

# Little Traverse Bay Bands of Odawa Indians Election Board

---

Chairman: Merle Carson (2015)  
Vice-Chairman: Alice Hughes (2017)  
Secretary: Carol Quinones (2017)

Member: Jon Shawa (2017)  
Member: Christine Shomin (2015)

## MINUTES SUNDAY, MAY 10<sup>TH</sup>, 2015 MINUTES

Call To Order: 4:30 p.m.

Roll Call: Chairman, Merle Carson Present  
Vice-Chairman, Alice Hughes Present  
Secretary, Carol Quinones Present  
Member: Jon Shawa Present  
Member: Christine Shomin Present  
5 - Present 0 - Absent/Excused Quorum – Yes

### Agenda

Motion made by member Shomin, supported by Vice-Chairman Hughes, to approve the agenda for this meeting as written and presented. Motion read back by Secretary Quinones.

5– Yes 0– No 0– Abstained 0– Absent

Motion carried

### Minutes

Motion made by member Shawa, supported by Chairperson Carson, to approve the minutes of Saturday, Saturday, April 25<sup>th</sup>, 2015 as amended and corrected. Motion read back by Secretary Quinones.

5 – Yes 0 – No 0 – Abstained 0 – Absent

Motion carried

### Public Comment (Recommended 3 minutes per comment)

NO PUBLIC COMMENT

### Officer's Reports

- Chairperson Carson

### Discussion Items

- Carlos Alvarado—Appellate status
- Primary Election
- Space Rental
- Tribal Council Meeting

Motion made by Vice- Chairperson Hughes, supported by member Shomin, to accept the verbal report of Chairperson Carson. Motion read back by Secretary Quinones.

5—Yes 0—No 0—Abstained 0—Absent

Motion carried.

**Officer's Reports continued:**  
**Vice- Chairperson Hughes**  
**No report for this meeting**

**Secretary Quinones**

**Discussion Items**

- **Community Meeting Voter Registrations—6**
- **Preparations for Primary Election**
- **Preparations for this meeting**
- **Up-dated Voter registration list**

**Motion made by member Shawa, supported by member Shomin, to accept the verbal and written report of Secretary Quinones. Motion read back by Secretary Quinones.**

**5—Yes 0—No 0—Abstained 0—Absent**

**Motion carried.**

**Old Business**

- **Voter Registration Up-date**  
**1,797 as of 5/10/2015**
- **Lansing Candidate Forum**

**Additional Business**

**No additional business**

**ADJOURNMENT**

**Motion made by member Shawa, supported by Chairman Carson to adjourn this meeting at 6:30 p.m.**

**5 – Yes 0 – No 0 – Abstained 0 – Absent**

**Motion carried**

**Meeting adjourned at 6:30 p.m.**

**NEXT MEETING DATE**  
**PRIMARY ELECTION DAY**  
**MONDAY, MAY 11<sup>TH</sup>, 2015**  
**8 a.m.**