Road, Suite A - Harbor Springs, MI 49740

**Interested in working for LTBB?**

Jobs are updated daily at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov)  
 Job Hotline toll free 1-866-582-2562  
 Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: [hr@ltbbodawa-nsn.gov](mailto:hr@ltbbodawa-nsn.gov)
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

Questions? Please contact the Human Resources Department at 231-242-1563.

**Worshiping Odawa**  
 Ban de gon  
**bp**

**\$1.25 ea.**  
 Johan's Doughnuts

Stop in for your Party needs. We are a Full-line Party Store!  
 Beer • Wine • Liquor • Lunch • Snacks and so much more!

**Coca-Cola** **BUD LIGHT** **Coors** **PEPSI**

**HOMETOWN WIRELESS GROUP**

HOMETOWN WIRELESS GROUP will give 15% off ALL ITEMS to ANY LTBB TRIBAL CITIZEN, LTBB EMPLOYEE, OR FAMILY MEMBER OF AN EMPLOYEE. ALL WE NEED IS YOUR TRIBAL ID OR EMPLOYEE BADGE. WE HAVE 3 LOCATIONS TO SERVE YOU:

<b>HARBOR SPRINGS</b> HARBOR PLAZA 8430 M-119 231-487-9390	<b>ALANSON</b> 7727 US 31 NORTH (NEXT TO SUBWAY) 231-548-5997	<b>KALKASKA</b> 559 S. CEDAR (131) 800-757-5997
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# NATIVE NEWS

## ODAWA CASINO RESORT UPDATE



niors Day on Wednesdays and Sundays, where guests 50 and older will receive 3X points at the new location. On July 1st, the hours of operation changed to accommodate our guests and they are as follows: Monday through Thursday 12pm-10pm and Friday through Sunday 10am-12am. We hope you have had the opportunity to check out the new Casino!

I would like to send out my condolences to those who were affected by the July 4th apartment fire in Petoskey. Between Odawa Casino and its Team Members, we were able to provide a pallet of water, and two

pallets of non-perishable food, clothes and home goods. It is so nice to be part of a generous community! Thank you to everyone who participated!

One lucky guest drove away in a brand new Chevy Colorado during the month of July and there were multiple guests who won Detroit Tiger's tickets and swag from our Take Me Out To The Ballgame promotion on Tuesdays! Thank you to those who participated in the Charity Poker Tournament on Saturday, July 16th as well as those who participated in the UV Cruiser giveaway in the Ozone! We are looking forward to August, where guests will have the opportunity to come in every Friday and Saturday to get a free gift. Registration begins at 10am; we hope to see you there!

Don't forget to check out our new summer promotion, Summer of Slots in Petoskey! Slot tournaments are held every Tuesday from 8pm-11pm through September. The top prize is \$200 and registration begins at 7pm!

Eric McLester, General Manager

Odawa Casino Mackinaw has been a hit with the local community as well as for those traveling in the area. Marketing has now introduced Super Se-



## ODAWA CASINO WELCOMES NEW MARKETING DIRECTOR

Editor's note: The following is an Odawa Casino press release dated June 21, 2016.

Odawa Casino is pleased to announce Mrs. Heather Ohuafi as its new Director of Marketing. She has been the Assistant Director of Marketing for Oneida Casino in Wisconsin for the past 13 years, overseeing a team of marketing professionals who support three primary casino locations and three outlet locations within a 15-mile radius. Mrs. Ohuafi has experience in casino promotions, direct mail, tour operations and community relations. She has found success with various marketing strategies, most recently increasing net profit through strategic player reinvestment while utilizing database marketing. She has more than 18 years of experience in marketing and has been a Marketing Instructor at



Northeast Wisconsin Technical College. Mrs. Ohuafi joined the Odawa Casino Resort team on July 18, 2016.

Mrs. Ohuafi received her Bachelor's degree in Communications and Public Relations from the University of Wisconsin at Green Bay and a Master's degree in Business Management from Cardinal Stritch University. In her free time, she enjoys trav-

eling with her husband.

"This is a great opportunity for Odawa Casino and its marketing team to have such a qualified candidate to lead Odawa Casino in a positive direction," said Eric McLester, General Manager of Odawa Casino. "I would like to welcome her to the Odawa Casino family and to Northern Michigan!"

Owned and operated by the Little Traverse Bay Bands of Odawa Indians, the \$140 million Odawa Casino in Petoskey, MI, opened in June 2007 and features 1,200 slot machines, 25 table games, a poker room, several restaurants, gift stores, a nightclub and a 137-room hotel. Odawa Casino Mackinaw opened in May 2016 and features 120 exciting multi-game electronic bingo terminals.

The photo of Heather Ohuafi appears courtesy of Odawa Casino.

## ODAWA CASINO DONATES \$5,000 FOR 4TH OF JULY FIREWORKS IN PETOSKEY, MI



On June 29, 2016, Odawa Casino presented the Petoskey Stars and Stripes Committee with a \$5,000 donation in support of the 4th of July fireworks in Petoskey, MI. Courtesy photo.

**"DO YOU WANT TO BECOME MORE EMPLOYABLE?"**

Workforce Innovation & Opportunity Act Program

Are you an enrolled American Indian, Alaskan Native or Native Hawaiian, Burr Lake Band Member or first generation descendant (1/8 Blood Quantum) of Little Traverse Bay Bands?

Are you underemployed (work 31 hours or less), unemployed, laid off, dislocated worker, need of your GED or need of retraining?

Are you 18 or older?

If so, contact: Stacey Nongueskwa-Lopez, Outreach Worker for Workforce Innovation and Opportunity Act (WIOA) Program

Programs available in the following areas:

- Job search & placement assistance
- Job career assessment
- Career/individual employment plan
- Resume' workshops
- Basic & higher education assistance

LTBB Education Department Workforce Innovation & Opportunity Act  
Stacey Nongueskwa-Lopez 231-242-1488, 231-445-2625  
Fax: 231-242-1490 slopez@ltbbodawa-nsn.gov

**The Shirley Naganashe Oldman Secondary Education Completion Award recognizes your academic achievements as an LTBB tribal member. This program has been developed to promote the completion of secondary education programs. The Shirley Naganashe Oldman Completion Award, in the amount of \$100, will be awarded to LTBB tribal members who complete a secondary education program. In order to receive this award, a copy of your official transcript, copy of high school diploma, GED certificate or certificate of completion MUST be submitted.**

Award applications can be found online, in person at the Education office or mailed per request (contact Education at 231-242-1480).

**ATTENTION ALL 2016 GRADS!**

If you are a recent graduate and plan on attending the Odawa Homecoming Pow Wow on August 13th, please send your name, school, and degree information to the LTBB Niigaandiwin Education Department. Graduates will be honored during the evening session with a giveaway and honor song.

Also, don't forget to apply for your Merit Completion or Shirley Naganashe Oldman Secondary Completion Award and be recognized for your accomplishment!

For more information, please contact us at 231-242-1480. Congratulations and miigwetch!

**ATTENTION STUDENTS!**

IF YOU HAVEN'T SUBMITTED AN APPLICATION FOR THE 2015-2016 ACADEMIC YEAR THAT STARTED ON AUGUST 1, 2015, YOU NEED TO SUBMIT NEW APPLICATIONS FOR THE MICHELLE CHINGWA SCHOLARSHIP

**\*\*Please Note\*\***  
Applications WILL NOT be automatically mailed to students

Applications are available online and can be downloaded from the Education Department's web-page at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) or may be requested from Academic Services at 231-242-1480.

**Don't forget!**

UPCOMING DEADLINES FOR THE MICHELLE CHINGWA SCHOLARSHIP FOR THE 2016/2017 SCHOOL YEAR

**Fall (Sept - Dec)  
October 1st**

For more information, contact Academic Services at 231-242-1480

**CNC Courses available!**

Call 231-439-6265 for more information.

**North Central MICHIGAN COLLEGE**  
It's what matters!

Financial assistance is available. Contact SEEDS Project Director at 231-242-1579.

The production of this advertisement was supported by Grant # 90NE0025-01-00 from ACF. Its content are solely the responsibility of the Little Traverse Bay Bands of Odawa Indians and do not necessarily represent the official views of ACF.

**WOCTEP**

Experience one on one advising on NCMC campus and at the WOCTEP Headquarters located at the LTBB Government Center.

**INTERESTED IN A NEW CAREER PATH?**

**Financial Assistance opportunities include-**

- Mileage assistance
- Tuition reimbursement
- Textbook reimbursement
- Childcare assistance
- Hourly pay in class (income based stipend)

**NEW MEDIA**

- Graphic Arts
- Computer Numerical Control
- Business of Art
- Medical Assistant
- Nurse Aide
- Phlebotomy
- Medical Billing and Coding

Please call 231-242-1494 or 231-242-1489 for information on how to get started today!

<https://www.facebook.com/woctep>

# ODAWA CASINO MACKINAW GRAND OPENING CELEBRATION



A grand opening celebration of Odawa Casino Mackinaw was held on June 30, 2016 in Mackinaw City, MI. There was a cake cutting event at 2 p.m. with fudge provided by Kilwin's. Odawa Casino Mackinaw opened to the public on May 25, 2016 following a ribbon cutting ceremony. Odawa Casino Mackinaw is a Class II gaming facility featuring 120 slot machines and was constructed in only four months.

Courtesy photo.

# TRIBAL OPPORTUNITIES WITH THE U.S. ARMY CORPS OF ENGINEERS BY THE OFFICE OF THE ASSISTANT SECRETARY OF THE ARMY FOR CIVIL WORKS



US ARMY  
CORPS OF ENGINEERS

covery projects. Tribes will also be able to help maintain infrastructure and conduct natural and cultural resource management activities such as invasive species control, planting and management of native species and monitoring archaeological and sacred sites such as for the series of reservoirs on the Missouri River within the external boundaries of reservations. "Tribes and the Corps are logical and natural partners when it comes to treaty resource management, water quality monitoring and cultural resource protection," said Jeremy Red Star Wolf, Chairman of the Columbia River Inter-Tribal Fish Commission. "Tribes have state of the art expertise and a place-based commitment to getting the job done right. We've wanted to partner with each other on key projects for some time; the Cooperative Agreement Authority will now allow that to happen." The second action further facilitates better partnerships with tribal nations by deleting an unnecessary clause in the past that was included in a Corps' project partnership agreement, a legally binding agreement between the government and a non-federal sponsor (state, municipal government, flood control district, port authority, etc.) for construction of a water resources project. It describes the project and the responsibilities of the government and the non-federal sponsor in the cost sharing and execution of work. "The Army Corps decision to lift the long standing waiver requirements are welcome news!" exclaimed Walter Phelps, dele-

gate to the Navajo Nation Tribal Council from Leupp Chapter. Phelps, who also serves on the council's Resources and Development Committee and the Navajo-Hopi Land Commission, added, "Not only does this benefit the Navajo Nation, but all tribal communities throughout the country will have a streamlined process to get important watershed related projects accomplished. We certainly appreciate the Army Corps swiftly acting in alleviating this tedious regulatory hurdle." The "waiver of sovereign immunity" clause was found to be offensive and unnecessary, causing many Indian tribes to not participate with the Corps in water resource development projects or activities. As a result, important projects which could have benefitted tribal economics and environments, species of significance or protected tribal communities from floods, were not being planned and constructed. In cases where projects did move forward, a significant amount of time and funds were expended discussing and figuring out how to move forward with the waiver of the sovereign immunity clause in place. The removal of this clause will eliminate a major impediment to tribal and Corps partnerships on water resources project development and implementation. The U.S. Army Corps of Engineers recognizes and supports tribal sovereignty and will continue to search for ways to involve tribes in activities which build their economic capacity while managing important natural and cultural resources.

Courtesy graphic.

**HELP PROTECT OUR NATURAL RESOURCES**  
**1-855-NRD-TIPS**  
 TOLL FREE 1-855-673-8477

Please provide any information related to the tip which may include date, time, subject or vehicle description, nature of the incident, and location (Example: nearest crossroad). It is ok if you wish to remain anonymous. All tips are investigated in a timely manner.

**Peer To Peer**

"Helping Each Other Heal"

Group meetings Every Monday 12 - 2 pm  
 Community Center at  
 Wah Wahs Noo Da Ke  
 5656 Appishmok Blvd.,  
 Harbor Springs, MI 49740  
 For more info please call 231-881-7624

**Recovery**

**GRAND VALLEY AMERICAN INDIAN LODGE**  
**55<sup>th</sup> Annual Traditional Pow Wow**  
**September 10, 11, 2016**

Riverside Park, Grand Rapids, MI

Head Veteran: Bill Vandgriff  
 M.C.: Tim Loonsfoot Sr.  
 Arena Director: Ernie Loonsfoot  
 Head Male: Matt Wynn  
 Head Female: Crystal Wynn  
 Host Drum: 1<sup>st</sup> session: TBA  
 2<sup>nd</sup> session: TBA  
 3<sup>rd</sup> session: TBA

SAT. - Craft booths open at 10AM  
 Grand Entry: 1PM  
 Veterans Facility Presentation: 4PM  
 Participants Feast: 5PM  
 Grand Entry: 6:30ish PM  
 Auction: 9PM

SUN. - Craft Booths open at 10AM  
 Grand Entry at NOON  
 Closing Ceremonies: 4PM

NO POLITICS  
 NO DRUGS, ALCOHOL, FIREARMS  
 Please leave your animals at home  
 DOGS ARE NOT ALLOWED IN THE  
 PARK DURING THE POW WOW  
 TRADERS BY INVITATION ONLY  
 Contact Lori at 616-364-4697

ALL INDIAN ORGANIZATIONS, TRIBAL GROUPS, AND THE GENERAL PUBLIC ARE INVITED TO PARTICIPATE

Riverside Park on Monroe N.E. Grand Rapids, MI  
 131 to Ave St. East, from the south, turn left on Monroe, turn left to the park.  
 From the North, turn left, go to the light, turn left on Anna Monroe, turn left to the park.

Co-Sponsored by: City of Grand Rapids...MATCH-E-BE-NASH-E-SH-E-WISH Band...  
 Fire Keepers Casino...Gathering Thunder

**5th Annual Ah-Go-Sah Trail Traditional Native American Powwow**

Join us in honoring our Sacred Spirits and celebrating our 14th anniversary. Pot Luck Dinner will be served at 11am.

**Grand Entrance is 12 noon**  
**Honoring all Military Veterans**  
**Saturday September 3rd**

RAFFLES, GIVEAWAYS: 50/50

Head Veteran: Wayne Harwick  
 Head Dancers: Aaron Two Crow & TBA  
 Host Drums: Sons of The Three Fires  
 Arena Director: TBA  
 Emcee: Joe Medicine  
 Sacred Fire Keeper: Sam Dale

**Dancers & Vendors Wanted**

Located at Springfield Recreational Park, 3983 Lund Rd SW, Fife Lake, MI.  
 For more info call Hank Park at 231-258-0318 & 231-384-5720

Please NO Pets, Drugs, Weapons or Alcohol

The LTBB Natural Resource Department's 2014-2015 Harvest Report is now available to view online at <http://tinyurl.com/LTBBharvestreport>

For more information, contact the NRD at 231-242-1670.

**ATTENTION TRIBAL CITIZENS!**

LTBB EDUCATION DEPARTMENT

Attention Tribal Citizens! Starting this fall, if you are, or will be, submitting a Michigan Indian Tuition Waiver Application, please submit your application to the LTBB Education Department.

EDUCATION DEPARTMENT

LTBB of Odawa Indians  
 7500 Odawa Circle  
 Harbor Springs, MI 49740

Main EDU Phone: 231-242-1480  
 Higher Ed Phone: 231-242-1492  
 Fax: 231-242-1490  
 E-mail: [janthony@ltbbodawa.nsn.gov](mailto:janthony@ltbbodawa.nsn.gov)

**ATTENTION BOATERS**  
 AUGUST — OCTOBER

Possible Salmon Gill nets in northern Lakes Huron & Michigan

Salmon Nets must be marked on the surface at each end with a 5-foot staff buoy, 12-inch x 12-inch orange flag with fisher's number, 6-inch x 14-inch orange floats every 300 feet.

Visibility will be limited during low-light or bad weather conditions. Please exercise extreme caution while boating in these areas.

FOR MORE INFORMATION

Chippewa Ottawa Resource Authority  
 179 W 3 Mile Rd.  
 Sault Ste. Marie, Mich.  
 906-632-0043

U.S. Coast Guard  
 906-635-3233

1-800-RAP Hotline:  
 MDR-292-7800

Tampering with legally set fishing nets is a violation of State and Federal Law.

**Tribal Commercial Salmon Fishery**

LAKE HURON  
 A. Aug 1-Oct. 15: Brulee Point to Rabbit Back Point.  
 B. Sept. 1-Oct. 15: Cordwood Point to Hammond Bay Harbor Light.

LAKE MICHIGAN  
 C. Aug. 1-Oct. 15: McGulpin Point to the Mackinaw City area to Seven Mile Point near Cross Village, within one (1) mile of the shoreline.  
 D. Sept. 15-Oct. 30: Off the tip of Leelanau Peninsula and west to just north of the Leland River.  
 E. Day after Labor Day - Oct. 30: Sulfure Bay from Owens Point to Sulfure Point.

ENGAGE • EDUCATE • EMPOWER

**WOMEN of Action Group**

WHEN:  
 First Tuesday of every month, from 4pm to 5pm

WHERE:  
 Meet at the Women's Resource Center of Northern Michigan's main office at 423 Porter Street, Petoskey

WHY:  
 A group to explore positive thinking, healthy life choices, personal growth and empowerment. We will address and take action on issues related to wellbeing, equality, justice and examining the culture of violence.

HOW:  
 To reserve a spot, call the WRNCM's main office at (231) 347-0067.

Women's Resource Center of Northern Michigan  
 423 Porter Street, Petoskey • (231) 347-0067 • 24/7 crisis and info line: (800) 275-1995  
[www.wrncm.org](http://www.wrncm.org) • Find us on Facebook!

# TRIBAL COUNCIL MEETING MINUTES



In accordance with law and policy, Elders Comment/Public Comment as recorded in the minutes will contain the name of the Citizen or "Immediate Family" or "Family member" and only the subject matter brought by the individual. No attempt will be made by the Legislative Branch to summarize the comments. Written public comments will be accepted by the Legislative Office. Written comments shall be attached to the official approved minutes housed in the Legislative Branch. Written comments are not published, however shall be open to review within the Legislative Office in accordance with any laws regarding such documents.

**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
June 9, 2016  
Tribal Council Chambers  
7500 Odawa Circle  
Harbor Springs, MI 49740**

Opening ceremony: Beatrice A. Law

Closed Session: yes

Call to Order: Meeting was called to order at: 9:07 a.m.

Council Present: Secretary Aaron Otto, Treasurer Marcella Reyes, Councilor Frank Bernard, Councilor Beatrice Law, Councilor McNamara, Councilor Julia Shananaquet, Councilor Michael Naganashe, Councilor David Harrington-absent

Absent: Legislative Leader position  
Legislative Office Staff Present: Legislative Services Attorney Donna Budnick,

Legislative Office Manager Michele Portman LaCount, Sr. Financial Analyst Stella Kay, Legislative Administrative Assistant Tamara Kioigima, General Counsel James Bransky

Executive Officials and Staff Present: Tribal Chair Regina Gasco Bentley, Regulatory Director Vince Cook

Judicial Officials and Staff: none

Public: Andrew Stich, Jannan Cornstalk, Renee Dillard

Invited Guests: Odawa Economic Development Management, Inc. President Brian Gillet, Ziibimijwang, Inc. Chairperson Regina Brubaker-Carver

9:11 a.m.-Councilor Harrington arrives

Motion made by Councilor Law and supported by Treasurer Reyes to adopt the agenda for June 9, 2016 with an addition.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Councilor Naganashe to approve the minutes of May 19, 2016 as presented.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to

Acknowledge receipt of the Odawa Economic Development Management, Inc. verbal and written 2016 1st Quarter Report as presented by Bryan Gillett, President, for June 9, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to accept the Executive verbal report as presented by Chairperson Gasco Bentley that contained a verbal update from Gaming Regulatory Director Vince Cook regarding Internet Gaming, for June 9, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Harrington to accept the Ziibimijwang verbal and written 2016 1<sup>st</sup> and 2<sup>nd</sup> Quarter Reports for June 9, 2016 as presented by Regina Brubaker-Carver Charter Chairperson.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**Secretary Report:**

Documents Delivered to Executive: none

Vetoes-Tribal Resolution #042116-03; Appropriation of Funds for the 2017 Fiscal Year Operating Budgets. Submitted to the Executive on 04-26-16 and vetoed on 05-25-16. (forwarded to the Appropriations and Finance Committee)

Phone Poll-05-24-16 Motion to authorize and approve the Tribal Chair to sign and send a letter to the members of the United States Senate requesting their support of S. 248, the "Tribal Labor Sovereignty Act of 2015 (TLSA)." Vote: 7-yes, 0-No, 0-Abstained, 1-Absent

Motion made by Councilor Shananaquet and supported by Councilor Naganashe to accept Secretary Otto's verbal and written Report as provided on the agenda for June 9, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**Treasurer Report:** Appropriations and Finance Committee update:

- Last Meeting: May 10, 2016

- Next meeting: June 14, 2016 at 1:00 p.m.

Motion made by Councilor Law and supported by Councilor Harrington to accept the Treasurer's Appropriations and Finance Committee verbal and written report as provided on the Agenda by Treasurer Reyes for June 9, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**Ethics Committee update:**

- Last Meetings: June 3, 2016

- Next Meeting: June 10, 2016

Motion made by Councilor Law and supported by Treasurer Reyes to accept the Sr. Financial Analyst Stella Kay's verbal and written report for June 9, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor McNamara) Motion carried.

11:43 a.m. Public Comment opened:

Andrew Stich asked about the Ethics Complaint.

Jannan Cornstalk spoke regarding Health Department employees not adhering to HIPPA.

Renee' Dillard spoke regarding leadership and their opinions of the native language teaching techniques.

12:04 p.m. Public comment closed.

12:04 p.m. Lunch recess

1:32 p.m. Resumed with Councilor Naganashe absent

Motion made by Councilor Law and supported by Councilor Harrington to accept the Legislative Services Attorney Budnick's verbal report for June 9, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Shananaquet to accept General Counsel Bransky's Enjinaaknegeng verbal report for June 9, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to accept Legislative Office Manager Portman-LaCount's verbal and written report for June 9, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to approve Certified Motion #060916-01; Request for Funding from United States Department of Justice Office on Violence Against Women FY 2016 Grants to Tribal Governments to Exercise Special Domestic Violence Criminal Jurisdiction.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Motion made by Councilor Harrington and supported by Treasurer Reyes to pass Waganakising Odawak Statute Financial Disclosure by Tribal Officials.

Roll call vote: Councilor Bernard-yes, Councilor McNamara-yes, Councilor Law-yes, Councilor Naganashe-absent, Councilor Shananaquet-yes, Treasurer Reyes-yes, Secretary Otto-yes, Councilor Harrington-yes Motion carried.

2:19 p.m. Recess

2:38 p.m. Returned

2:39 p.m. Motion made by Councilor Law and supported by Treasurer Reyes to go into closed session for personnel.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

2:59 p.m. Motion made by Councilor Law and supported by Treasurer Reyes to return to open session.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

3:00 p.m. Public Comment opened: No comments.

3:01 p.m. Public Comment closed.

3:12 p.m. Motion made by Councilor Harrington and supported by Councilor Shananaquet to adjourn.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Please contact the Legislative Office at 231-242-1403, or 231-242-1404 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and

approved as written (or) corrected: (delete either the word "written" or "corrected" as pertains to how the minutes were approved.)

Aaron Otto, Tribal Council Secretary Date

**The Little Traverse Bay Bands  
of Odawa Indians  
Tribal Council Meeting  
June 23, 2016  
Tribal Council Chambers  
7500 Odawa Circle  
Harbor Springs, MI 49740**

Opening ceremony: Councilor Beatrice Law

Closed Session: Yes

Call to Order: Meeting was called to order at: 9:07 am

Council Present: Secretary Aaron Otto, Treasurer Marcella Reyes, Councilor Frank Bernard, Councilor Beatrice Law, Councilor Dexter McNamara, Councilor Julia Shananaquet, Councilor Michael Naganashe

Absent: Legislative Leader position, Councilor David Harrington

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick,

Sr. Financial Analyst Stella Kay, Legislative Administrative Assistant Tamara Kioigima, General Counsel James Bransky

Executive Officials and

## Tribal Council Meeting Dates

August 2 Work Session  
August 4 Council Meeting  
August 16 Work Session  
August 18 Council Meeting

August 30 Work Session  
September 1 Council Meeting  
September 13 Work Session  
September 15 Council Meeting

All Tribal Council meetings and work sessions are held in the Tribal Council Chambers located at 7500 Odawa Circle, Harbor Springs, MI.

### Legislative

#### Tribal Council Members

Aaron Wayne Otto, Legislative Leader

Marci Reyes, Treasurer

Dexter McNamara, Councilor

Julie Shananaquet, Councilor

Frank Bernard, Councilor

David Harrington, Councilor

Mike Naganashe, Councilor

Beatrice A. Law, Councilor

Staff Present: Tribal Chair Regina Gasco Bentley, Interim Tribal Administrator Alan Proctor, Program Specialist Joe Van Alstine, Chief of Police Jeff Cobe, Chief Conservation Officer Kevin Willis

Judicial Officials and Staff: none  
Public: Glen Joy, Renee Dillard, Jannan Cornstalk, Arlene Naganashe  
Invited Guests: none

Motion made by Councilor Law and supported by Treasurer Reyes to dedicate this meeting in honor of those Tribal Citizens as noted that have walked on since May 16, 2016, Owen James Smith Sr., Joy Marie Eberly, Eleanor Laverne Barber, and Glen Howard Rawls.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Harrington) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to adopt the agenda for June 23, 2016 with additions.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Harrington) Motion carried.

9:24 a.m. Councilor Harrington arrives

Motion made by Councilor Harrington and supported by Treasurer Reyes to approve the minutes of June 9, 2016 as corrected.

Vote: 8 - Yes, 0 - No, 0 - Abstained,

0 - Absent Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to accept the Executive Oversight verbal and written report as presented by Chairperson Gasco Bentley which included an update from NAFDPIR President Joe Van Alstine on the Food Distribution Program on Indian Reservations, updates from Interim Tribal Administrator Alan Proctor on Department and Programs, and updates from Chief Conservation Officer Kevin Willis as presented on June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

10:36 a.m. Break

10:57 a.m. Resume

**Secretary Report:**

Documents Delivered to Executive: -Waganakising Odawak Statute Financial Disclosure by Tribal Officers. Delivered to the Executive on 06-10-16, still pending.

Vetoes- None

Phone Poll- None

Motion made by Treasurer Reyes and supported by Councilor Law to accept Secretary Otto's verbal and written Report as provided on the agenda for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**Treasurer Report:**

Appropriations and Finance Committee update:

Last Meeting: June 14, 2016 at 1:00 p.m.

(Recommendations made by committee)

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council approval of Certified Motion #062316-01; Request for Funding from the U.S. Department of Health and Human Services Indian Health Service - Division of Sanitation Facilities Construction Open Dump Cleanup/Prevention & ISWMP Update.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council approval of Certified Motion #062316-02; Funding from the U.S. Department of Health and Human Services Indian Health Service 2015 Annual Funding Agreement, Award Increase MOD #07.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to recommend Tribal Council approval of Certified Motion #062316-03; Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Low Income Housing Energy Assistance Program.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council approval of Certified Motion #062316-04; Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Block Grant Emergency Assistance Program.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council approval of Certified Motion #062316-05; Request for Funding from the Administration for Children and Families Title IV-B of the Social Security Act FY 2017 Title IV-B Continuation Funding.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council approval of Certified Motion #062316-06; Request for funding from the Administration for Children and Families, FY 2017 Child Care and Development Fund Program Child Count Declaration.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council adopt Tribal Resolution - Supplemental Funding in the Amount of \$61,000 for Elders Shuttle.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Law and supported by Councilor Shananaquet to recommend Tribal Council adopt Tribal Resolution - Supplemental Funding in the Amount of \$44,000 for Behavioral health from Access to Recovery Fund balance.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Shananaquet and supported by Councilor Law to recommend Tribal Council override Vetoed Tribal Resolution 042116-03, Appropriation of Funds for the 2017 Fiscal Year Operating Budgets.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Shananaquet and supported by Councilor Law to recommend Tribal Council adopt Tribal Resolution - Supplemental Funding in the Amount of \$44,000 for Behavioral health from Access to Recovery Fund balance.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

- Motion made by Councilor Shananaquet and supported by Councilor Shananaquet to recommend Tribal Council override Vetoed Tribal Resolution 042116-03, Appropriation of Funds for the 2017 Fiscal Year Operating Budgets.

Vote: 3-yes, 0-no, 0-abstain, 0-absent Motion carried

Next meeting: July 12, 2016 at 1:00 p.m.

Motion made by Councilor Shananaquet and supported by Councilor Naganashe to accept the Treasurer's Appropriations and Finance Committee verbal and written report as provided on the Agenda by Treasurer Reyes for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Tribal Council Travel Reports: None

Tribal Council Member Reports: Councilor McNamara reported on his attendance at the Enbridge Meeting at the Knights of Columbus Hall in Petoskey, Michigan.

Land and Reservation Committee: Last Meetings: June 17, 2016 (Recommendations made by committee)

- Motion made by Councilor Harrington and supported by Treasurer Reyes to recommend Tribal Council to not pursue Land Parcel #92.

Vote: 2-yes; 0-no; 0-abstain; 1-absent (Councilor Bernard)

No Comments Motion Carries

Next Meeting: July 14, 2016 at 1:00 pm in the Council Chambers

Motion made by Councilor Law and supported by Councilor Shananaquet to accept the Land and Reservation Committee's verbal report as presented by Committee Chairperson Treasurer Reyes as presented on June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**Ethics Committee:**

Last Meetings: June 10, 2016; Special Meeting June 20, 2016

Next Meeting: June 27, 2016

Motion made by Treasurer Reyes and supported by Councilor Naganashe to accept the Ethics Committee's verbal report as presented by Committee Chairperson Councilor Law as presented on June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to accept the Sr. Financial Analyst Stella Kay's verbal and written report for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to accept the Sr. Financial Analyst Stella Kay's verbal and written report for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Harrington and supported by Councilor Shananaquet to accept the Legislative Services Attorney Donna Budnick's verbal and written report for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

11:49 a.m. Public Comment opened:

Arlene Naganashe the 2017 General Fund Budget is based on Elders being 60 years old. Next week is Odawa Trails deadline. 1/3 of my population is dependent on what Tribal Council decides.

Jannan Cornstalk was approached to do another event for Enbridge Line 5. Asking for Tribal Council to help support the event.

12:06 p.m. Public comment closed.

12:06 p.m. Lunch recess

1:33 p.m. Resume

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to accept General Counsel Jim Bransky's Enjinaaknegeng verbal and written report for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to accept Legislative Office Manager

"Minutes" continued on page 16.

"Minutes" continued from page 15. Michele Portman-LaCount's written report for June 23, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to amend the agenda to include the following topics, Police Agreement with Mackinaw City and Enrollment List C.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

2:26 p.m. Break  
2:38 p.m. Resume

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to approve Certified Motion #062316-01; Request for Funding from the U.S. Department of Health and Human Services Indian health Service - Division of Sanitation Facilities Construction Open Dump Cleanup/Prevention & ISWMP Update.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Harrington and supported by Treasurer Reyes to approve Certified Motion #062316-02; Funding from the U.S. Department of Health and Human Services Indian Health Service 2015 Annual Funding Agreement, Award Increase MOD #07.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Harrington and supported by Treasurer Reyes to approve Certified Motion #062316-03; Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Low Income Housing Energy Assistance Program.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Councilor Harrington to approve Certified Motion #062316-04; Inter-Tribal Council of Michigan, Inc. application for funding: U.S. Department of Health and Human Services Office of Community Services Block Grant Emergency Assistance Program.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Harrington and supported by Treasurer Reyes to approve Certified Motion #062316-05; Request for Funding from the Administration for Children and Families Title IV-B of the Social Security Act FY 2017 Title IV-B Continuation Funding.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Harrington and supported by Treasurer Reyes to approve Certified Motion #062316-06; Request for funding from the Administration for Children and Families, FY 2017 Child Care and Development Fund Program Child Count Declaration.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor McNamara to approve Tribal Council attendance to the Gaming Enterprise Board meetings and any Tribally Chartered Corporation meetings, limited to one paid meeting stipend per month; and amends the Annual Salary Compensation, and Stipend Policy for Tribal Council to reflect the same.

Vote: 6 - Yes, 1 - No (Councilor McNamara), 1 - Abstained (Councilor Harrington), 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to not pursue Land Parcel #92 as recommended by the Land and Reservation Committee.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to approve The Fire Protection Services Agreement between the Little Traverse Bay Bands of Odawa Indians and Village of Mackinaw City and Authorize the Chairperson to sign on Behalf of the Tribe.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Shananaquet to re-post to the Legislative Calendar Waganakising Odawak Statute Compensation for Tribal Council as sponsored by Councilor Law.

Vote: 7 - Yes, 1 - No (Councilor Harrington), 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor

Law to post to the Legislative Calendar Waganakising Odawak Statute Amendment to the 2013-010 Fair Employment Statute as sponsored by Councilor Otto.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to table the veto of Tribal Resolution 042116-03, Appropriation of Funds for the 2017 Fiscal Year Operating Budgets as recommended by Appropriations and Finance Committee.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

3:13 p.m. Public Comment opened: No Comments

3:13 p.m. Public comment closed.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to authorize and approve Tribal Council Secretary Otto's travel to the USDA-National Association for Distribution of Food Programs on Indian Reservation (NAFDPIR) In Norman, OK, July 12-13, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to authorize and approve the hiring of Fredericks, Peebles and Morgan-John Peto-skey as Executive Services Attorney in accordance with WOS 2012-007, Office of the Executive Services Attorney; and authorizes Tribal Council Secretary Otto to sign the Notification of Conflict of Interest and Request for Written Consent.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to approve the Inter-local Agreement for Mutual Law Enforcement Assistance between the Little Traverse Bay Bands of Odawa Indians and The Village of Mackinaw City and authorize the Chairperson, Police Chief and Prosecutor to sign on behalf of the Tribe.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to approve Enrollment List C-Voluntary Relinquishment dated June 21, 2016 for a total of 1.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Harrington to adopt Tribal Resolution - Supplemental Funding in the Amount of \$61,000 for Elders Shuttle.

Roll call vote: Councilor Bernard-yes, Councilor Harrington-yes, Councilor Law-yes, Councilor McNamara-yes, Councilor Naganashe-yes, Councilor Shananaquet-yes, Treasurer Reyes-yes, Secretary Otto-yes Motion carried.

Motion made by Councilor Law and supported by Councilor Naganashe to adopt Tribal Resolution - Supplemental Funding in the Amount of \$44,000 for Behavioral Health from Access to Recovery Fund balance.

Roll call vote: Councilor Bernard-yes, Councilor Harrington-yes,

Councilor Law-yes, Councilor McNamara-yes, Councilor Naganashe-yes, Councilor Shananaquet-yes, Treasurer Reyes-yes, Secretary Otto-yes Motion carried.

3:35 p.m. Break

3:48 p.m. Resume

3:49 p.m. Motion made by Councilor Shananaquet and supported by Councilor Law to go into closed session for Personnel.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

4:35 p.m. Motion made by Treasurer Reyes and supported by Councilor David Harrington to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

4:36 p.m. Motion made by Councilor Harrington and supported by Treasurer Reyes to adjourn.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

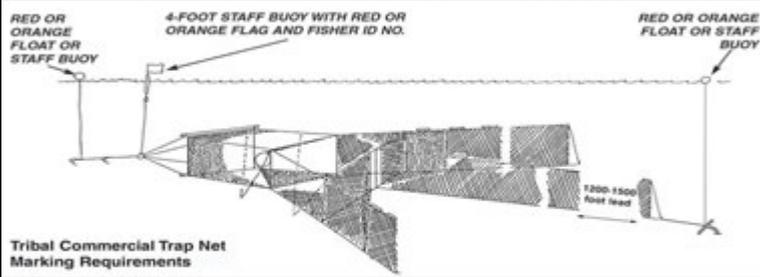
Please contact the Legislative Office at 231-242-1403, or 231-242-1404 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and approved as corrected:

Aaron Otto, Tribal Council Secretary Date

NOTICE TO BOATERS

COMMERCIAL TRAP NETS in northern Lakes Michigan & Huron



- Vessel Operators should NAVIGATE AWAY from all markers and REMAIN 1,500 FEET AWAY from any staff buoy or jug markers. Please EXERCISE CAUTION while boating in these areas. Visibility will be limited during low-light or bad weather conditions. WARNING: Tampering with these or any other legally set nets is a violation of State and Federal law.

For more information contact: CHIPPEWA OTTAWA RESOURCE AUTHORITY 179 W. Three Mile, Sault Ste. Marie MI 49783 906-632-0043 Report unmarked nets: LOCAL, STATE or TRIBAL LAW ENFORCEMENT OFFICIALS or Michigan DNR RAP Hotline 1-800-292-7800

WELL AND SEPTIC ASSISTANCE PROGRAM. We can provide you with a new well and/or septic system for your new construction OR if your current well and/or septic system is deficient, we can help. Please call the LTBB Housing Department at 231-242-1540 to find out more about how you can get a free well and septic system or replace your current system. Please be aware it takes approximately 3 to 4 months to gain federal approval of your application.

Little Traverse Bay Bands of Odawa Indians NOTICE: Sex Offender Registration Requirements. All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true: 1. If your residence is on Tribally owned land; 2. If you will be visiting and staying on Tribally owned land for more than seven (7) days; 3. If you are enrolled in any classes or schools located in Tribal buildings; or 4. If you are employed on Tribally owned lands. LTBB Law Enforcement is located at: 911 Spring Street, Petoskey, MI 49770 231-242-1500. For more information regarding Sex Offender Registry, you can visit the LTBB Website www.ltbbodawa-nsn.gov and choose the Law Enforcement link on the right side of the page.

2016 SPECIAL ELECTION SCHEDULE For TRIBAL CHAIR AND TRIBAL VICE CHAIR General Election Day. Monday, August 1, 2016 - 9 a.m. to 6 p.m. LTBB Governmental Center. Thursday, August 11, 2016 - Last date to file a challenge to General Election by 5 p.m. Monday, August 15, 2016 - General Election certification. Thursday, September 15, 2016 - Oath of office for Tribal Chair & Tribal Vice Chair.

LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS PRIMARY ELECTION June 6, 2016 OFFICIAL ELECTION RESULTS. Table with columns: CHAIRPERSON/VICE CHAIRPERSON, MAIL IN, WALK IN, HAND TALLY, TOTAL, %, RANK. Includes certification text and signatures for Chairperson, Board Member, and Secretary.

# On the Pow Wow Trail

## Michigan

**August 6**  
12th Annual Youth Empowerment Pow Wow  
Newberry, MI  
Contact Information: Patty Teeple at 906-341-3362, Dee Eggert at 906-635-7010 or Lisa Burnside at 906-484-2298

**August 13**  
Munising Pow Wow  
Munising, MI  
Contact Information: Kris LeVeque at 906-387-2368

**August 13-14**  
25th Annual Odawa Homecoming Pow Wow  
LTBB Pow Wow Grounds  
Harbor Springs, MI  
Contact Information: Annette VanDeCar at [avandecar@ltbbodawa-nsn.gov](mailto:avandecar@ltbbodawa-nsn.gov), Odawa Homecoming Pow Wow on Facebook or [www.odawahomecoming.com](http://www.odawahomecoming.com)

**August 19-21**  
23rd Annual Gathering of the Eagles Hessel Pow Wow  
Hessel, MI  
Contact Information: Lisa Burnside at [lburnside@sault-tribe.net](mailto:lburnside@sault-tribe.net) or Lana Causley at [lcausley@saulttribe.net](mailto:lcausley@saulttribe.net)

**August 20-21**  
Peshawbestown Traditional Pow Wow  
Peshawbestown, MI  
Contact Information: 1-866-534-7750

**August 26-28**  
Rendezvous at the Straits Pow Wow  
St. Ignace, MI  
Contact Information: St. Ignace Events Committee at 906-643-8717 or Darryl Brown at 906-984-2083

**September 3-4**  
23rd Annual Honoring Our Elders Traditional Pow Wow  
Hart, MI  
Contact Information: Patsy Beatty at 231-894-8361, [miss-beatty@hotmail.com](mailto:miss-beatty@hotmail.com) or <http://hartpow-wow.weebly.com/>

**September 10**  
10th Annual Honoring the Waters Newberry Pow Wow  
Newberry, MI  
Contact Information: Lois Bryant or Shirley Kowalke at 906-293-8181

**September 10-11**  
Grand Valley American Indian Lodge 55th Annual Traditional Pow Wow  
Grand Rapids, MI  
Contact Information: Lori at 616-364-4697

**November 12**  
13th Annual Honoring our Anishinabe Veterans Pow Wow  
Kinross, MI  
Contact Information: Jackie Minton at 906-635-6050 or

906-203-4977  
**December 31**  
2016 Sobriety Pow Wow  
Sault Ste. Marie, MI  
Contact Information: Jackie Minton at 906-635-6050 or 906-203-4977

## Minnesota

**August 5-7**  
Pezihutazizi Oyate Wacipi  
Granite Falls, MN  
Contact Information: Eric at 320-564-6040 or 320-564-6057

**August 5-7**  
Onigum 19th Annual Traditional Pow Wow  
Onigum, MN  
Contact Information: Theresa Jordan at 218-536-0213

**August 12-14**  
Grand Portage Rendezvous Days Celebration  
Grand Portage, MN  
Contact Information: Dana Logan at 218-475-2800

**August 19-21**  
Shakopee Mdewakanton Pow Wow  
Prior Lake, MN  
Contact Information: 952-249-6189 or 952-445-8900

**August 19-21**  
50th Annual Mille Lacs Pow Wow  
Mille Lacs, MN  
Contact Information: 320-532-7517 or 320-224-1646

**August 20-21**  
Chaske Cikala Wacipi  
Chaska, MN  
Contact Information: 952-751-7170

**August 26-28**  
36th Annual Cha Cha Bah Ning Pow Wow  
Inger, MN  
Contact Information: Dorothy at 218-556-7590

**September 2-4**  
Wii Gitchie Ni Mi Dim Labor Day Pow Wow  
Cass Lake, MN  
Contact Information: Rod Northbird at 218-308-3120 or Leah Gale Monroe at 218-760-3127

**September 9-11**  
Mendota's 17th Annual Wacipi  
Mendota, MN  
Contact Information: Sharon Lennartson at 651-452-4141 or 612-913-1903

**September 10-11**  
Great Winona Dakota Gathering, Homecoming & Pow Wow  
Winona, MN  
Contact Information: 507-494-8849

**September 16-18**  
Mahkato 44th Annual Traditional Pow Wow  
Mankato, MN

Contact Information: Dave Brave Heart at 507-514-5088 or Dan Zielske at 507-387-3572

**September 16-18**  
Battle Point 19th Annual Pow Wow  
Federal Dam, MN  
Contact Information: Leah Gale Monroe at 218-760-3127

**September 17-19**  
Miiigwech Manomin Pow Wow  
Nett Lake, MN  
Contact Information: 218-757-3261, ext. 202

## Wisconsin

**August 5-7**  
50th Annual Menominee Nation Pow Wow  
Keshena, WI  
Contact Information: 715-799-5114, ext. 1267

**August 12-14**  
40th Annual Mohican Veterans Pow Wow  
Bowler, WI  
Contact Information: 715-793-4111

**August 26-28**  
Bad River Manomin Celebration  
Ashland, WI  
Contact Information: Cheri Bigboy-Neveaux at 715-682-3150 or 715-685-4403

**September 9-11**  
Indian Summer Pow Wow  
Milwaukee, WI  
Contact Information: 414-604-1000

**October 14-16**  
Hunting Moon Pow Wow  
Milwaukee, WI  
Contact Information: 414-847-7861

**October 22**  
40th Annual University of Wisconsin-Milwaukee Autumn Pow Wow  
Milwaukee, WI  
Contact Information: 414-229-5880

**November 5**  
9th Annual Gitchi Gami Pow Wow  
Ashland, WI  
Contact Information: 715-682-7089, ext. 1011

**November 11**  
LCO Veterans Pow Wow  
Hayward, WI  
Contact Information: 715-634-8924

**December 31**  
LCO New Years Pow Wow  
Hayward, WI  
Contact Information: 715-634-8924

**December 31**  
Menominee New Years Pow Wow  
Keshena, WI  
Contact Information: 715-756-2354

**50<sup>TH</sup> Annual Menominee Nation CONTEST POWWOW**  
Historic Woodland Bowl • Keshena, WI  
**AUGUST 5, 6 & 7, 2016**  
HOST DRUM: Smokey Town Singers  
JOEY AWONOHOPAY & JOEY BESAW  
PAMELA JO BOIVIN  
DANA WARRINGTON  
STEWART "DOOF" BOIVIN  
KENO PYAWASIT  
DANCE CONTEST & DRUM CONTEST  
SOUTHERN & NORTHERN CATEGORIES COMBINED

Shakopee Mdewakanton Sioux Community  
**WACIPI**  
AUG. 19, 20 & 21 • 2016  
OPEN TO THE PUBLIC  
\$10 ADMISSION  
GRAND ENTRY: FRIDAY 7PM, SATURDAY 1PM & 7PM, SUNDAY 11PM  
FLAG RAISING: SATURDAY & SUNDAY 9AM  
SMSC Wacipi Grounds are located at 3212 Dakota Parkway, Shakopee, MN 55379 • 952.443.8900  
[SMSCWACIPI.ORG](http://SMSCWACIPI.ORG)

**2016 EAGLE STAFF GATHERING**  
WHEN: Registration/Check In—September 23 Sun - Sun, Event—September 24 - 25  
WHERE: Camp Jijak, 2908 20th St, Hopkins, MI 49328  
DIRECTIONS: Take I-94 to Exit 481, South on 13th St (E Exit), Right onto 120th Ave (R, 1 mi), Left on 20th St (1.3 mi), Camp Jijak is on the right  
HEAD STAFF: Boris Boissonneau, Head Veterans, George Martin, Event MC, Chris Pleasant & Shannon Martin, Area Director, Dave Shannasaquet, Fire Keeper, Brian Boyson, Sunrise Ceremony, Boondigayitbig Deleary  
HOSTED BY: Match-E-Go-Nash-She-Wish Band of Pottawatomi Indians  
REGISTRATION: To be a registered Carrier this year, please completely fill out the registration form. Please visit: <http://go.91/5AVJZ> to register.  
REGISTRATION DEADLINE: August 26, 2016  
ON-SITE LODGING AVAILABLE: Limited powered RV camping available based on needs, limited self-powered RV sites, Primitive camping also available  
CRASH VENDORS WELCOME! Please contact Jeff Martin for registration forms and cost information: [Jeff.Martin@tjpc.org](mailto:Jeff.Martin@tjpc.org) OR 734.917.7000

Public Welcome! 10th Anniversary!  
**Rendezvous 2016 at the Straits**  
**AUGUST 26, 27 & 28**  
**POWWOW**  
Traditional Dancing • Native Flute Music  
Hoop Dancing • Food • Arts & Crafts  
Father Marquette National Memorial West US-2 & Boulevard Drive St. Ignace, Michigan  
Information: Darryl Brown: 906.984.2083, [turtlesback@charter.net](mailto:turtlesback@charter.net), [saintignace.org](http://saintignace.org) • 906.643.8717  
Event officials, volunteers, vendors, participants and spectators must obey State Park Rules & Regulations including, but not limited to, the requirement for a Recreation Passport.

2016  
AMERICAN INDIAN CENTER 63RD ANNUAL POWWOW  
BUSSE WOODS FOREST PRESERVE  
SEP 17&18, 2016  
SAVE THE DATE

**Traditional Jiingtamok**  
Saturday, September 10, 2016  
Osborn Road  
Jiingtamok Grounds  
Grand Entry starts at 1 p.m.  
Feast will be at 5 p.m.  
Soup and Fry Bread will be served starting at noon. Please bring a dish to pass for the Potluck, a gift for the giveaway and a feast bag.  
Please plan any special requests as far ahead as you can, so we can plan accordingly.  
For additional information, please call Delta Game South P 331-343-1043 or Merris Fulton P 331-343-1049  
Chi-Miigwetch  
This is a Traditional gathering. Absolutely NO Drugs, Alcohol or Firearms. Only designated service animals will be allowed on the grounds.

# 25th Annual Odawa Homecoming Pow Wow

AUGUST 13 & 14, 2016  
HARBOR SPRINGS, MI  
LTBB POW WOW GROUNDS

## Nbi Naagadendiming

Protecting our Waters



**FREE! OPEN TO THE PUBLIC! BRING THE WHOLE FAMILY!**

**GRAND ENTRY TIMES:**  
SATURDAY, AUGUST 13 - 1 & 7 PM  
SUNDAY, AUGUST 14 - 12 PM

**MISS ODAWA TEEN GIRL'S  
FANCY SHAWL SPECIAL**  
SPONSORED BY ALEXA OLDMAN & FAMILY

**DANCE, DRUM AND  
HAND DRUM CONTESTS**

**GROUP HAND DRUM  
CONTEST PRIZE MONEY**  
1ST- \$400  
2ND- \$300  
3RD- \$200

**DRUM CONTEST  
PRIZE MONEY**  
1ST- \$4,000  
2ND- \$3,000  
3RD- \$2,000  
4TH- \$1,000

**DANCE CONTEST  
PRIZE MONEY**  
GOLDEN AGE 50+  
& ADULT 18-49  
1ST- \$600  
2ND- \$500  
3RD- \$400

**TEEN 13-17**  
1ST- \$300  
2ND- \$200  
3RD- \$100

**JUNIOR 7-12**  
1ST- \$100  
2ND- \$75  
3RD- \$50

REGISTRATION - FRIDAY, AUGUST 12, 6-8 PM &  
SATURDAY, AUGUST 13, 10 AM - NOON  
REGISTRATION FEE \$5 PER DANCER/SINGER.  
TRIBAL IDS MAY BE REQUESTED.  
TINY TOTS NEED NOT REGISTER.

HOST DRUM - CRAZY SPIRIT ~ LOCAL HOST DRUM - SPIRIT LAKE  
HEAD VETERAN - GEORGE MARTIN ~ ARENA DIRECTOR - DOUG CRAVEN  
MC - JOEY AWONOHOPAY ~ HEAD MALE DANCE JUDGE - R.J. SMITH  
HEAD FEMALE DANCE JUDGE - NETAWN KIYGIMA  
HEAD DANCERS - TBD PER SESSION ~ SOUND - REZONANCE PRODUCTIONS

FOR MORE INFORMATION:  
Annette VanDeCar  
231-242-1427  
avandecar@ltbbodawa-nsn.gov

VENDOR INFORMATION:  
Marcia Sutton  
231-373-0867  
msutton10@yahoo.com

SPONSORED BY - LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS  
AND NORTHERN SHORES COMMUNITY DEVELOPMENT, INC.

CHECK OUT [WWW.ODAWAHOMECOMING.COM](http://WWW.ODAWAHOMECOMING.COM) AND ON FACEBOOK:  
ODAWA HOMECOMING POW WOW FOR THE LATEST INFORMATION.

Rain site:  
Petoskey  
High School  
Gymnasium

ABSOLUTELY NO POLITICS, DRUGS, ALCOHOL OR PETS ALLOWED AT THIS EVENT. NOT RESPONSIBLE FOR LOSS OF PROPERTY OR ACCIDENTS.

### Homecoming Pow Wow Special Raffles

**Ticket Prices: 1 for \$1 or 6 for \$5**

Summer here we come!



Terracotta Chiminea  
42-in H x 18.5-in D x  
18.5-in W  
Donated by Northern Shores  
Community Development, Inc.



Char-Broil Advantage  
Black/Stainless  
4-Burner Propane Gas  
Grill with Side Burner  
Donated by Dexter McNamara

For more information, contact  
Annette VanDeCar at 231-242-1427

All Prizes will be awarded at the LTBB Homecoming Pow Wow  
at 3 pm on August 14, 2016. **MUST BE PRESENT TO WIN**

### ODAWA HOMECOMING CANOPY POLICIES

All canopies must have at least one participant (Dancer/Singer)  
Set-up begins Friday, August 12 at 5 p.m. **NO EXCEPTIONS!**  
Canopy space is limited to a 10' x 10' area  
**YOU** are responsible for canopy area  
**CLEAN** up before leaving  
All interested parties **MUST** check in with Pow Wow Committee Member prior to setting up  
Canopy limit is **ONE** per FAMILY even if there are multiple participants. **NO EXCEPTIONS!**

## 2016 Miss Odawa Nation Contest

# LIVE THE LEGACY...

A crown has been worn by a young Odawa woman for over 80 years. These young women proudly display the finest qualities.

To be considered for this high honor, you must be:  
Between the ages of 13 to 19 • A positive role model for all youth  
Knowledgeable in Odawa culture • A young lady with Odawa lineage  
who is at least 1/4 Native American • Single with no dependents  
and a Pow Wow dancer



Application materials available online at:  
[www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov)  
or contact Shanna Wemigwase at 231-838-1979 or [littlefeather1983@yahoo.com](mailto:littlefeather1983@yahoo.com)

Miss Odawa 2016 to be crowned at the Odawa Homecoming Pow Wow Saturday August 14th, 2016

**RAFFLE**

Xbox One Console - 1TB Bundle includes: The Xbox One Console, Wireless Controller, Three full-game discs: Gears of War: Ultimate Edition, Rare Replay, and Ori and the Blind Forest

Canon EOS Rebel T5 DSLR Camera 18-55mm IS II & 75-300mm III Lens & Case, 32GB Card, Battery, Tripod, Filters, and Telephoto/Wide Lens Kit

Coyote Butte Bear 82% pure virgin wool and 18% cotton, 16" tall

Starry Night Quilt Hand quilted in pure cotton 88" x 90" Machine wash and dry

Coyote Steals Fire Crib Blanket 82% pure virgin wool and 18% cotton. Made in the USA - 32" x 44"

Kindle Fire 16gb 7-inch display 1.3 GHz quad-core processor Up to 7 hrs of battery life Fire OS - Black

Ticket Prices: 1 for \$1 or 6 for \$5 For more information, contact Annette VanDeCar 231-242-1427

All Prizes will be awarded at the LTBB Homecoming Pow Wow, 3 pm on August 14, 2016. **MUST BE PRESENT TO WIN**

### NATIONAL NATIVE AMERICAN VETERANS MEMORIAL

OPEN FORUM  
AUGUST 18, 2016 10-2PM



All Native Veterans Welcome!  
Mackinac Island Community Center (next to police)  
Market Street, Mackinac Island

meet National Smithsonian Committee members  
Refreshments served  
This event Sponsored by Captured Spirits on Mackinac Island an MHS exhibit

# UNDERSTANDING THE SIGHTS AND SOUNDS OF THE 25TH ANNUAL ODAWA HOMECOMING POW WOW

## The Drum

The drum calls the dancers into the dance arena and symbolizes a heartbeat. Some songs are very old and passed down from generation to generation. Some songs are new and are created by individual members of the drum group. The songs are usually sung in the group's Native language. Usually, women do not sit at the drum or beat the drum. If women sing, they may sit or stand in the second row behind the men.



## Grand Entry

The pow wow begins with a grand entry in which all the people enter the dance arena. During grand entry, everyone is asked to stand as the flags are brought into the arena. The flags carried generally include the U.S. flag, tribal flags, Prisoners of War flags and eagle staffs. These are carried by veterans. Following the veterans are other important guests including tribal chiefs, princesses and the head dancers. Next in line are the men dancers followed by the women dancers. Once everyone is in the arena, the song ends, and a flag song is sung.



## Flag Song

People should remain standing during the flag song. Native Americans hold the U.S. flag in an honored position despite the horrible treatment received from this country. The flag has a dual meaning. First, it is a way to remember all of the ancestors who fought against this country. Secondly, it is a symbol of the United States, which Native Americans are now a part of. It also reminds people of those who have fought for this country. A veterans song follows the flag song.

## Veterans Song

People should remain standing during the veterans song. The head veteran, who is selected by the pow wow committee, leads the procession during this song. It is sung to honor all veterans. All veterans, Native and non-

Native, are invited to participate. In Native American culture, veterans have always been honored and respected for being warriors. Usually, dancers and spectators shake the hands of the veterans and personally thank them for their service before joining in the procession behind them. An invocation follows the veterans song.

## Invocation

A respected member of the tribal community is asked to give an invocation or prayer in his or her Native language. People should remain standing during the invocation.



## Intertribals

Intertribal dances are a chance for everyone to join. Anyone can participate in these dances, which bring the community together.

*Courtesy photos.*

*Editor's note: This is only one interpretation of the dance styles and the elements of the pow wow.*

## Dancers and Dance Styles

Photos by Communications Coordinator Annette VanDeCar except for the photos of the male traditional dancer and the grass dancer. The photo of the male traditional dancer is by Eva Oldman. The photo of the grass dancer is by Tina Peterson.

### Men's Traditional



Male traditional dancers use storytelling movements to act out the feats of bravery. They imitate animals with side-to-side movements as part of their dance. A storyline develops as each dancer challenges the enemy or represents an animal.

### Women's Traditional



Female traditional dancers keep their feet close to Mother Earth. Their regalia consists of buckskin or cloth dresses. The buckskin dresses have long, flowing fringe decorated with bright, intricate headwork. The women carry a shawl on their arms. Dancers move clockwise around the drum or dance arena.

### Women's Jingle

The women's jingle dress is considered a medicine dress. Dancers wear cloth dresses that contain 365 small metal cones, a prayer for each day. An eagle fan is usually carried by the dancer. Legend tells the story of a young Ojibwe girl who began the jingle dress tradition. She lived in a village crippled with great sickness. She longed to help her people and dreamed about the jingle dress for four nights. After the fourth night, she asked her grandmother what the dream meant. The grandmother told her to make the dress because it would stop the sickness.



### Men's Fancy

The male fancy dance is based on the traditional and warrior society dances and has evolved into a competitive dance for modern warriors. Dancers express themselves by intricate footwork, spins and colorful regalia.



### Men's Grass Dance



The grass dance style is a very old dance rich in history which has become very popular. In the old days, it was the job of the grass dancers to flatten the grass in the arena before a pow wow. The name "grass" does not come from the stomping of grass, but it comes from the old habit of tying braids of sweet grass to the dancer's belts, producing a swaying effect. Today, grass dancers resemble a multi-colored swaying mass of yarn or fringe on the dance floor. The grass dance is a very fluid and bendable style with the dancers trying to move their fringe in as many places as possible at once. The grass dance style was born in the north, but its popularity has spread south.



### Women's Fancy

The female fancy shawl dance is thought to have originated as the butterfly dance. When her mate is killed in battle, the female butterfly mourns and goes into a cocoon symbolized by the shawl. She travels the world looking for happiness, stepping on every rock until she finds beauty in just one. Her emergence from the cocoon celebrates freedom and a new life. The regalia consists of a colorful shawl worn around the shoulders and a cloth dress with bright, intricate beadwork. Contrary to popular belief, this dance is not a traditional women's style. It originated up north as a tourist and competition dance in the early 1950s and 1960s, filtering down to the south where it became more popular in the mid 1970s and 1980s. For years, women had struggled to find their place in the dance arena fighting conformity among other things. This was a revolutionarily breakthrough for the younger women who longed for a more stylish approach to traditional dance.

## THE HISTORY OF THE ODAWA HOMECOMING POW WOW

By Winnay Wemigwase, LTBB Tribal Citizen

The first "Indian Naming Ceremony," which served to honor those who helped Native people and their causes, was held near what is now the Harbor Master's office in Harbor Springs, MI, in 1934.

At these ceremonies, non-Indian individuals were "adopted" into the tribe and given Indian names. These ceremonies continued for eight years with one person adopted each year. No ceremonies were held due to the war from 1942 to 1945. The ceremonies resumed in 1946.

On November 9, 1947, the Michigan Indian Foundation, Inc. was founded. The purpose of this group was to preserve Native culture and to help the local Native community. With the continual increase of spectators at the Indian Naming Ceremonies, the foundation initiated construction on an updated amphitheater in the spring of 1948. This outdoor theater would be known as the Harbor Springs Ottawa Indian Stadium.

The naming ceremonies came to an end approximately 10 years later. These large scale events changed from the Naming Ceremonies to a yearly production of the play "Hiawatha." These pageants were described as very elaborate and involved a lot

of local Native families, dedication and hard work. The Hiawatha Pageant was performed in the Ottawa Indian Stadium until the 1960s.

In 1992, the First Annual Odawa Homecoming Pow Wow was held at the Ottawa Stadium in downtown Harbor Springs. It was hosted by the Andrew J. Blackbird Museum, and the committee was

chaired by Shirley Naganashe-Oldman. It served to bring our people back to the stadium for singing and dancing and to educate the local community about who we are as contemporary Odawak. The Homecoming Pow Wows were held there yearly through 2001.

The pow wow moved from the Ottawa Stadium to the current Pleasantview

Road location in 2002. The current location brought the pow wow to tribal property and to the center of our community. It sits adjacent to the LTBB Governmental Center and our Natural Resource Department building, both places being central to the daily business of the Little Traverse Bay Bands of Odawa Indians.

As hosts of the Annual Odawa Homecoming Pow Wow, the LTBB community continues its tradition of celebrating who we are through song and dance.

*Courtesy photo.*



## Pow Wow Etiquette

Appropriate clothing is mandatory in the dance arena and throughout the pow wow grounds.

Alcohol and drugs are not permitted in and around the pow wow grounds. Most gatherings will not tolerate anyone under the influence of the aforementioned, which in most cases, results in the immediate dismissal from the pow wow area. Pets are not permitted on the pow wow grounds.

A woman in her menstrual cycle is not permitted into the dance arena.

Photographs are not permitted during the flag song, veterans song, honor songs and the retiring of the flags unless stated otherwise by the MC.

Please stand during the grand entry, flag song, veterans song and invocation if you are physically able to do so.

The drum arbor or drum pit is designated for singers only.

Specific seating is usually provided for elders. Keeping the pow wow grounds clean is everyone's responsibility.

The seating around the arena is reserved for dancers in regalia.

Listen to the master of ceremonies. He will announce who is to dance and when.

Respect the head male and head female dancers. Their role entitles them to start each song or set of songs. Please wait until they have started to dance before you join in.

Some songs require you be familiar with the routine or have special eligibility rules in order to participate. Trot dances, snake, buffalo, etc. require particular steps or routines. Veteran dances may be restricted to veterans, combat veterans or in some cases, the relations of veterans. If you are not familiar with a particular dance, observe and learn. Watch the head dancers to learn the proper procedures. Certain items of religious significance should be worn only by those qualified to do so. Respect the traditions. Never intentionally touch another dancer's regalia, person or property without permission. Giveaways, attributes of Indian generosity, are held at many pow wows. When called to receive a gift, please only take one item as the pow wow committee has several people to thank and give gifts to.

Before sitting at a drum, ask permission from the head singer. Do not touch a drum without permission. If you see a lost feather, or you yourself drop a feather, do not pick it up. Notify the nearest veteran, the head veteran dancer, head male dancer or arena director immediately.

If taking photographs or videotaping drummers or dancers, ask for permission first. A dancer's clothing is regalia, not a costume. If you have a question, ask. Most dancers, singers, elders and staff are happy to help.

## Sometimes, Indian People and Man's Best Friend Must Walk Separate Paths

By Winnay Wemigwase, LTBB Tribal Citizen

In traditional Anishinaabe teachings, our people have always had a close relationship with Ma'iingan (the wolf).

When Nanaboozhoo (First Man) first walked the earth, he realized all the beings of creation had others like themselves. This made Nanaboozhoo lonely, and he longed for a companion.

Therefore, he talked to the Creator about it. The Creator agreed that, like the other beings, Nanaboozhoo needed others like himself, so the Creator promised to send down to Nanaboozhoo somebody to be his best friend.

Together, Nanaboozhoo and his best friend, Ma'iingan, were given the important job of naming all of creation. While doing this important work, and while playing together, they became brothers. Once their job was done, the Creator told them they would always have a strong bond and live parallel lives. However, it was time for them to part ways and walk separate paths.

We still have a unique relationship with the wolf and modern, domestic dogs. "Man's Best Friend" has descended from Ma'iingan. It is believed both the positive and negative things that have happened to wolf populations have also happened to the Anishinaabek at the same time.

For example, our social structures are the same (villages/bands and packs), we both choose one mate for life, our traditional homelands have been encroached upon, and we have developed similar health problems with the introduction of foreign disease and lifestyles. We have always shared similar life paths throughout history.

However, we must always keep in mind the teachings of the Creator when holding ceremonies and keep in mind the promise made by First Man and Ma'iingan. Not only is this practice an important spiritual belief of our people, it is also an important safety issue for our friends.

The second weekend in August is often a very hot one, and no one wants a pet to suffer in a swelteringly hot car because it is not allowed to be near our ceremony.

This is why dogs, even though they may be an important part of our families, are asked to refrain from joining us at pow wow time, during sacred fires, at feasts or at other cultural/spiritual gatherings.

Courtesy graphic.



## The History of Miss Odawa Nation

By Winnay Wemigwase, LTBB Tribal Citizen

The selection of a young woman to represent the Odawa people has occurred in some form since the 1930s.

In conjunction with the Annual Indian Naming Ceremonies, an Indian Princess Pageant was held which

included competition categories such as poise and speaking voice. These women were the predecessors of the Odawa Homecoming Queen.

The Odawa Homecoming Queen or "Miss Odawa," Contest began in 1992 as part of the events connected to the First Annual Odawa Homecoming Pow Wow in Ottawa Stadium, Harbor Springs, MI. As with the pow wow, reintroducing the selection of a princess served to bring back some of the previous generations' traditions and the traditions attached to the history of the Ottawa Stadium.

It also provided a leadership opportunity for young

Odawa women who wanted to become more involved in Indian country.

The title of "Odawa Homecoming Queen" changed a few years later to better match the general movement of holding princess contests at pow wows across the country. The Odawa Homecoming Queen began to be referred to as "Miss Odawa Nation."

Every year the Odawa Homecoming Pow Wow has been held, we have had a "Miss Odawa" chosen based on competitions in public speaking, knowledge of culture and history, overall poise and dance skill.

Again this year, we have young ladies who have the desire to give back to their community by becoming Miss Odawa Nation. As they compete for the title, they act as bridges between the past and future.

Courtesy photos.



### Tentative 25th Annual Odawa Homecoming Pow Wow Schedule Friday, August 12, 2016

Vendor Set-up	1 pm
Dancer/Drum Registration	5 - 8 pm
Participants Canopy Set-up	5 pm

### Saturday, August 13, 2016

Dancer/Drum Registration	10 am - 12 pm
Open to the Public	11 am
Grand Entry	1 pm
Flag Song	
Veterans Song	
Invocation	
Welcome (Chairperson Regina Gasco-Bentley)	
Intertribals/Contests	
Dinner Break	5 - 7 pm
Group Hand Drum Contest	5 pm
Grand Entry	7 pm
Intertribals/Contests	

\*Miss Odawa Nation 2016-2017 will be crowned prior to the 7 p.m. Grand Entry.

### Sunday, August 14, 2016

Open to the Public	11 am
Grand Entry	Noon
Flag Song	
Veterans Song	
Invocation	
Intertribals/Contests	
Announcement of Winners	5 pm

\*Times subject to change



# AMERICAN INDIAN COMMERCIAL TOBACCO PROGRAM NOW AVAILABLE CALL THE AICTP TODAY AT 1-855-372-0037



American Indians who want to quit using commercial tobacco can call the American Indian Commercial Tobacco Program at 1-855-372-0037. The American Indian Commercial To-

bacco Program is a free service which intends to support American Indians on their journey to quit using commercial tobacco products, including cigarettes, cigars, e-cigarettes and smokeless tobacco (chewing tobacco). Administered by National Jewish Health, the program was designed by and for American Indians using culturally sensitive coaching techniques.

Research shows many American Indians have a strong desire to quit commercial tobacco, but have less success in quitting long-term.

Support from a dedicated American Indian success coach and access to medication as needed has been linked to increased success in quitting. To meet this need, the program offers:

Up to 10 coaching calls with

a dedicated coach who is American Indian;

8 weeks of nicotine replacement therapy with combination medication as an option;

Customized quit-plan with telephone counseling, e-mails, text messaging and app support;

Focus on the journey of quitting commercial tobacco, not a specific quit-date.

The American Indian Commercial Tobacco Program will gladly help callers under 18, pregnant women, elders and members or descendants of any tribal nation. To begin your quitting journey, simply call 1-855-372-0037. A coach who is American Indian will work with you to answer a few questions and get started. This service is confidential and free of charge. Call today!

*Courtesy graphic.*

**A Dangerous Trend – Smokeless Tobacco Use Among High School Athletes**

Peak 30-day use of combustible tobacco products dropped from 2001 to 2013 among all high school students (31.5% to 19.5%), while peak 30-day use of smokeless tobacco remained unchanged among non-athletes (5.9%), and increased among athletes (10.0% to 11.1%)

**Smokeless tobacco is NOT without risk**

**SMOKELESS TOBACCO USE CAN...**

- Lead to nicotine addiction
- Cause cancer of the mouth, esophagus and pancreas
- Cause diseases of the mouth
- Increase the risk for death from heart disease and stroke

**FACT: 2.5 million nonsmokers have died from secondhand smoke since 1964.**

To learn more about the dangers of secondhand smoke, visit [CDC.gov](http://CDC.gov), or for free help to quit smoking, CALL 1-800-QUIT-NOW.

# PRESIDENT SIGNS INDIAN TRUST ASSET MANAGEMENT REFORM ACT INTO LAW

Editor's note: The following is a National Congress of American Indians (NCAI) press release dated June 22, 2016.



Today (June 22, 2016), in a major step forward in tribal self-determination over trust land management, President Obama signed H.R. 812, the Indian Trust Asset Management Reform Act. The act establishes an Indian trust asset Demonstration Project in addition to other provisions empowering tribes to better manage their own trust assets.

proved by the Secretary of the Interior, can authorize the tribe to engage in surface leasing, forest management and appraisals without any further approval of the Secretary.

The primary feature of the new law is a Demonstration Project which empowers tribes to develop plans for trust asset management with tribal objectives and priorities. The tribal plan and regulations, when ap-

The new law also authorizes the Secretary of the Interior to create the position of Under Secretary for Indian Affairs to

supervise and coordinate trust functions which are now separate in the Office of the Special Trustee for American Indians (OST), Bureau of Indian Affairs and other divisions of Interior. Further, the Secretary of the Interior is required to consult with tribes and develop a plan for the future of the OST.

"Tribal leaders want to move to a system focused on tribal self-determination and economic opportunities," stated NCAI President Brian Cladoosby. "This Act allows for tribes to have greater control over decision making and furthers tribal self-governance. It is a significant milestone for the modernization of the trust relationship between the federal government and tribal nations."

*Courtesy photo.*

**NO MORE**

No MORE excuses. No MORE silence. No MORE violence

- KNOW RESPECT**  
Minaadendimowin - Be respectful
- SHOW LOVE**  
Zaagidwin - Be caring
- BE HONEST**  
Gwekwaadziwin - Be truthful

**The 7 Grandfather Teachings**

- LOVE
- RESPECT
- COURAGE
- HONESTY
- WISDOM
- HUMILITY
- TRUTH

**Get involved! Support survivors.**

Little Traverse Bay Bands of Odawa Indians  
Call Monday-Friday: (231) 242-1620  
Women's Resource Center of Northern Michigan  
24-Hour Crisis and Information Lines: (231) 347-0082 or (800) 275-1995

# NATIVE AMERICAN JOURNALISTS ASSOCIATION (NAJA) RELEASES MEDIA GUIDE TO COVERING ICWA - NAJA CREATES GUIDE TO ETHICAL REPORTING ON INDIAN CHILD WELFARE ACT

Editor's note: The following is a NAJA press release dated June 28, 2016.

Board of Directors has collaborated with the National Indian Child Welfare Association to release a media guide to aid reporters and editors when covering cases that fall under the Indian Child Welfare Act (ICWA).

American Indians/Alaskan Natives.

Earlier this year, the Native American Journalists Association (NAJA) was disheartened by mainstream reporting on several cases involving the welfare of Native American children.

NAJA is hopeful this guide will be a useful resource for any media outlet covering ICWA and will help improve coverage of a complex and significant issue for

Ethical journalism should always inform coverage of intricate laws such as ICWA, which directly involve children and families in the Native American community.

In response to the arbitrary reporting on this issue, the NAJA

According to the guide, some ICWA cases may be newsworthy, however, the way journalists report these stories can encourage anti-Indian sentiments and influence negative behavior toward tribes and tribal citizens.

There is no cost to access the resource guide, which is available for download as a PDF on the NAJA website at: <http://www.naja.com/resources/covering-icwa/>.

For additional resources and information on covering Indian Country, visit [www.naja.com](http://www.naja.com).

*Courtesy graphic.*

**Weekly Day Camp Monday-Thursday**

Hours: 7:30AM-5:30PM

Drop off time: No later than 9:00AM

Pick up time: 4:30PM-5:30PM

Program Applications are available online (see web address below) or at Youth Services.

**LTBB YOUTH SERVICES**  
915 Emmet Street  
Petooskey, MI 49770  
231.242.1593  
<http://www.ltbbodawa.com/nen.gov/YouthServices/YouthServices.html>

**YOUTH SERVICES**

Please join Youth Services for a summer of fun filled day activities! Day campers ages 6-18 will experience a variety of cultural and physically active activities, including but not limited to:

- Jiimaan, Anishinaabemowin language activities, beach/swimming, dancing, drumming & singing, traditional arts, modern arts & crafts, Petooskey stone art project, lacrosse, soccer, tennis, badminton, kickball, hiking & nature exploration, reading contests, games, cooking and more!

"Bring your Bike Day" every Thursday: weather permitting & campers must bring bike helmets and closed toed shoes for bike day.

Summer Day Camp (Snacks and lunch are provided)  
LTBB Youth Services summer programming is available Mondays-Thursdays now through August 25<sup>th</sup>.

Daily summer camp requirements: campers must bring swimsuit, beach towel, sunscreen, water bottle, jacket/rain jacket.

After School Programming Coming up this fall...

LTBB Youth Services afterschool programming will begin Tuesday, September 6<sup>th</sup>. LTBB Youth Services will be CLOSED the week of August 22<sup>nd</sup>-August 26<sup>th</sup>.

**RECOMMENDATIONS FOR REPORTING ON THE INDIAN CHILD WELFARE ACT**

Media coverage of the Indian Child Welfare Act (ICWA) should be informed by ethical journalism. Some ICWA cases may be newsworthy, however, the way journalists report ICWA stories can encourage anti-Indian sentiments and influence negative behavior toward tribes and tribal citizens. The Native American Journalists Association echoes the Society of Professional Journalists Code of Ethics in that reporters must treat sources, subjects, colleagues, and members of the public as human beings deserving of respect. While NAJA does not advocate a stance on specific issues, we do advocate for the principles of ethical journalism, especially when these ethics are intended to ensure fair coverage of disadvantaged communities. This short guide will provide best practices to media outlets when reporting on ICWA in order to avoid journalism that might not evenly cover the topic.

- NEVER** quantify how "Indian" a child is, especially referring to blood quantum.
- AVOID** using sensational language.
- CONDUCT** thorough research.
- KNOW** the law.

**NEVER** quantify how "Indian" a child is, especially referring to blood quantum. Genetic markers do not go hand-in-hand with culture or tribal citizenship and attempting to link the two is racist and offensive. While many tribal governments use blood quantum to determine membership, others use ancestral descent to determine citizenship. ICWA applies to citizens of Indian nations. By writing that a child is one-sixteenth Cherokee or 25 percent Tsalagi, journalists disregard the most relevant facts and, intentionally or not, diminish the political rights of Indigenous people. Instead of writing that a child is two percent Cherokee, convey accurate information about a minor's ancestry when provided by parties involved in custody battles.

**AVOID** using sensational language. A headline like "Little Indian Girl Ripped From Family" may grab readers' eyes but is neither fair nor accurate. The families and children going through ICWA proceedings may be experiencing traumatic events and reporters must exercise the principle of doing no further harm. The privacy and well-being of children must be protected, and when stories become highly emotional, it is unethical to violate the safety of children by using inflammatory language. Reporters should weigh the consequences and ethical ramifications of publishing photos, or revealing private information about a minor, when provided by parties involved in custody battles.

**CONDUCT** thorough research. Many ICWA cases are thrust into the spotlight by anti-Indian groups hoping to exploit stereotypes and misinformation in order to undermine American Indian and Alaska Native rights. Opponents of ICWA routinely source "experts" and anecdotes that serve their agendas, and due to competitive newsroom pressures or the complexities of Indian law, journalists often fail to balance sources on the issue. When an ICWA story breaks, find a Native American ICWA expert, and avoid taking shortcuts by relying only on media savvy anti-ICWA activists for information.

**KNOW** the law. ICWA is not "race-based law." It applies to children who are tribal members and citizens. That means ICWA cases more closely resemble international adoption cases, and reporters must take the time to understand that the legal status of tribes as self-governing nations is affirmed and upheld by treaties, case law, and the U.S. Constitution. Carefully reporting on ICWA can have dramatic impacts on rights and stereotypes about American Indians, and conducting proper research is crucial before you start working.

Many ICWA cases are triggered because non-tribe foster or adoptive families failed or refused to acknowledge that a child is eligible for protections under ICWA, in violation of federal law. Due to non-compliance with ICWA, it is estimated that 56 percent of adopted American Indian and Alaska Native children are placed outside their families and communities. Failure to comply with the law has led to a number of traumatic adoption cases covered by the media. However, reporters often fail to conduct reasonable due diligence. Without context, readers are left with an inaccurate and potentially dangerous picture of events.

**DIG** deeper.

If your media outlet or organization has questions about this guide or would like to host a NAJA representative to facilitate a newsroom discussion on these points, please contact us at [naja.com](http://www.naja.com)

**Temporary Help Wanted**

Are you a tribal citizen who would like to:

- Gain valuable work experience?
- Work in the tribal community?
- Make a little extra money?
- Gain experience in several fields?

**Apply today to join our LTBB Temporary Worker pool!**

Temporary assignments can last one day or as long as a month or more. Contact the Little Traverse Bay Bands of Odawa Indians Human Resources Department today!  
Call: 231-242-1563

**Waanigaanzhik**

**LTBB Youth Services**

Keep up-to-date with the Youth Services Department activities!

**Please note:**  
Our hours change on non-school days.  
We are closed on all LTBB Governmental Holidays

<http://tinyurl.com/ltbbyouthcalendar>

"Contest Winners" continued from page 1.

Designer at the PhoneGuide in Petoskey, MI, from 2011-present and previously worked for Simple Digital Media in Petoskey, MI, as a Graphic Designer/Digital Designer from 2013-2015.

She also worked for LTBB as the Archives and Records Administrative Assistant from 2001-2005.

She graduated from Harbor Springs High School in Harbor Springs, MI, and earned an Associate degree in Graphic Design and a second Associate degree in Web Design from Kalamazoo Valley Community College.

Eva has two children, Alonzo, and Alexa, Miss Odawa Nation 2015-2016. Eva makes all of Alexa's dance regalia, and Eva was a fancy shawl dancer. Eva and Alexa travel to pow wows all over the United States.

Her grandparents on her mother's side are the late Eva (Pe-



toskey) Naganashe and the late Dan Naganashe. Her parents are the late Shirley Naganashe-Oldman and Steve Oldman, Sr. Her siblings are Jason Oldman, Steve Oldman, Jr., Jesse Oldman and Greg Oldman.

Her mother, Shirley Naganashe-Oldman, an LTBB Tribal Citizen, served on LTBB's Tribal Council and on various LTBB



committees and commissions, was instrumental in LTBB being reaffirmed, organized LTBB's annual pow wow for several years and worked at Odawa Casino Resort in Petoskey, MI.

Eva said of her design, "The piece I created represents the love for water, for without water, we have no life. It's important for all of us to protect the water for our future generations."

*Courtesy photos.*

most observers interviewed by *Indian Country Today Media Network* say it is unlikely that the high court would grant a writ of certiorari on the merits of the case.

Meantime, the Mississippi Band is preparing to go back to tribal court.

"We expect the case to be returned to the Choctaw Trial Court, where the case will proceed to the merits in accordance with the Choctaw Civil Rules of Procedure," said Cheryl Hamby, MBCI Assistant Attorney General.

Even absent another hearing on this particular issue, however, others believe that the high court's decision offers the tribes important opportunities to continue building and reinforcing their court systems.

Further, it grants the federal judiciary and the Supreme Court an opportunity to begin consulting and working with the tribes and their courts to align their mutual objectives in strengthening jurisprudence in Indian country.

"The other two branches of government—Congress and the President—have gone a long way toward engaging and consulting with the tribes in a government-to-government relationship in the last five or six years that have been an incredibly powerful engine for change 'Within Indian country,'" said Troy Eid, former Chairman of the Tribal Law and Order Commission and Co-Chair of the American Indian Law Practice Group at Greenberg Traurig LLP in Denver.

"The idea that the Supreme Court doesn't consult with the tribes is antiquated, because they should. The tribal courts could be an important partner in resolving some of the issues that face the tribes so it doesn't get to the point where they're always in litigation to resolve the issues around jurisdiction and forum.

"So the time has come for the federal judiciary and the Supreme Court to begin working with the tribes, because we need to think bigger about these issues."

"Dollar General" continued from page 1.

corporate and tribal legal teams.

Therefore, in asking the Supreme Court to nullify all civil jurisdiction over non-Indians on tribal lands, the case had far-reaching impacts for tribal courts across the country regarding the issue of torts and contract cases.

The Supreme Court's 4-4 deadlock, while rendering no precedent, effectively reaffirmed and allowed the Fifth Circuit's decision in favor of the tribe to stand. Following the decision, the mood at the Mississippi Choctaw headquarters in Mississippi was described as "joyous."

"The result does not deprive sovereign authority of our tribal courts to hear and issue a final ruling in a lawsuit brought by tribal members seeking to have their day in court," said Mississippi Choctaw Tribal Chief Phyliss J. Anderson.

"Even though the court was unable to reach a majority decision in our favor, I am grateful the result of the case nevertheless affirms the sovereign right of Indian tribes to assert civil jurisdiction against a non-Indian entity in certain circumstances. This is a positive outcome, not only for our tribe, but for all of Indian country."

As a collective sigh of relief and surprise rippled through tribal courthouses and boardrooms throughout Indian country, legal experts were guarded about the long-term implications of the case regarding tribal civil jurisdiction on Indian lands.

"Although this result does not create a national precedent," said John Echohawk, Executive Director of the Boulder, Colorado-based Native American Rights Fund, "it avoids another stinging loss from a Supreme Court which refuses to recognize the lawful governing authority of Indian tribes over all persons who come onto Indian lands."

Legal experts are cautiously optimistic about whether the court has an appetite to rehear the case again, should the retail giant file a petition. Given that the court is now seated with only eight justices,

"Be the Match" continued from page 1.

Research shows the cells from younger donors lead to more successful transplants, therefore, doctors request donors in the 18-44 age group 90% of the time. A cheek swab is used to add your tissue type to the registry, and you'll be listed on the registry until age 61 unless you request to be removed from future searches. If you are called as a potential match for a patient, the commitment means you're willing to take up to 20-30 hours spread over 4-6 weeks to attend an information session, attend appointments and donate.

Today, 75% of donations are stem cell donations, which are similar to donating blood, and only 25% are bone marrow. Peripheral blood stem donation is a non-surgical outpatient procedure called apheresis. The donor receives a drug for five days prior

to donation which increases the number of cells in the bloodstream. The cells are then collected during donation. The donor may experience head or muscle aches which disappear shortly after donation and are typically back to their normal routine in one to two days. Marrow donation is a surgical, outpatient procedure in a hospital operating room. While the donor is under anesthesia, doctors collect marrow from the back of their pelvic bone. After donation, donors may feel soreness in the lower back. Donors are typically back to their normal routine in two to seven days.

If you would like to join the registry and are unable to attend the LTBB Health Fair, you can join online at <http://join.BeTheMatch.org/MichiganBlood> and Be The Match will mail you a swab kit to complete at home.

If you do not wish to join the registry, there are other ways to get involved such as donate cord blood, host a donor drive, volunteer, fundraise, make a donation and spread the word about the registry.

Be The Match provides patients with assistance grants to cover out of the pocket expenses such as the search for a donor, prescription co-pays, travel and lodging and other transplant related costs.

It also has a research program which conducts studies to improve survival rates, uses transplant for other rare diseases and fights post-transplant complications. Donations fund clinical trials and observational studies.

For more information about Be The Match, visit [www.bethematch.org](http://www.bethematch.org).

*Courtesy graphic.*

## 2016 Hunter Safety and IBEP Certification Class

The class is a combo class. Upon successful completion of the class, you will receive a Hunter Safety Certification as well as International Bow Education Program Certification.

The following classes will be held at the LTBB Governmental Center  
Saturday, October 8<sup>th</sup> from 9 AM - 4:30 PM  
Sunday, October 9<sup>th</sup> from 9 AM - 4:30 PM

The final class will be held at the Harbor Springs Outdoors Club  
Saturday, October 15<sup>th</sup> from 9 AM to 3:30 PM

For more information, Contact  
Roger Willis at  
231-242-1674  
or e-mail  
[rwillis@ltbbodawa-nsn.gov](mailto:rwillis@ltbbodawa-nsn.gov)

## Red Shawl Project

Restoring Community Balance by Promoting Healthy Relationships

Join us and make a shawl!  
Honor song at the LTBB Traditional Pow Wow

LTBB Governmental Building, Commons Area - Every Other Thursday from 5-7 p.m.  
August 11th and August 25th

Community Building, 5656 Appishmok Blvd., Harbor Springs, MI - Saturdays 10-2 p.m.  
August 6th and August 27th

LTBB DHS, 911 Spring St. - Wednesdays 11 a.m. - 1 p.m.  
August 3, 10, 17, 24 and 31st

**RED** represents the blood that has been shed by victims  
**Teal** represents sexual assault awareness  
**Purple** represents domestic violence awareness

For More Information, please call Stacey, Diana, Yvonne or Keely at: Survivor Outreach Services: (231) 242-1620

"This project was supported by Grant No. 2015-TW-AX-0030 awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice, Office on Violence Against Women."

The Little Traverse Bay Bands of Odawa Indians Natural Resources Commission is looking for LTBB tribal citizens with an interest in Great Lakes Commercial Gill Net Fishing

The LTBB Commercial Small Boat Apprentice Program is designed to provide eligible LTBB tribal citizens with an opportunity to learn the trade of commercial fishing from an experienced LTBB Great Lakes Commercial Fishing Captain

For more information on eligibility and requirements, please stop in or contact the LTBB Natural Resources Department

7845 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1670  
[dbrowne@ltbbodawa-nsn.gov](mailto:dbrowne@ltbbodawa-nsn.gov)

## ODAAWEGAMIGONHS EVERY SATURDAY 12P.M - 4P.M

Farmers Market Featuring Local Artisans

Come see us at Blindigen Gas Station for our 2<sup>nd</sup> annual LTBB Farmers Market. We are located on the left hand side of the parking lot on the grass as you are pulling in. We always have room for new vendors. The season will run through September 17<sup>th</sup>. Free will donation of product will be accepted from our vendors. If you would like to be a vendor and donate, all products donated will be donated to Youth, Elders, Commodities and speakers.

Buy Local  
Don't miss out on fresh fruit and vegetables  
Native Arts and Crafts  
Great Gift Ideas  
Come support our Farmers Market

Contact for more information  
**BILLI JO HEAD**  
Reach Grant Coordinator  
231-242-1648  
[bjhead@ltbbodawa-nsn.gov](mailto:bjhead@ltbbodawa-nsn.gov)

### ANSWERS

#### Across

4. backpack / **moonjigan**  
6. tent / **ngaasmoongamik**  
9. S/He has red hair. / **Mskwandibe.**  
13. S/He is sore. / **Gaagiidizi.**  
16. S/He is bald. / **Babashkjiindibe.**  
18. S/He has a toothache. / **Gaagiidaabide.**  
19. S/He is ironing clothes. / **Zhooshkwegige.**  
20. (you) Go up the hill. / **Gidaakiyin.**  
21. a camp / **gibeshiwin**  
22. S/He is vacuuming. / **Wiikiboogige.**

#### Down

1. S/He has black hair. / **Makadendibe.**  
2. S/He has blonde hair. / **Zaakidibe.**  
3. S/He has a sore back. / **Gaagijbakwane.**  
5. S/He is mowing the lawn. / **Bshkozhige.**  
6. bottom of the hill, downhill / **niisaaki**  
7. S/He is camping. / **Gibeshi.**  
8. Blossom Moon, June / **Waabgonii Giizis**  
10. (you) Go down the hill. / **Niisaakiyen.**  
11. S/He is white/gray-haired. / **Waabshkindibe.**  
12. canoe, boat / **jiimaan**  
14. S/He has a sore leg. / **Gaagijkaade.**  
15. S/He is doing laundry. / **Giziibiignige.**  
17. S/He is sweeping. / **Jiishtage.**

*Puzzle on page 7.*

# LINE FROM OUR MEMBERSHIP



## Birthdays

Wishing a very happy birthday on August 13 to **Gloria Ortiz (Bebs)**. So far, you're beating cancer, keep up the good work! We love you very much, Mom, brother, Eddie, and sister-in-law, Kathy.

Birthday wishes go out to **Richard Bottoms** on August 26. From all the family.

Wishing **Sunnese Granados** and **Elisa Fonseca** a happy birthday. I'm proud of you both for being good moms. Lots of love, Mom.



Good gracious!!!! Where has the time gone?? It's hard to believe that it's already been 7 years since the Creator blessed us with you. Happy birthday **grandson!** I hope that August 22nd will be just as wonderful & special as you are to me. ☺ I love you to the moon & back a gajillion times times 10!!! Love Always, Meme. ♥♥♥♥♥

Happy birthday greeting for **Patrick Naganashe**. Hope you have a wonderful day on the 25th. Love, your family.

**Harry:** Chi-Miigwetch for all the life lessons you have shared with me. I have always admired your independent spirit. Have a great birthday, "Mnod-ishkaa." Love ya lots, Deleta.

Happy birthday son, **Roy Smithkey, Jr.**, on August 29th. Next year will be the big one (50)! Love, from your mother, Debra Smithkey-Browne.

Happy birthday **Uncle Harry** aka The Old Hippie. Love, Wayne and Chris.

Happy birthday to an awesome cousin, **Tommy Kolodgy**. From Wayner and Chris.

Happy birthday son-in-law, **Frank Pesino**, on August 29th. Love you, from Mom, Debra Smithkey-Browne.

Happy 18th birthday **Ori-**on! Freedom is finally here! Be smart! Be safe! Be a good man! But, don't forget, your Mommy is always here when you need her! I am very proud of the man you have become. Live life to the fullest, dream big and conquer the mountains! I love you kiddo! ♥ MOM ♥

Happy birthday greetings for **Ronald Boda**. Have a good one on the 22nd. Love you Dad/Pa, Jonny & Ashley and Carter & Grayson.

## Birthdays



Happy 63rd birthday to **Baby Frank** from the King and VanDeCar families!! Your birthday cake will be larger this time to hold all your candles!!! Maybe, we will help you as you need all your strength to be a tribal Olympian!!!

**Tommy/Black Jack:** So grateful for all the love and support you provide to us every day. Your Mom and Dad are smiling down with pride over the man you have become. Many loving birthday wishes to you. Love you, Aunt Dee.

Happy birthday to **Benjamin Yoder** on August 14th. From your aunt, Debra Smithkey-Browne.

Wishing my wonderful sister a very happy birthday on August 23rd! Love you much!!! Cynthia.



Mno Dbishkaan (75th) **Dad** and belated Mno Dbishkaa (10th) to **Karlee!** Love, Tina, Cherie, Doug and Simone.

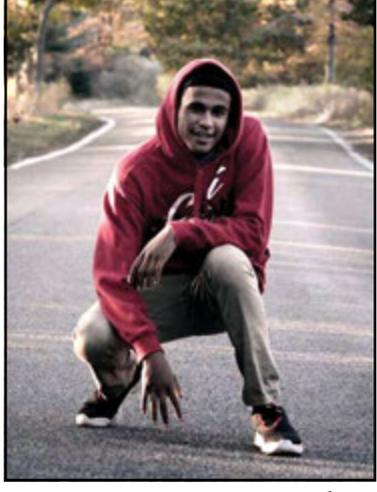
Happy birthday to the most caring, selfless, devoted, loyal, unconditionally forgiving and loving mother and my best friend! You inspire me to become a better person every day. How blessed my family and I are to have you as our angel in disguise. I could never, would never want to go a day without you, mom. Thank you for being a part of our world and our family backbone. Happy birthday **Susan Swadling!** Here's to another year full of love and laughter! Love, Shari, Steven, Clayton and Baby #2.

## Anniversaries

Wishing a very happy 25th wedding anniversary on August 3 for **Bill and Gloria Ortiz**. From all of us in Howard City.

Happy anniversary wishes to **Linda & Mike** on August 18th! We love you both, Cynthia & Gabe.

## Congratulations



**Preston Vertz**, Petoskey High School Class of 2016! Congratulations, we are so proud of you! We love you!

From Stacey, Victor, Leo, Grandma, Mom and the rest of the family.

## Clarification

A graduation announcement for **Aaron Zehe** appeared in the July 2016 issue of *Odawa Trails*. He is the great-grandson of **Noah John Jacko** from Horton Bay, MI, and **Mary (Moses) Jacko** from Beaver Island, MI.

**WOCTEP**  
Summer 2016  
Open Lab hours

Monday 9 am - 5 pm  
Tuesday 9 am - 5 pm  
Wednesday 9 am - 5 pm  
Thursday 9 am - 5 pm  
Friday 9 am - 5 pm

Waganakising Odawa  
Career Technical  
Education Program  
7500 Odawa Circle  
Harbor Springs, MI  
49740

## Sobriety Walk

Friday, September 16, 2016  
At LTBB Governmental Center  
Harbor Springs, MI 49740

Public is Invited  
There will be Music and a  
Sobriety Walk sponsored by  
SPRING starting at 5:15pm

To RSVP, call 231-242-1640 or 231-242-1642

## Laugh, Learn and Live Well

When: August 10 from 5-8pm  
Location: Waasnodegamik,  
5656 Apgishmok Blvd.,  
Harbor Springs, MI 49740  
(Community Center off  
State Road)

Get some great photos this summer?  
Learn a new way to display them!

Stress, social isolation and loss of community can all contribute to diabetes, a major health concern for Anishinaabe. Come join us as we laugh, learn and create community.

Each session will be limited to 25 attendees. To register for the event or for more information, please contact Regina Brubacker-Carver at 231-242-1664 or rbrubacker@ltbbodawa-nsn.gov.

## THE

ROLAND PETOSKEY  
PATRICK NAGANASHE  
MEMORIAL  
GOLF OUTING

**Munoscong Golf Course**  
141 E 22 Mile Road, Pickford, MI 906-647-8102  
Sunday September 4, 2016 --- Shotgun start 9:00am  
Entry Fee \$50.00 per person

2 person team scramble--- We can team you up  
Callaway Handicap System---Paid 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place

Includes: 18 holes of golf with cart  
Closest to the pin Male/Female, longest drive Male/Female, skins  
Hotdog, bag of chips and bottle of water at the turn

Prizes awarded, cookout, and give a way--- at the Garrow's home  
20275 S Riverside Dr., Pickford, MI 49774 (6 miles from course)  
For more information contact Gerald Garrow 906-647-8102  
Advance reservation appreciated--- for head count only

## HONORING WARRIORS & THEIR FAMILIES

FREE ADMISSION  
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Memorial Day to Labor Day\*  
(May 30 - Sept. 5, 2016)

(Note: The Zibiwing Center will be closed on Memorial Day and Labor Day)  
\*Active duty military plus five family members with valid identification\*

**Blue Star Museums**  
arts.gov/bluestarmuseums

Visit www.arts.gov/bluestarmuseums for more information

**ZIBIWING CENTER**  
of Anishinaabe Culture & Lifeways

THE MIDWEST'S PREMIER AMERICAN INDIAN MUSEUM  
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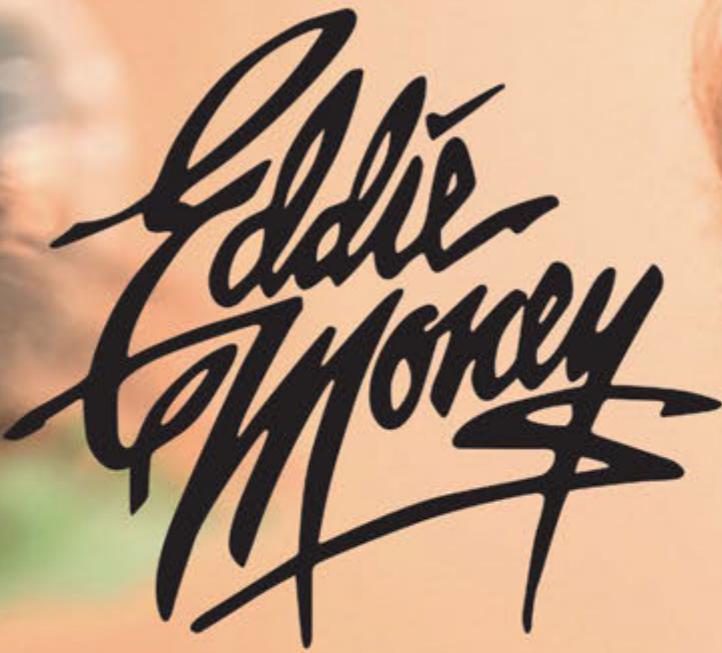
For full job description and to apply online visit  
[www.odawacasino.com/careers](http://www.odawacasino.com/careers)

## DO YOU QUALIFY FOR THE LTBB U.S.D.A. FOOD DISTRIBUTION PROGRAM?

Please call our office to see if we are able to help you!  
Call Monday - Friday  
8 am to 5 pm at 231-242-1620.  
\*food distribution varies depending on availability

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# FALL CONCERT SERIES



*Eddie Money*

Tickets Go On Sale Monday, July 25.

## FRIDAY, SEPTEMBER 2

7pm Doors | 8pm Show  
Tickets starting at \$20  
\$5 off with Optimum Rewards



startickets TICKETS CAN BE PURCHASED AT:  
STARTICKETS.COM | 800-585-3737 | QUILL BOX INSIDE ODAWA CASINO

Now Featuring **EXPRESS LUNCH BUFFET**

Monday-Saturday | **\$10.79**  
11am-3pm | *with Optimum Rewards*



**\$3 OFF** EXPRESS LUNCH BUFFET  
Limit one coupon per guest. Expire July 30, 2016.

Over a dozen hot items, full salad bar, plus soup and dessert

Petoskey, MI

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