

# ODAWA TRAILS

## 150 YEARS AND WAITING

By Tim LaCroix, LTBB Tribal Citizen

At the beginning of this winter, PBS television aired the documentary film, "Road To Andersonville," which told the story of Company K (Native American sharpshooters in the Civil War).

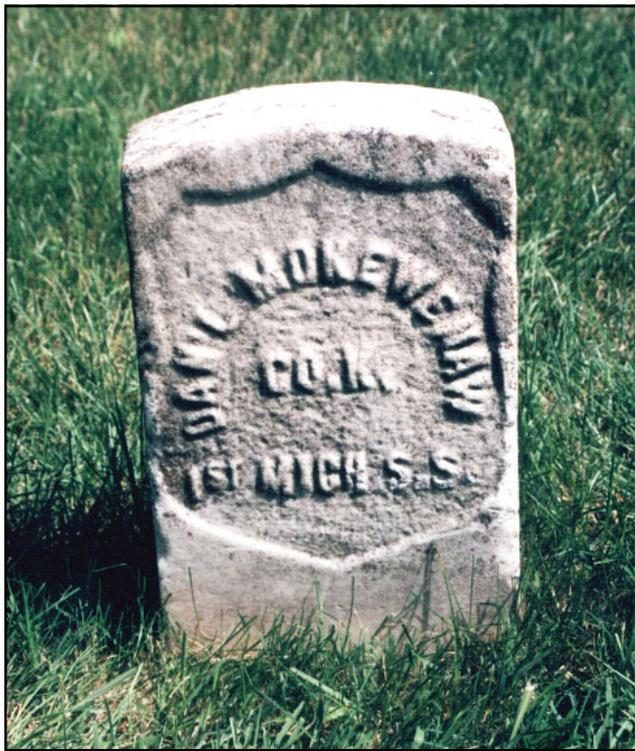
This program piqued my curiosity when it mentioned there was a chief who was part of Company K. That got me to checking into it a little more thoroughly, and what I found was really interesting because it involves one of our chiefs whose name has been forgotten for some time (so I am finding out).

Sometimes, history has a way of correcting itself, and maybe this story will help correct an injustice done to one of the most notable and legendary chiefs of our tribe. The records I have been able to obtain substantiate beyond doubt that he was and is someone we need to have honored in some way due to his achievements at a time in history when Native Americans were treated badly.

I do not consider myself a historian, but the facts are there for everyone to find and are very easy to research on the internet. (I provided many of the documents to Annette VanDeCar of the *Odawa Trails* in case anyone would like to see them.) Chief Mwakewenah's story is one of honor, bravery and self-sacrifice.

Here is his story..... (although not complete and not nearly as comprehensive as I would like).

Like most of our ancestors, Chief Mwakewenah's name was changed to a westernized name. In Chief Mwakewenah's case, he was given a first name of Daniel



*"The remains of the Indian hero arrived in this city, and as there was no means of giving timely information to his people, was temporarily buried in the City Cemetery - doubtless to be removed, at some future time, to the burial place of the Ottawas." The Saginaw Enterprise, June 30, 1864. Photo by Chris Czopek, taken at Brady Hill Cemetery, Saginaw, MI.*

and last name of Wells. So, he was known by the white man as Daniel Wells. However, he kept his Native American name throughout most of his life (although like all of our ancestors, they spelled his last name phonetically, so when you do research, it was spelled Mukkuenah, Mwa-ki-wina, Kaw-que-we-naw and Mo-ke-we-naw, etc.).

Chief Mwakewenah was born approximately 1823. His name first appeared (that I can find) June 3, 1843 as a member of the Native American Old Mission (or Grove Hill Mission Church). That is where he received his non-Native name of Daniel Wells. Approximately the same year, he married Phebe Quakejeshnoqua, who was also admitted in the Native American Old Mission Grove Hill Church on January 7, 1844. Also in January, Harriet Mwakewenah was born of Daniel and Phebe. Harriet was baptized on July 4, 1844. My research into Harriet ended there. These records can be researched online through the Native American Old Mission Grove Hill Church.

In a book titled, "A History of the Grand Traverse Region," by M.L. Leach, in approximately 1852, Daniel Wells greeted Andrew Porter (a teacher) at the landing site of his boat in Bear Creek (now known as Petoskey, MI). This is a direct quote of that encounter as it appeared on page 129 of that book: "On leaving the vessel, the party were kindly received by the headman, Daniel Wells, or Mwa-ke-we-nah, whom the band afterward elected chief, and who, a few years later, laid down his life for the country in the war of the rebellion."

"Waiting" continued on page 22.

## SEEKING SUBMISSIONS FOR THE 25TH ANNUAL ODAWA HOMECOMING POW WOW T-SHIRT DESIGN CONTEST

**Deadline:** Must be received by the LTBB Pow Wow Committee by Friday, April 15, 2016.

**Theme:** Protecting Our Waters (Nbi Naagadendim-ing)

Open to Native Americans only, you must provide a copy of your Tribal ID. Please also provide your name and contact information.

All entries must be submitted in person to the LTBB Communications Department, located at 1345 U.S. 31 North, Petoskey, MI, mailed to LTBB Communications Department, 7500 Odawa Circle, Harbor Springs, MI, 49740 or e-mailed to newsletter@ltbbodawa-nsn.gov.

Entries must be 8" x 8" and 5 colors maximum. Black and white are to be counted as colors.

Two winning designs will be selected by the Pow Wow Committee in the following categories:

Youth (9-17) and Adult (18 and up).

The youth winner will receive \$100 while the adult winner will receive \$200.

Original submissions only.

All designs submitted become the sole property of the LTBB Pow Wow Committee and may be used in current or future promotional material for the Odawa Homecoming Pow Wow. By submitting a design and



participating in the contest, each artist confirms that the design submitted is original and does not infringe on any copyright. Each artist agrees that in return for the opportunity to participate in the contest, the Little Traverse Bay Bands of Odawa Indians shall have the right, without further payment, to use the design on the 25th Annual

Odawa Homecoming Pow Wow t-shirts, and on related promotional materials. By submitting a design, each artist forever waives any royalty or other payment for the use of the design.

For more information, please contact Annette VanDeCar at [avandecar@ltbbodawa-nsn.gov](mailto:avandecar@ltbbodawa-nsn.gov).

LTBB TRIBAL CITIZENS ENROLLED AS OF 2-15-2016 = 4,565

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This newsletter is published by the LTBB of Odawa Indians, 7500 Odawa Circle, Harbor Springs, Michigan 49740. We reserve the right to edit any material submitted for space and content.

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PAID  
Petoskey, MI 49770  
Permit No. 6

Little Traverse Bay Bands of Odawa Indians  
7500 Odawa Circle  
Harbor Springs, Michigan 49740

Return Service Requested

# Tribal Telephone Directory and Website Information

LTBB Governmental Website [www.ltbodawa-nsn.gov](http://www.ltbodawa-nsn.gov)  
 Odawa Trails Website [www.odawatrails.com](http://www.odawatrails.com)  
 Beverly Wemigwase, Receptionist 231-242-1400  
 1-866-652-5822

**Tribal Administration**  
 242-1400  
 Community Health (Transportation)  
 242-1616

**Tribal Council/Legislative Office**  
 1-866-972-0077  
 Dental Clinic  
 242-1740

Tamara Kiogima, Administrative Assistant  
 242-1403  
 Tina Shawano, Maternal Child Health Outreach  
 242-1614

**Tribal Chairman's Office**  
 Julie Janiskee, Administrative Assistant  
 242-1401  
 Diane Bott, Healthy Heart Specialist  
 242-1615

**Accounting Department**  
 Debra Janney, Assistant  
 242-1440  
**Housing Department**  
 242-1540

Mandy Szocinski, Contracts  
 242-1439  
**Human Resources Department**  
 Dorla Field, Administrative Assistant  
 242-1555

**Archives, Records and Repatriation Department**  
 Eric Hemenway, Director  
 242-1527  
**Human Services Department**  
 Administrative Assistant  
 242-1621

**Commerce Department**  
 Theresa Keshick, Assistant  
 242-1584  
**Law Enforcement Department**  
 Tribal Police  
 242-1500

**Communications Department**  
 Annette VanDeCar, Coordinator  
 242-1427  
**Legal Department**  
 Su Lantz, Assistant  
 242-1407

Wendy Congdon, Pre-Press Graphic Specialist  
 242-1429  
**MIS Department**  
 Mark Tracy, Director  
 242-1531

**Elders Department**  
 Dorothy Kiogima Pagel, Assistant  
 242-1423  
**Natural Resource Department**

**Enrollment Department**  
 Linda Gokee, Administrative Assistant/  
 Genealogist  
 242-1521  
 Debra Smithkey-Browne, Administrative Assistant  
 242-1670

**Facilities & Safety Department**  
 Susan Gasco, Director  
 242-1558  
**Planning, Zoning and Building Department**  
 Shari Temple, Administrative Assistant  
 242-1581

**Education Department**  
 Tammy Gasco, Administrative Assistant  
 242-1480  
 Amanda Swiss, Mobility Coordinator  
 242-1508

**Gijigowi Anishinaabemowin Language Department**  
 Carla Osawamick, Director  
 242-1454  
**Substance Abuse/Mental Health Department**  
 Pat Boda, Administrative Assistant  
 242-1640

**GIS Department**  
 Alan Proctor, Director  
 242-1597  
 Brenda Schoolcraft, Office/Intake Coordinator  
 242-1642

**Grant Writer**  
 Amber Holt  
 242-1400  
**Tribal Court/Peacemaking Program**  
 242-1462

**Health Department**  
 242-1611  
 Celestine Petoskey, Office Manager  
 242-1475

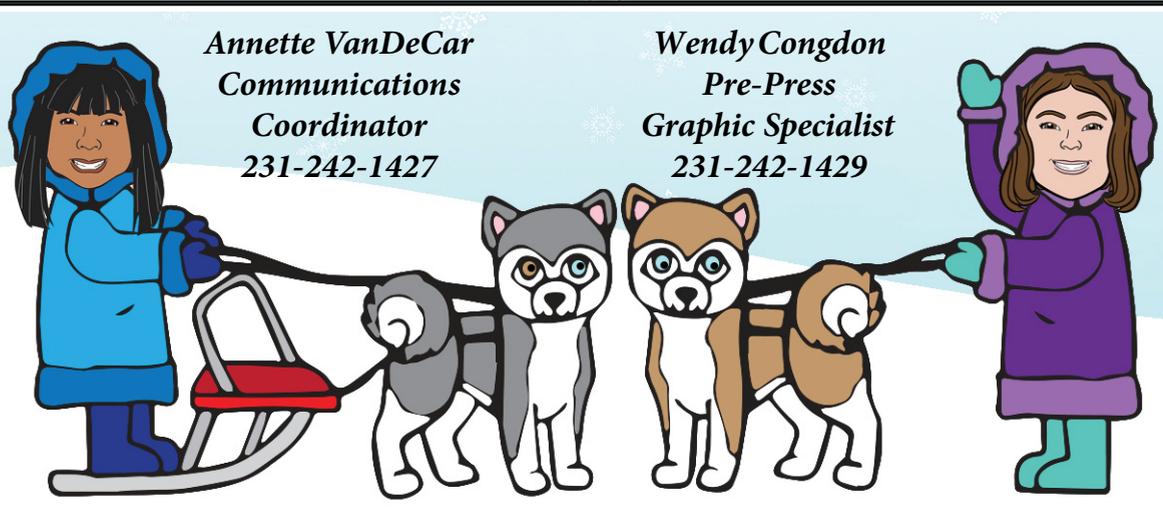
Health Clinic  
 242-1700  
 Health  
 242-1600  
**Youth Services Department**  
 Bernadece Boda, Coordinator  
 242-1593

**Being Odawa is all about Freedom**  
 The freedom to be a part of a people, who with integrity and pride, still have and speak our language. The freedom in common with all other Odawak the customs, culture and spirituality of our ancestors. The freedom we have today we will bring to the future through unity, education, justice, communication and planning. We will reach out to the next seven generations by holding to cultural values of Wisdom, Love, Respect, Bravery, Honesty, Humility and Truth. We will utilize our tribal assets to provide the necessary tools to become successful, hard-working community members who proudly represent our culture. With these values we will move the tribe forward.

**Anishinaabemowin Interpretation of the LTBB Mission Statement**  
 Dbendziwin aawan maanda Odawa aaw'ing. Geyaabi gdaa'aana miinawa gda'nwemi. Anishnaabemowin, maanda egishkaago'ing dbendziwin ebidgwasiing mnaadendziwin miinwa wiimnaadendziyin. Gdabendaanaa dbendziwin kina gwaya Odawak nasaap eyaamjik, maanda naakniewinan, maadiziwin miinwa mnidoowaadziwin gaanaaniigaaniijik debendamowaad. Maanda dbendziwin eyaamiing nangwa, gaanamaajiidona niigaan ezhi bezhigoying, kinomaadwin, dbakinigewin, giigidowin miinwa naakinigewin. Gaazhiibiignaketaanaa maanda niizhwaachiing bimaadziwin waabii'aamigak mjignamiing ninda mnomaadziwinan echipiitendaakin: nbwaakaawin, zaagidwin, mnaadendmowin, aakde'ewin, gwekwaadziwin, dbaadendziwin miinwa debwewin. Ganakaazinaa ninda gdabendaaswinaanin, jimiigwe'ing nakaazwinan jimnomewzi'ing, enitaanokijik maampii Anishiabek enaaphskaamwaad maanda gbimaadziwinaa. Ninda eyaamiing echipiitendaakin, miigo kina gwaya maampii enjibaad jiniigaanibizad.

## Contact Information

# ODAWA TRAILS



**Annette VanDeCar**  
 Communications Coordinator  
 231-242-1427

**Wendy Congdon**  
 Pre-Press Graphic Specialist  
 231-242-1429

The Communications Department welcomes submissions for our "Lines From Our Membership" section of the newsletter, but we cannot run anything political in nature or expressing an opinion due to a long-standing department policy. Because we have a newsletter and not a newspaper, we do not have an editorial page. We reserve the right to edit any material submitted for space and content.  
 The deadline for the April 2016 issue of *Odawa Trails* is February 29, 2016.  
 You can e-mail, fax or call your submissions in [tonewsletter@ltbbodawa-nsn.gov](mailto:tonewsletter@ltbbodawa-nsn.gov), fax them to 231-242-1430 or call them in at 231-242-1427 or 231-242-1429. Please only call in your submissions if they are short. We also welcome comments, suggestions and story ideas.

## ADVERTISE WITH US!

### FREE GRAPHIC DESIGN SERVICES AVAILABLE!

**3 Column X 3 in.**

- 1 Month = \$36
- 3 months = \$91.80 **save \$16.20!**
- 6 Months = \$172.80 **save \$43.20!**
- 12 Months = \$324 **save \$108!**

**4 of our most popular sizes!!**

A complete listing of ad sizes and prices are on our website at: [www.odawatrails.com](http://www.odawatrails.com)

**1 Column X 4 in.**

- 1 Month = \$16
- 3 months = \$40.80 **save \$7.20!**
- 6 Months = \$76.80 **save \$19.20!**
- 12 Months = \$144 **save \$48!**

**2 Column X 4 in.**

- 1 Month = \$32
- 3 months = \$81.60 **save \$14.40!**
- 6 Months = \$153.60 **save \$38.40!**
- 12 Months = \$288 **save \$96!**

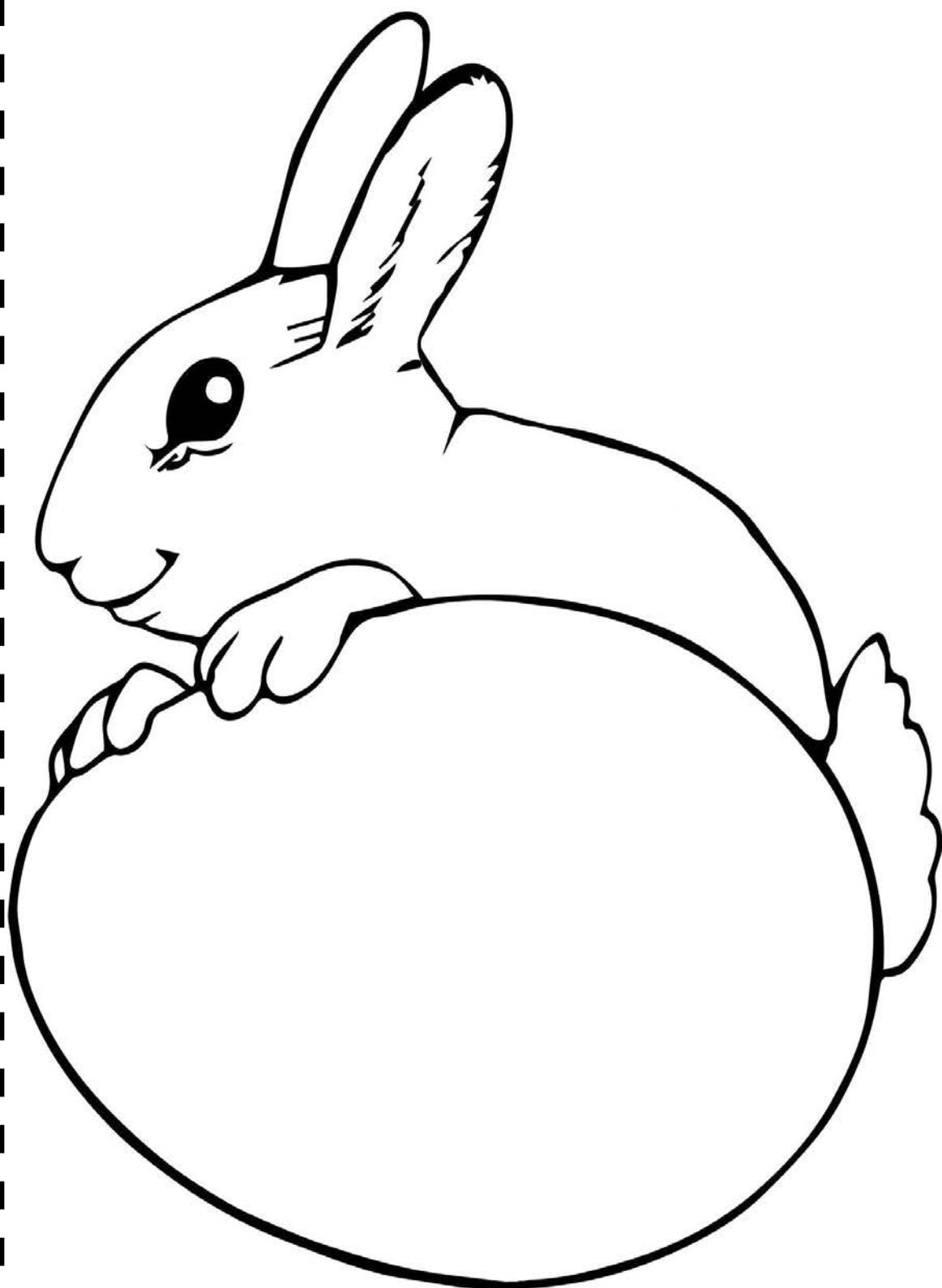
**2 Column X 2 in.**

- 1 Month = \$16
- 3 months = \$40.80 **save \$7.20!**
- 6 Months = \$76.80 **save \$19.20!**
- 12 Months = \$144 **save \$48!**

# DEPARTMENTS & PROGRAMS



## COMMUNICATIONS DEPARTMENT



### KIDS! DECORATE THE EASTER BUNNY AND YOU COULD WIN A \$20 TOYS"R"US GIFT CARD!

#### Easter Bunny Decorating Contest Rules

- You may use colored pencils, crayons, markers, paint, and glitter on the picture.
- Entries can only be submitted by snail mail or dropped off at the LTBB Governmental Center (address below). No exceptions!
- All entries must be the original size.
- All mailed entries must be postmarked by March 24, 2016. No exceptions!
- Limit one submission per child.
- Open to LTBB Community Citizens.
- Age categories are 3-7 and 8-12. Submissions judged by Communications/Odawa Trails staff with three winners being selected in each age category.

#### Mailing Address:

Easter Bunny Decorating Contest  
 Attn: LTBB Communications Department  
 7500 Odawa Circle  
 Harbor Springs, MI 49740

*Casino vouchers and Shuttle available!*  
*Family Owned*

### Coachhouse Inn LLC

*Tribal Member Discount*  
*\$64.85 per night\**

1011 US-31 N, Petoskey, MI 49770 Ph: 231-347-8281

*\* Room rate subject to availability  
 Tribal ID must be shown at check-in*

### PORTMAN'S HOME RUN CLEAN-OUTS

CHARLEVOIX MICHIGAN 49720  
 PHONE: 231-622-6202 ~ CELL: 231-330-6773  
 LICENSED & INSURED

We have several years of experience in maintenance/cleaning services. We understand the importance of what it takes to get a property in shape, time is of the essence. So let Portman's Home Run Clean-outs get started, call us today so the bases can be covered and no one strikes out.

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| <b>Services Provided:</b>       | Debris Removal (interior, exterior) |
| Handyman /General Repairs       | Interior Painting                   |
| Residential/Commercial Cleaning | Spring/Fall Cleanup                 |
| Carpet & Vinyl (Removal)        | Snow Removal Service                |
| Construction Cleanup            | Before & After Photos               |



#### TAX AGREEMENT REMINDER

When moving into the LTBB Tax Agreement Area, in order to become a Resident Tribal Member, you must change your address in writing at the Enrollment Department located in the LTBB Governmental Center in Harbor Springs, MI. Your RTM status will take effect on the first day of the following month in which you moved.

#### THE ENROLLMENT OFFICE NEEDS YOUR HELP!

We would like to start tracking LTBB Tribal Citizens who have completed military service or who are currently on active duty. If you are a veteran, please call us toll free at 1-866-652-5822 ext. 1521 or 1520. We will be asking you the following questions:

- (1) Name
- (2) Date of Birth
- (3) Branch of Service

This information will be used by the Grants Department.  
 Megwetch,  
 Pauline Boulton, Enrollment Officer

Name: \_\_\_\_\_

Age: \_\_\_\_ Phone: \_\_\_\_\_

#### ATTENTION ALL RESIDENT TRIBAL MEMBERS (RTMs)

If you are planning to purchase a vehicle, ORV or plan on doing any home improvements to your principal place of residence, YOU NEED TO CONTACT ME FIRST before making the actual purchase(s). You must fill out the "Request for TCE" form located on the LTBB website or by contacting my office. I will then issue you a "Tribal Certificate of Exemption" for such purchases. The tribe no longer uses the Refund Method, as indicated in the monthly newsletter, as of January 1, 2008. If you've already made a purchase, there is no recourse! If you have any questions, please feel free to contact me. Thank you. - Theresa Keshick at 231-242-1584.

### LTBB TRIBAL DIRECTORIES

LTBB tribal directories are available for sale in the Enrollment Office. The tribal directory includes adults' names and addresses of LTBB Citizens enrolled as of February 28, 2013, excluding undeliverable addresses and LTBB Citizens requesting not to be included.

#### Qualifications:

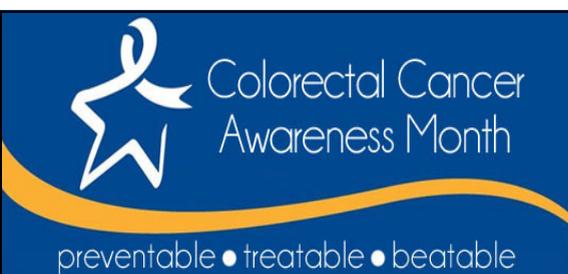
- Must include a copy of your tribal identification card
- A \$5 money order or check payable to LTBB of Odawa Indians

Mail to: LTBB of Odawa Indians - Attn: Enrollment Office - 7500 Odawa Circle, Harbor Springs, MI 49740

If you have any questions, please feel free to call the Enrollment Office at 231-242-1521 or 231-242-1520.

# HEALTH DEPARTMENT

## MARCH IS COLON CANCER AWARENESS MONTH - COLON CANCER SCREENING SAVES LIVES



Colon cancer is the third leading cancer among American Indian men and women in Michigan. While colorectal cancer affects all racial and ethnic groups and is most often found in people ages 50 and older, a greater percentage of American Indian men and women with colon cancer are diagnosed at younger ages compared to the general population in Michigan. Screening rates are also lower among the American Indian population. Therefore, the Little Traverse Bay Bands of Odawa Indians Health Department is taking action to increase screening rates within our tribal community.

The best way to prevent colorectal cancer is to get screened regularly starting at age 50. There are often no signs or symptoms of colorectal cancer – that's why it's so important to get screened.

"The good news is that Colon Cancer is pre-

ventable," states Regina Brubacker-Carver, LTBB's Health Educator. "A screening colonoscopy can actually remove polyps in the colon before they become cancerous."

There are also new and easier to use types of stool sampling screening tests which can be completed at home. Home stool screening tests are called Fecal Occult Blood Tests or FOBT. They often require diet and medication restrictions and three separate stool samples. However, the new Fecal Immunochemical Tests or FIT has no dietary or medication restrictions and only requires one or two samples. The FIT is much easier to use than the older FOBT versions.

The American Cancer Society recommends screening begin at age 50 for those at average risk and earlier for those at increased risk. Screening tests include 1. Colonoscopy for everyone, 10 years and 2. FOBT or FIT every year.

Talk with your health care provider or Mina Mskiki Gumik at 231-242-1700 about your risk for colon cancer and which screening tests are best for you. The best test is the one that gets done.

For more information on colon cancer, visit [www.cancer.org](http://www.cancer.org) or <http://www.cdc.gov/cancer/colorectal/>

*Courtesy graphic.*

## COMPLETE A PHYSICAL ACTIVITY SURVEY AND RECEIVE A CHANCE TO WIN ONE OF THREE \$100 WAL-MART GIFT CARDS



Submitted by Billi Jo Head, REACH Grant Coordinator

We could all use a little extra cash in our pockets. Here is your chance!!! Come to the Little Traverse Bay Bands of Odawa Indians Health Park in Petoskey, MI, and grab your physical activity survey! Everyone who takes the survey will be entered into a drawing for one of three \$100 gift cards for Wal-Mart. That's correct, we will be having a total of three winners!! You can pick up your surveys from Central Registration or from Billi Jo Head at the Health Park beginning March 1. Once you turn in the survey, you will be given a slip to fill out, and your name will be put into the drawing. The names will be drawn on March 31 at 2 p.m.

*Courtesy graphic.*

## STRUGGLES OCCUR BUT ... THEN WHAT?



By Sherry Barnes, LLMSW

While I know of and work in this world as a clinician, I find powerful lessons in the natural world, including comfort and illustrations, which remind me to look outside of myself for understanding.

Change from winter to spring should be close or be just around the corner when this article is printed. As spring of 2016 approaches, and winter of 2015 comes to an end, the glistening snow, which has caused so much extra work, will be melting. But, it does not just vanish as it "goes away." It is to be recycled as water which flows

over the Earth and brings forth life.

And while the melting snow can be problematic, it is only problematic for a brief amount of time. Yes, seasons seem to change with ease. After the snow is melted away, plants and saplings push through the Earth so effortlessly even though menacing obstacles and visible barriers such as a thick layer of last year's fall leaves exist.

At times, struggles do not seem so effortless for us humans to experience. I think this is important to write about because we all face struggles. We all have rough times which challenge us. It is part of life. And, we speak of getting through these times or getting stuck, but we seldom speak of what allowed us to make it through them and of how we could learn from our experiences of going through them. It is true some occurrences are more difficult than others, how we perceive such times or seasons can greatly affect our inner peace and our well-being. When we accept what is or has happened, we can focus more accurately on what we are experiencing now and offer our

energy to what lies ahead of us. This is not to say we should just accept all that happens to us without seeking to change what needs to be changed, but there are many occurrences in which we have little to no control over. There may be times we experience anguish and mental stress and need to seek help for ourselves from others. But, if we are not able to accept the gifting of working through struggle, we may hold on to the past in a way that can leave us feeling weighed down and make being able to be fully present in our daily lives increasingly difficult.

So, the seasons will change from winter to spring, which can create a physical difference that can be seen and felt "in the air." I am speaking to you of a change in your thoughts and your beliefs that can create the potential for a physical and felt change/difference within you.

Our natural world accepts life's changes and struggles with ease. I encourage each of you to recall the model nature has provided for us, to embrace the struggles and changes that life brings with the attitude of "super" natural acceptance.

*Courtesy photo.*

## MICHIGAN INDIAN LAND CLAIMS SETTLEMENT CERTIFICATE REDEMPTION UPDATE

Submitted by the Trust Fund Board

It has been more than a decade since the original Michigan Indian Land Claims Settlement certificates were issued.

All adults have been paid or they have deferred payment to a later date, however, tribal children who were enrolled before December 16, 1997 but had not yet turned 18 are still in the process of redeeming their certificates.

The following steps are intended to aid in this process. Redeeming certificates from the Michigan Indian Land Claims Settlement Act, Public Law 105-143, are as follows:

1. Determine your eligibility: Tribal citizens who were enrolled, but had not reached the age of 18 on December 16, 1997 are eligible to redeem their certificates upon reaching the age of 18.

2. Sign your certificates with a notary: The tribal citizen redeeming his or her certificates must have a notarized signature.

3. Copy two pieces of identification: One piece of identification (e.g. Driver's license) must have a picture, and the second piece needs at least your signature.

4. Mail your signed certificates, the mailing address you would like your check sent to and two pieces of identification to the following address

**Note:** The address on the certificates is not correct:

LTBB Trust Fund Board  
7500 Odawa Circle

Harbor Springs, MI 49740

If you have lost your certificates or need further assistance, call Trust Fund Board Member Steve Schmidt at 734-717-4406.

Tribal Citizens Fee Schedule	FEES
<b>Replacement/Expired Cards</b> A replacement card is lost, stolen, expired or has an address change. Free to Elders.	<b>\$10</b>
<b>Tribal Directory</b> Adults 18 and enrolled prior to 2/28/2013 Published every 4 years.	<b>\$5</b>
<b>Tribal Directory Labels</b> Requestor must provide labels.	<b>\$5</b>
<b>LTBB List</b> The list includes adult's first, middle and last names only.	<b>\$5</b>
<b>Photocopies of Enrollment file</b> <b>\$1 first copy page, 25 cents for each page thereafter.</b>	<b>\$1 each</b>
<b>Marriage License Application</b> <b>Certified Copies: \$10</b>	<b>\$15</b>
<b>Photo Copies: \$5</b>	
<b>Tribal Notary Application</b> <b>If approved, Surety Bond: \$125</b>	<b>\$10</b>

### Services:

- > Enrollment Applications.
- > Address Change Forms.
  - o Adults require notarization if mail is delivered to a post office box.
  - o Minors require notarization annually.
- > Tribal Directory.
- > Marriage License Application.
- > Tribal Notary Application.
- > Michigan Indian Tuition Waiver Certification.
- > BIA - 4432 Indian Preference Form.
- > Eagle Feather Application and Re-Order Form.
- > Certifier of LTBB Degree of Indian Blood.

Updated 01/10/2013

## Moving?

If you move, please contact the Enrollment Office and we will send you an address verification form.

Forms are also available at [www.ltbodawa-nsn.gov](http://www.ltbodawa-nsn.gov). Click on Offices/Government Center/Enrollment Department and click on the appropriate form. The adult form must be printed on legal size paper and the minor form on letter size paper. We will continue to add forms there in the future.

It is the responsibility of the parent, guardian or custodial parent to complete an address verification form.

If you are a custodial parent, please provide proof by documentation.

Once a minor turns 18, you must contact the Enrollment Office and complete an address verification form or we will mark you as undeliverable.

If you are incarcerated and would like to continually receive the newsletter, you must keep your address current.

Towards the end of the year, we will notify you for purposes of the per capita payment.

Adult verification form must be witnessed.

Minor verification form must be notarized.

**Contact Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520.**

## NEW LTBB I.D. CARDS

Tribal identification cards now have a hologram. This is an added security feature to eliminate duplication. We are phasing out the old cards. Once your Tribal identification card has expired, you will be issued the new hologram card along with a replacement fee of \$10. Replacement cost includes: address change, lost card, expired cards and minors turning 21. There will be no fee charged for: elders (55 and up), first time picture identification card, name change, defective card, faded or cracked (must bring card to office).

For more information, please contact: Enrollment Assistant Linda Gokee at 231-242-1521 or Enrollment Officer Pauline Boulton at 231-242-1520



**Little Traverse Bay Bands  
of Odawa Indians**

**Mina Mskiki Gumik Presents  
Veterans Affairs Day**

**March 22, 2016 — 2 p.m. - 6 p.m.**

**Location: LTBB Health Clinic**

**1250 Lears Road Petoskey, MI 49770**

Representatives from the Aleda E. Lutz Veterans Affairs Medical Center will be available to discuss VA services offered at the Health Clinic, provide information on eligibility and enrollment for VA health benefits and more. We hope to see you there!!!

Transportation may be available upon request. For questions, please call Cathy Bradley at 231-242-1620 or Val Glazier at 231-242-1748.

VA



U.S. Department of Veterans Affairs  
Veterans Health Administration

# March Elders Birthdays

**March 1**

Margaret Kaestner  
Melvin Kiogima  
Evelyn Cody  
Richard Masse

**March 12**

Virgina Lewis  
Regina Kiogima  
Judith Pierzynowski  
Juanita Taylor

**March 20**

John Beaver  
Sheran Patton  
Laura Ure  
Patrick Sloniker  
Glenda Turner  
Donald McMillan  
Roseanna Alexander  
Bennie Lacroix

**March 3**

Pricilla Dickerson  
James Fisher  
Leonard Dashner-Gasco  
Paul Booth

**March 13**

Alice Hughes  
Marie Miller  
Rosalie Springfi eld  
Marsha Griffin  
Deborah Blake

**March 21**

Joan Pricco  
James Hardwick  
Frank Emery  
Carolyn Medawis  
Laura Kieliszewski

**March 4**

Camilla Jensen  
Deanne Samuels  
Darla Roush

**March 14**

Gina Gregory  
Gail Neeb  
Mary Zeppa  
Beverly Cabral

**March 22**

Judith Kosequat

**March 5**

Karen Randolph  
Rayna Shawa  
Dennis Hardwick

**March 15**

Arlene Naganashe  
Lucy Daniels  
James Lasley

**March 23**

Francis Boda  
Douglas Sprague  
Mark Reinhout

**March 6**

Robert Taylor  
Raymond Suhr

**March 16**

Roger Emery  
Carla Hilyard  
Dawn Thorpe  
Louise Beauchamp  
Rebecca Healy

**March 24**

Sharon Sanders  
Mildred Shomin

**March 7**

David Minor  
James Vincent

**March 17**

Fred Kiogima  
Charles Brooks  
Gary Otto  
Jewell Chingman

**March 28**

Wendy Morris

**March 8**

Mary Lawler  
Beverly Wemigwase

**March 18**

Eleanor Barber  
Lewis Adams, Jr.  
Sharon Casey-Hook  
George Shomin

**March 29**

Gary Kenoshmeg  
Theodore Sky-Eagle, Jr.  
Nancy Gardner

**March 11**

Marie Miskell  
Douglas Wright, Jr.  
Peggy Holappa  
Raymond Cody, Jr.  
Patsy McGowan  
Gerald Ramage  
Mark Kishego  
Kimberly Johnson  
Richard Crossett

**March 19**

Raymond Bottoms  
James Skippergosh, Sr.  
Katherine Fletcher  
Theresa Fischer  
Joseph Allen

**March 30**

Jo Ann Seay  
Rachel Neville  
Pauline Bowers

**March 31**

Bonita Crowe  
William Devernay, Jr.  
Wanda Thompson

## Laugh, Learn and Live Well



**When:** March 10th, 5-8 p.m.  
**Location:** Waasnodegamik, 5656 Apgishmok Blvd., Harbor Springs, MI, 49740 (Community Center off State Road)

*We will be learning how to make a simple and delicious baking mix useful for many products. We will be sampling several products, and each participant will receive some to take home.*

*Stress, social isolation and loss of community can all contribute to diabetes, a major health concern for Anishinaabe. Come join us as we laugh, learn and create community.*

*Each session will be limited to 25 attendees. To register for the event or for more information, please contact Regina Brubacker-Carver at 231-242-1664 or rbrubacker@ltbbodawa-nsn.gov.*

## Healthy Start Family Spirit Gathering

**When:** March 26, 2016, 12pm – 3pm  
**Where:** LTBB Community Center  
**Who:** Families enrolled in the program

Please join us for a celebration honoring our babies born in 2015/2016. Lunch will be provided. Special gifts for our babies as well as our children ages 1-5.

Please contact Maternal Child Health Nurse, Carol Sodman-Morris, at 231-242-1614 or Family Spirit Health Educator, Ashley Dominic, at 231-242-1721 for more information.



### Tai Ji Quan: Moving For Better Balance® Classes

**No prior experience necessary!**

Join us to improve your balance through participating in an evidence-based, adapted Tai Ji Quan program

- Benefits:**
- Improving muscle strength, balance, flexibility and mobility
  - Reducing risk of falls

**DATE/TIME:** Mondays & Fridays from 11 am – 12 pm  
Mondays & Wednesdays from 6 pm – 7 pm

**LOCATION:** Monday/Friday at LTBB Health Park  
Monday/Wednesday at LTBB Community Center

**ATTIRE:** Wear comfortable, cotton exercise clothing; dress light

**COST:** FREE

**TEACHERS:** Tameka Okuly-Shananaquet  
Marlene Gasco

**QUESTIONS CALL:** Elders Dept. 231-242-1423  
Healthy Heart Dept. 231-242-1616



### Maajtaag Mnobmaadzid (Maj-tog Minowb-maude-zid) Means "A Start of a Healthy Life"

We are working towards providing services and information that will keep our infants, women and families in the best of health. There are no income guidelines to determine eligibility. We hope our services will reach all families who will be bringing an Anishinaabe baby into this world. Our program is designed to provide services needed to both parent and newborn up to the age of five years.

Maajtaag Mnobmaadzid is designed to complement, but not replace obstetrical and pediatric medical care.

In addition to providing support and education during pregnancy, there is also a focus on helping women become and stay healthy before and after pregnancy. We affirm the sacred role of women in the community as givers of life and promote understanding of the importance of family well-being and the health of women throughout the lifespan.

For more information on Maajtaag Mnobmaadzid, please call Carol J. Sodman-Morris, Maternal Nurse Educator for Family Spirit, at 231-242-1614 or Ashley Dominic, Health Educator for Family Spirit, at 231-838-5761.



### Little Traverse Bay Bands of Odawa Indians Elders Commission ~ 2016 Meeting Schedule

March 2<sup>nd</sup>, April 6<sup>th</sup>,  
May 4<sup>th</sup>, June 1<sup>st</sup>, July 6<sup>th</sup>,  
August 3<sup>rd</sup>, September 7<sup>th</sup>, October 5<sup>th</sup>,  
November 2<sup>nd</sup>, December 7<sup>th</sup>

All meetings to be held at the LTBB Governmental Center, Room 312, at 5 pm.

## SPRING PREVENTION PROJECT

*We are proud of another youth leader from the tribal community, Sydney Kay, for bringing our prevention messages all the way down to Michigan State University. Go Green!*



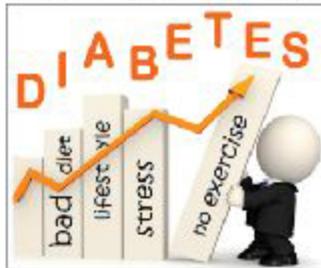
### Aanii from the Mno Ode (Healthy Heart) Program

Our traditional healer, Jake Pine, is available for appointments March 7, 8 and 9. Please call Community Health at 231-242-1601 to schedule an appointment.

Charla Gordon, our registered dietician, is available for appointments March 8 and March 24. If you have any nutrition questions, are interested in a healthier lifestyle or if you

have diabetes, heart disease or weight concerns, call Community Health at 231-242-1601 to set up an appointment with Charla to begin your recipe for good health.

### Little Traverse Bay Bands Mno Ode (Healthy Heart) Project



You have diabetes  
You have high blood pressure  
You have high cholesterol  
Your blood sugar levels are too high  
You weigh more than you should  
How can the Mno Ode Project help you?  
We will watch your health closely  
Offer several types of classes (nutrition/exercise) that are available to help manage your diabetes and reduce your risk of cardiovascular disease.  
Free health and dental check-ups and medical tests are available  
Transportation is available with a 72-hour notice required.  
*Who can join this project?*  
The project is looking for volunteers who are 18 years of age or older, have been clinically diagnosed with diabetes, and are interested in reducing their risk of cardiovascular disease.  
*Additional Benefits*  
The Mno Ode Project works closely with Charla Gordon, a registered dietician. She worked for the Sault Ste. Marie Tribe for 21 years and Keweenaw Bay for 2 1/2 years. If you have nutrition questions, are interested in

a healthier lifestyle or you have diabetes, heart disease or weight concerns, Charla is available by appointment twice a month. Please call Marlene Gasco at 231-242-1616 to schedule an appointment.

The project also works with Traditional Healer Jake Pine. Jake specializes in traditional Native medicine and is available the first part of every month by appointment. Please contact Marlene Gasco at 231-242-1616 to schedule an appointment.

#### Laugh, Learn, Live Well Series

There is a growing concern about the deep connection between diabetes and stress. The Live Well series is designed to bring those at risk for diabetes the tools needed to reduce stress and prevent or delay diabetes and its complications.

The LLLW series happens once a month, and please contact Regina Brubaker-Carver at 231-242-1664 for details and to sign up.

Diabetic Foot Specialists are available twice a week to perform annual diabetic foot exams and routine nail/foot care. Please contact Marlene Gasco at 231-242-1616 to schedule an appointment.

The project also provides various types of exercise classes. Please contact Marlene Gasco at 231-242-1616 for more information.

If you or someone you know could possibly benefit with the use of this project, please call us today at 231-242-1616 to get started.

The purpose of this project is to help those who have diabetes reduce their risk of cardiovascular disease.

Diabetes is a serious problem for American Indians and Alaskan Natives. Cardiovascular disease is a major complication of diabetes, and the number one cause of death for American Indians and Alaskan Natives.

The purpose behind the Mno Ode Project is to help reduce the risk of cardiovascular disease amongst diabetics within the tribal community.

Research has shown it is possible to reduce your risk of cardiovascular disease by:

- Controlling blood pressure, cholesterol and glucose levels
- Stopping smoking
- Taking an aspirin a day
- Losing weight through a healthier diet and physical activity

Could you have heart disease?

Most people don't know if they have cardiovascular disease until they have an emergency such as a heart attack or stroke.

You could have heart disease if:

### LTBB Odawa Indian Tribe Opens Farmer's Market to Increase Access to Healthy Food



By Cathy Edgerly, Inter-Tribal Council of Michigan, Inc.

Editor's note: The following article is reprinted here with permission.

**Summary**  
The Little Traverse Bay Bands of Odawa Indians (LTBB), of Petoskey, Michigan, experience many health disparities. In 2007, 77% of adults in Inter-Tribal Council of Michigan (ITC) REACH tribal communities, including LTBB, were overweight or obese [1]. Through the ITC's REACH- Journey to Wellness program, funded by the CDC, LTBB seeks to cultivate a healthier environment for its community. It did this by opening a farmer's market in June 2015.

Interest in the market grew during the season, and the number of vendors and patrons steadily increased.

**Challenge**  
Limited physical and financial access to healthy food is associated with obesity and premature death.

In Petoskey, 13.5% of the population lives below the poverty line, and many live more than 10 miles from a grocery store [2,3]. In 2007, 41% of adults among ITC REACH tribal communities were obese, compared to 28% of all adults in Michigan [4]. An estimated 22.5% of adults among Michigan tribes perceived their health as either fair or poor, a striking statistic since perceived health can be predictive of mortality risk [5,6]. Access to healthy food is particularly significant in tribal communities. For centuries, the displacement of Native peoples led to a

*"The farmer's market is here to create a healthier food and beverage option for the community. You have asked for it, and now, we're here. Utilize us!" - Billi Jo Head, LTBB REACH Coordinator*

disconnection from their traditional food systems. Systematic oppression, racism and historical trauma, resulting in loss of traditional food sources and poverty, contribute to the health and economic disparities which persist in Native communities today [7].

**Solution**  
Increasing the availability and affordability of healthy food is a significant step toward improving the health of the LTBB community. The LTBB farmer's market helps to address Petoskey's lack of full grocery stores by providing the community with a  
*"Farmer's Market" continued on page 7.*

## 2016 Annual LTBB Community Meeting

Date: May 21, 2016  
Time: 8 AM Registration, 9 AM Meeting  
8 AM-Noon Executive Departments' Information Booths and Vendors  
Where: Ovation Hall, Odawa Casino - Petoskey, MI

For more information or suggestions, please contact Annual Meeting Speaker Emily Proctor at proct64@yahoo.com

**PLEASE NOTE:**  
If you are unable to attend the LTBB Annual Meeting, join us via Adobe Connect. We will be live-streaming the Annual Meeting at: <http://connect.ltbbodawa-nsn.gov/AM2013>  
We will be gathering questions before the Annual Meeting, please post questions on the LTBB website, Citizens Only Portal: <http://www.ltbbodawa-nsn.gov>



## Weekend Urgent Care Alternative!

### Quick Care Family Medical Center

116 W. Mitchell Street Petoskey, MI 49770  
231-348-2828

Quick Care can be utilized when immediate attention is needed for an urgent, but not life-threatening condition, and the LTBB Health Clinic in Petoskey, MI, is closed.

When using Quick Care, you are required to call LTBB Contract Health at 231-242-1600. Notice must be received within 72 hours of the visit. LTBB Elders have 30 days to notify Contract Health.

**Notice:** Up North Medical Center, also known as Boyne Country Urgent Care, located on M-119 in Harbor Springs, MI, is no longer open after hours or on weekends, so LTBB is no longer using it as an urgent care facility. After hours and weekend emergency treatment can be obtained at Quick Care Family Medical Center, McLaren Northern Michigan Regional Hospital in Petoskey, MI or Charlevoix Area Hospital in Charlevoix, MI.




## No Insurance? See if you qualify for the Healthy Michigan Plan!



The Healthy Michigan Plan provides health care benefits to Michigan residents at a low cost so that more people can have health care coverage. Individuals are eligible for the Healthy Michigan Plan if they:

- Are age 19-64 years
- Have income at or below 133% of the federal poverty level\* (\$16,000 for a single person or \$33,000 for a family of four)
- Do not qualify for or are not enrolled in Medicare
- Do not qualify for or are not enrolled in other Medicaid programs
- Are not pregnant at the time of application
- Are residents of the State of Michigan

\*Eligibility for the Healthy Michigan Plan is determined through the Modified Adjusted Gross Income methodology.

If you do not have insurance and would like to fill out an application, contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 or by e-mail at [vglazier@ltbbodawa-nsn.gov](mailto:vglazier@ltbbodawa-nsn.gov) to set up an appointment today!

## Are You:

- Currently not eligible for Medicaid?
- 19-64 years old?
- Not eligible for Medicare?
- Not pregnant?
- Making under \$15,000 for a family of 1 or making under \$34,000 for a family of 4?



If you have answered "YES" to these questions, you may qualify for Medicaid due to the Michigan Medicaid Expansion: Healthy Michigan!! Please contact Valorie Glazier, Patient Benefits Specialist, at 231-242-1748 for assistance.

## DON'T GET STUCK WITH THE BILL!



CONTRACT HEALTH SERVICES  
**NO PRIOR AUTHORIZATION**  
 (REFERENCE NUMBER)  
 OR PRESCRIPTION PRE-APPROVAL  
 =  
**NO CHS PAYMENT FOR BILL**  
 =  
**PATIENT RESPONSIBLE FOR BILL**

"Farmer's Market" continued from page 6.

place to purchase healthy and affordable food options. In addition, it offers a creative outlet for artists and a space for people to connect and socialize with one another.

**Results**

The farmer's market ran every Sunday for 16 weeks. LTBB promoted the market on social media, in *Odawa Trails*, with flyers around the casino and with the help of other farmer's markets in nearby towns spreading the word. Vendor fees and left-over food supported the LTBB Youth Department and Food Distribution Center, which provides food assistance to tribal members. The farmer's market attracted new vendors and an increasing variety of produce throughout the season. The first market began with three vendors and grew to an average of seven per week. Through continued promotion and word of mouth, the number of patrons also steadily grew. Approximately 30% of customers on a given Sunday were repeat visitors, and 91% of patrons surveyed thought the price of products was good or excellent. This suggests the market was accessible and valuable to the community.

**Sustainable Success**

The success of this farmer's market lies in LTBB's philosophy of collaboration, education, growing

leadership and awareness of the needs of their community members. For example, LTBB scheduled the market in consideration of the other farmer's markets in the area, to ensure healthy food is available to the community several days of the week. The market provides opportunities for patrons to learn about how to choose healthy foods and also how to cultivate them. To ensure continued success of the market, a permanent market manager will be hired and trained to continue the work started by the original organizers. There are also plans to increase the number of vendors and the amount of fresh produce offered in the next market season.

- 1) *Inter-Tribal Council of Michigan's STEPs Behavioral Risk Factor Survey (2007)*
- 2) <http://tinyurl.com/quickfact>
- 3) <http://tinyurl.com/counthealthrank>
- 4) *Inter-Tribal Council of Michigan's STEPs Behavioral Risk Factor Survey (2007)*
- 5) *Ibid.*
- 6) <http://tinyurl.com/poororfair>
- 7) *Echo Hawk Consulting. "Feeding Ourselves: Food access, health disparities, and the pathways to healthy Native American communities." <http://tinyurl.com/wsimg> Accessed October 10, 2015.*

*Courtesy photo.*



**Al-Anon Meetings**  
 LTBB Health Park, every Wednesday 7-8 pm  
 Use the right back door for entrance and parking.

There is no magic formula that enables you to help someone stop – or cut back - on his or her drinking. Alcoholism is a complex problem with many related issues. But, Al-Anon can help you learn how to cope with the challenges of someone else's drinking. Come ask questions, share or just listen.

231-675-7044 [www.miafg.org](http://www.miafg.org)

**SURVIVOR OUTREACH SERVICES**

The LTBB Survivor Outreach Advocate administers Support Services and is located in the LTBB DHS office. Assistance is available to Native American women and children who are survivors of domestic or sexual violence as well as non-Native intimate partners and their families.

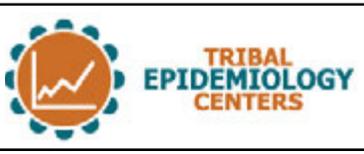
Assistance may include the following:  
 Non-Emergency Transportation Assistance ~ Assistance with Personal Protection Orders ~ Problem Solving and Safety Planning ~ Emergency Food Vouchers ~ Advocacy and Referrals ~ Court Accompaniment ~ Relocation Assistance ~ Clothing / Toiletries

Please call LTBB Survivor Outreach Services at 231-242-1620, Monday - Friday, from 8 am to 5 pm

Support for domestic abuse or sexual assault is also available at the Women's Resource Center of Northern Michigan 24-hour crisis and information line at 231-347-0082 or for long distance callers 1-800-275-1995.

\*This document was developed by the Little Traverse Bay Bands of Odawa Indians Survivor Outreach Services supported by Grant No. 2012-TW-AX-0034 awarded by the Office on Violence Against Women, U.S. Department of Justice. The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice, Office on Violence Against Women.\*

**ZIKA VIRUS ALERT - GREAT LAKES INTER-TRIBAL EPIDEMIOLOGY CENTER**



**Zika Virus Travel Alert and Fact Sheet**

The Zika virus is a cause for concern for those traveling to Central America, South America or the Caribbean Islands. Zika may be linked to microcephaly, a condition in which a newborn infant's brain and head are abnormally small. Women who are pregnant or may become pregnant soon are advised to postpone visits to areas where Zika virus outbreaks have been seen. If such travel is unavoidable, measures to avoid mosquito bites are strongly encouraged. Women trying to become pregnant should talk to their healthcare provider before traveling to these areas and should avoid mosquito bites during the trip.

pregnant. Microcephaly and other poor pregnancy outcomes are being studied in a major effort to understand the connection with the virus. U.S. health officials recommend:

- Pregnant women in any trimester should consider postponing travel to the areas where Zika virus transmission has been ongoing.
- Pregnant women who do travel to one of these areas should talk to their healthcare provider. In addition, they should take extra care to avoid mosquito bites during the trip.
- Women trying to become pregnant should talk to their healthcare provider before traveling to these areas and should avoid mosquito bites during the trip.

**How does Zika virus spread?**

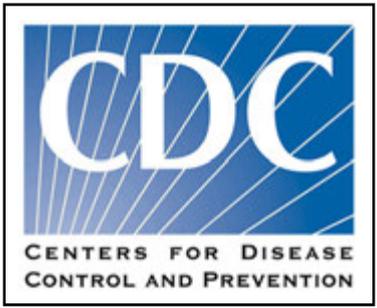
Zika virus is mainly spread through the bite of an infected *Aedes* species mosquito. Mosquitoes become infected when they feed on a person already infected with the virus. These mosquitoes can then spread the virus to other people through bites. The *Aedes* mosquitoes typically lay eggs in and near standing water in things like buckets, bowls, animal dishes, pots and vases. They are active during the day.

In rare cases, the Zika virus can be spread from mother to child during pregnancy or around the time of birth. There are currently no reports of infants getting Zika virus through breastfeeding. A few cases have been reported in which the virus was spread through blood transfusion or sexual contact.

**How can Zika virus be prevented?**

**To reduce your risk when traveling to areas where transmission is ongoing or during warm months in the U.S., the most important measure is to prevent mosquito bites:**

- Use a mosquito repellent approved by the EPA, including those containing DEET, oil of lemon eucalyptus, Picaridin or IR3535. Follow directions on the label.
- Do not use concentrations of more than 30% DEET. Ap-



ply DEET to exposed skin (not eyes or mouth) and on clothes, but do not use on open cuts or wounds. Do not apply underneath clothes.

- Do not let children apply repellents to themselves. Apply the repellent to your hands and rub it on the child. Do not apply repellents to children's eyes, mouth or hands and use cautiously around ears. Do not apply DEET on infants (mosquito netting can be used over infant carriers) or oil of lemon eucalyptus on children under three years of age.

- Wear protective clothing such as long sleeved shirts, long pants and socks.

- Use air conditioning or window/door screens to keep mosquitoes outside. If needed, sleep under a mosquito bed net.

In warm weather, remove mosquito habitat around your home. Young mosquitoes (larvae) live in water before growing into adults that can fly. Items that collect water should be emptied at least once a week to prevent mosquito breeding. Pay attention to flower pots, garbage cans, wheelbarrows, old tires, bird-baths and any other items which hold water. Clear rain gutters. Cover swimming pools when not in use.

**How is Zika virus treated?**

There is currently no specific treatment for Zika virus. Proper care can help relieve symptoms, including getting plenty of rest, drinking fluids to prevent dehydration, and medication to reduce fever and pain. If you develop the symptoms described above and have recently traveled to areas with Zika outbreaks, see your healthcare provider. They may order blood tests to look for Zika.

More information can be found at [www.cdc.gov/zika](http://www.cdc.gov/zika).  
*Courtesy graphics.*

**NO MORE**  
 No MORE excuses. No MORE silence. No MORE violence

- KNOW RESPECT  
*Mnoodendmowin - Be respectful*
- SHOW LOVE  
*Zaagidwin - Be caring*
- BE HONEST  
*Gwelwaadziwin - Be truthful*

The 7 Grandfather Teachings  
 LOVE  
 RESPECT  
 COURAGE  
 HONESTY  
 WISDOM  
 HUMILITY  
 TRUTH

**Get involved! Support survivors.**  
 Little Traverse Bay Bands of Odawa Indians  
 Call Monday-Friday: (231) 242-1620  
 Women's Resource Center of Northern Michigan  
 24-Hour Crisis and Information Lines: (231) 347-0082 or (800) 275-1995

**IT TAKES A COMMUNITY**

The Little Traverse Bay Bands of Odawa Indians Human Services Department is in need of foster parents!!!

Our Native children need Native foster families to care for them, ensuring that they embrace our culture and are given a chance to grow in our community.

If you have the time and desire to be a foster parent for our youth, please contact Human Services at 231-242-1620.



**DO YOU QUALIFY FOR THE LTBB U.S.D.A. FOOD DISTRIBUTION PROGRAM?**

Please call our office to see if we are able to help you!  
 Call Monday - Friday  
 8 am to 5 pm at 231-242-1620.

\*food distribution varies depending on availability



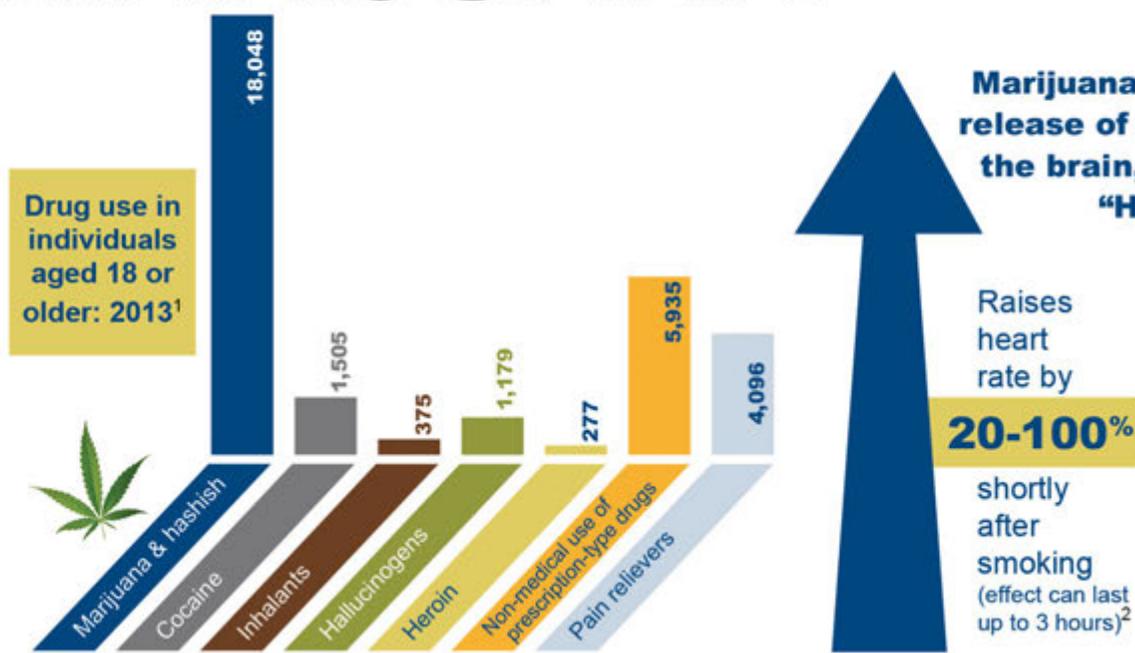
IN ACCORDANCE WITH FEDERAL LAW AND U.S. DEPARTMENT OF AGRICULTURE POLICY, THIS INSTITUTION IS PROHIBITED FROM DISCRIMINATING ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, RELIGION, POLITICAL BELIEFS, OR DISABILITY. TO FILE A COMPLAINT OF DISCRIMINATION, WRITE USDA, DIRECTOR, OFFICE OF CIVIL RIGHTS, ROOM 328-W, WHITTEN BUILDING 1400 INDEPENDENCE AVENUE, S.W. WASHINGTON D.C. 20250-9410, OR CALL (202) 702-5964 (VOICE AND TDD). USDA IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.

**child care ASSISTANCE AVAILABLE!**

We invite the tribal community to contact us for more details!  
 Human Services Department - 231-242-1620



# MARIJUANA 1 EFFECTS ON THE BODY

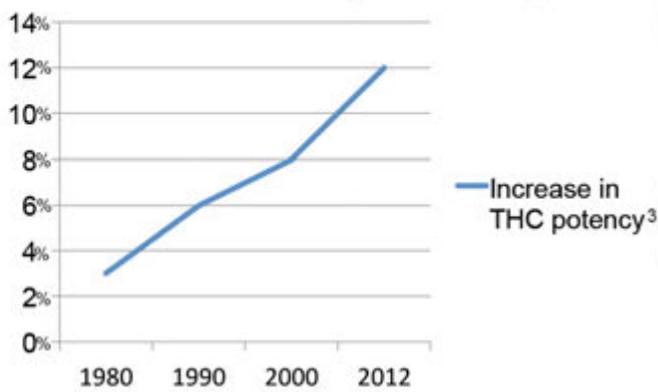


Marijuana effects the release of dopamine in the brain, creating a "HIGH"<sup>2</sup>

Raises heart rate by **20-100%** shortly after smoking (effect can last up to 3 hours)<sup>2</sup>

**MARIJUANA SMOKE IRRITATES THE LUNGS AND CAN CAUSE RESPIRATORY PROBLEMS SUCH AS: DAILY COUGH, PHLEGM PRODUCTION, AND INCREASED RISK OF LUNG INFECTIONS<sup>2</sup>**

THC, what makes you feel "high"<sup>2</sup>



- Associated with mental health disorders such as: depression, anxiety, and suicidal thoughts among adolescents
- Impairs short-term memory, judgment and motor coordination and causes slowed reaction time

[www.attcnetwork.org/marijuanalit](http://www.attcnetwork.org/marijuanalit)

Network Coordinating Office  
**ATTC** Addiction Technology Transfer Center Network  
 Funded by Substance Abuse and Mental Health Services Administration

1. Center for Behavioral Health Statistics and Quality. (2014). Results from the 2013 National Survey on Drug Use and Health: Summary of national findings (HHS Publication No. 14-4863, NSDUH Series H-48). Rockville MD: Substance Abuse and Mental Health Services Administration.  
 2. National Institute on Drug Abuse. Marijuana Retrieved from <http://www.drugabuse.gov/publications/drugfacts/marijuana> on January 01, 2015.  
 3. ElSohly MA. Potency Monitoring Program quarterly report no. 123 — reporting period: 09/16/2013-12/15/2013. Oxford: University of Mississippi, National Center for Natural Products Research, 2014.

## GRANTS & DONATIONS PROGRAM

Due to budget reductions in 2016, the Small Grants and Donations program will be implementing only a one-time distribution in 2016. The new deadline for the 2016 Small Grants and Donations program will be April 15, 2016. Grant applications are available from Beverly Wemigwase at 231-242-1400 or on the LTBB website. All grant applications shall be postmarked on or before the April 15, 2016 date. Any applications received postmarked after the deadline will not be accepted.

## WELL AND SEPTIC ASSISTANCE PROGRAM



We can provide you with a new well and/or septic system for your new construction OR if your current well and/or septic system is deficient, we can help. Please call the LTBB Housing Department at 231-242-1540 to find out more about how you can get a free well and septic system or replace your current system. Please be aware it takes approximately 3 to 4 months to gain federal approval of your application.

## Your Child's Early Development is a Journey

Check off the milestones your child has reached and share your child's progress with the doctor at every visit.

**6 MONTHS**

- Copies sounds
- Begins to sit without support
- Likes to play with others, especially parents
- Responds to own name
- Strings vowels together when babbling ("ah," "eh," "oh")

**12 MONTHS (1 YEAR)**

- Uses simple gestures such as shaking head for "no" or waving "bye bye"
- Copies gestures
- Responds to simple spoken requests

**18 MONTHS (1 1/2 YEARS)**

- Says "mama" and "dada"
- Pulls up to stand
- Says sentences with 2 to 4 words
- Gets excited when with other children
- Says several single words
- Walks alone
- Knows what ordinary things are for; for example, telephone, brush, spoon
- Plays simple pretend, such as feeding a doll
- Points to show others something interesting

**2 YEARS**

- Follows simple instructions
- Kicks a ball
- Points to things or pictures when they're named
- Copies adults and friends (like running when other children run)
- Carries on a conversation using 2 to 3 sentences
- Climbs well

**3 YEARS**

- Plays make-believe with dolls, animals and people
- Shows affection for friends without prompting
- Hops and stands on one foot for up to 2 seconds
- Would rather play with other children than alone
- Tells stories
- Draws a person with 2 to 4 body parts
- Plays cooperatively

**4 YEARS**

## SECTION 184 LOAN GUARANTEE PROGRAM

- Low Monthly Payment
- Flexible Underwriting
- Low Interest Rates
- NO Monthly Mortgage Insurance

THE SECTION 184 LOAN CAN BE USED FOR:

- Acquisition of existing housing
- Rehabilitation of existing housing
- Construction of new housing, including manufactured housing affixed to a permanent foundation

REFINANCING IS BACK!!! Includes rate and term, streamline, cash out

FOR MORE INFORMATION, CALL THE LTBB HOUSING DEPT at 231-242-1540.



## Apartments for Rent

Now accepting applications

- Must be a LTBB Tribal Citizen
- Must be 55 or older or handicapped/disabled of any age
- Rents are based on income, income guidelines do apply
- \$200 security deposit
- All units 2 bedrooms and 1 bath
- Located in a quiet country setting, only 4 miles from town
- Barrier free units are available
- Bedrooms 12 by 13 & 9 1/2 by 9 1/2

Wah Wahs Noo Da Ke Tribal Village is approximately 4 miles north of Harbor Springs, MI  
 LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS HOUSING DEPARTMENT  
 7500 Odawa Circle, Harbor Springs, MI 49740  
 Tele: 231-242-1540 Fax: 231-242-1550 TDD 800-649-3777



"In accordance with federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, age, disability, religion, sex and familial status. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call 800-795-3272 (voice) or 202-720-6964 (TDD)."



# HUMAN SERVICES DEPARTMENT

## MARCH 2016 FOOD DISTRIBUTION PROGRAM SCHEDULE

Open Distribution: 14<sup>th</sup> - 18<sup>th</sup> from 9am - 3pm  
828 Charlevoix Ave. Petoskey, MI 49770 Behind Fletch's Auto

Deliveries:  
Local, 22<sup>nd</sup> and 23<sup>rd</sup>  
Out of Town, 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup>

For more information, contact  
Food Distribution Program  
Specialist Joe VanAlstine  
at 231-347-2573



## HOUSING DEPARTMENT PROGRAMS

Services are available to citizens residing within the 27 county service area. An application packet must be completed and returned to the Housing Dept. for processing to determine qualification. To obtain an application, please contact the Housing Dept. at 231-242-1540.

**Short Term Rental Assistance:** This program offers up to \$1,500 for new tenants who need assistance with the first month's rent and/or security deposit. This can be used **ONE TIME ONLY** and the rent requested must be affordable and can **NOT** exceed 35% of the household gross monthly income. Please note the application packet must be received and approved in advance of your moving into the rental in order to qualify for this program.

**Home Improvement Program:** This program offers up to \$2,500 for non-cosmetic home repairs and may be utilized once every five years.

**Down Payment Assistance:** This program offers up to \$2,500 or 10% of your mortgage (whichever is less) and can be used to purchase or refinance a home. In order for you to receive any grant dollars, you must be able to match the grant amount with your own guaranteed funds.

**Foreclosure Prevention Program:** This program offers up to \$3,000 to assist in foreclosure prevention.

**Well & Septic Assistance Program:** Funded by the Indian Health Services located in Sault Ste. Marie, MI this program provides the resources and technical assistance associated with the installation of a new well and sanitation service or replacement of deficient existing well/septic.

**Credit Counseling:** We provide confidential advice and referrals to assist tribal citizens in regaining their financial stability and credibility.

**Tribal Rental Housing Program:** The LTBB Housing Department offers 29 rental units in the Northern Michigan area. These units are available to rent to Tribal Citizens and most rents are based on a family's monthly income. Any Tribal Citizen interested in renting a unit from the LTBB Housing Department should contact our offices for an application. Currently, there is a waiting list for available units.

**TASTY LUNCH CHOICES**  
**the ENERGEE ZONE**  
**SEAL OF FRESHNESS**

Slam dunk quick energy **orange wedges** at the **snack bar.**

Copyright © 2002 USDA/ARS Children's Nutrition Research Center; Houston, TX 77030

**NATIVE WAY 2 GYM** **BEGINNER BOXING**  
TUESDAY & THURSDAY  
6:30 PM TO 7:30 PM

**ADVANCED BOXING**  
TUESDAY & THURSDAY  
5 PM TO 6 PM

**YOGA**  
MONDAY & THURSDAY  
8 AM TO 9 AM

**JIU JITSU**  
WEDNESDAY  
6 PM TO 7 PM

**TAE KWON DO**  
TUESDAY & THURSDAY  
6 PM TO 6:30 PM

If the LTBB Governmental Offices are closed for the day, all Native Way classes will be cancelled. If the weather is uncertain, call LTBB Community Health at 231-242-1664 before 4 p.m. for class updates; otherwise, please err on the side of caution and stay home if you are not sure. If you want to participate in tae kwon do, boxing or jiu jitsu, please call prior to going at 231-242-1616.

Native Way Two gym is located off the West Conway Road at 8730 East Commerce Court, Units 7 and 8, Harbor Springs, MI 49740

Call 231-242-1664 with questions.

**LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS COMMUNITY HEALTH DEPARTMENT**  
**MEDICAL TRANSPORTATION GUIDELINES**

Transportation is available to **medical appointments only.**

You must exhaust all other means available to you, i.e. Friendship Center Bus, Straits Regional Transit, Char/Em Transit, Taxi or Family.

Clients of the Little Traverse Bay Bands Health Department must notify the Community Health Department **72 hours prior to their appointments.**

Transportation is based on availability.  
Call 231-242-1616 to set up a ride as soon as possible.

**Miigwech!**  
The Little Traverse Bay Bands of Odawa Indians Community Health Staff

**TRIBAL NOTARY INFORMATION**

The Tribal Notaries listed below are eligible to perform notarial acts within Little Traverse Bay Bands Jurisdiction unless he/she violates section C. Revocation WOS#2008-05 Tribal Notary Statute

Tribal Notary Commission Full Name	Current Status	Appointment Date	Expiration Date	Serial Number
Theresa C Keshick	Active	02/18/2015	February 17, 2021	01-09
Rebecca Fisher	Active	02/22/2015	February 21, 2021	02-09
Cynthia Brouckaert	Active	06/07/2011	June 07, 2017	05-09
Kathryn L. McGraw	Active	04/02/2013	April 2, 2019	06-09
Gwendolyn Gasco	Active	07/02/2013	July 2, 2019	08-09
Yvonne E. Brown	Active	03/25/2014	March 24, 2020	09-09
Beverly J Wemigwase	Active	02/22/2015	February 22, 2021	10-09
Julie Rose Janiskee	Active	08/24/2015	August 23, 2021	11-09

# ENROLLMENT DEPARTMENT

## ALL ADDRESS VERIFICATION FORMS DUE OCTOBER 31, 2016

All minors need to have a notarized MINOR ADDRESS VERIFICATION FORM completed annually before OCTOBER 31, 2016. Faxed copies are not acceptable and will not be processed. The Address Verification form must contain the original signature. Forms must be mailed to the Enrollment Department at 7500 Odawa Circle, Harbor Springs, MI 49740 or dropped off at the aforementioned address. The Enrollment Department is located on the first floor of the LTBB Governmental Center in Harbor Springs, MI. If you have any questions concerning guardianship

or custodial issues, please contact the Enrollment Department at 231-242-1520 or 231-242-1521.

Minors who turn 18 by OCTOBER 31, 2016 must complete an ADULT ADDRESS VERIFICATION FORM. This form must be returned by OCTOBER 31, 2016.

Address verification forms can be downloaded at [www.ltbodawa-nsn.gov/Departments/Enrollment/enrollment.htm](http://www.ltbodawa-nsn.gov/Departments/Enrollment/enrollment.htm) or you may call the Enrollment Office at 231-242-1520 or 231-242-1521 to have a form mailed to you.

## Temporary Help Wanted

Are you a tribal citizen who would like to:

Gain valuable work experience?

Work in the tribal community?

Make a little extra money?

Gain experience in several fields?

**Apply today to join our LTBB Temporary Worker pool!**

Temporary assignments can last one day or as long as a month or more. Contact the Little Traverse Bay Bands of Odawa Indians Human Resources Department today!

Call: 231-242-1563

# GIJIGOWI ANISHINAABEMOWIN LANGUAGE DEPARTMENT

## PETOSKEY HIGH SCHOOL ANISHINAABEMOWIN CLASSES

Aanii kina gwaya, here is the update on PHS Anishinaabemowin Classes.

We just finished our first semester in January and are starting our second semester. The beginning class has a steady ground on vocabulary, everyday language, family terms and calendar vocab; it's time to move on to demonstrative pronouns and pluralizing nouns and verbs. The intermediate class worked very hard on the seven personal pro-

nouns and creating advanced sentences. Here is a sample of a word collage project they finished last semester.

If you have a student at PHS or a Petoskey Middle School 8th grader, make sure to sign them up to learn our local language. For more information, contact Netawn Kiogima at 231-242-1456 or Katie Frentz in the PHS Counseling Department at 231-348-2206.



## MEET THE KAP TRAINEES

Submitted by the Gijigowi Anishinaabemowin Language Department

The new KAP Teacher Trainees, Cathy Gibson, Cheyenne Worthington, Dollie Keway, Margaret Gasco and Renee Dillard, are very involved in training activities to learn to speak Anishinaabemowin and to learn to teach Anishinaabemowin to others in the community.

They are very hard at work every day, attending classes, attending activities, doing homework and practicing. When you see them, please give them a pat on the back and words of encouragement.

Miigwech.



Aanii Anishinaabek bimaa-dizijik, Cathy "Kaatnii" Gibson, ndazhinkaaniigoo. Biidaasige'ing ngiibiindaadiz. Ndawiidigemaa James "JD", eko semdana shi nswe bboonigak. Biidaasige'ing ndidaami. Larry Shananaquet, noos miinwa Marie Shomin Shananaquet, ngashiba ngitzii-mak. Niizh niijaanisak ndowaak miinwaa shkiniikwenhs ndaanis.

Nate, Cassie miinwa Evelyn zhinkaazawok niijaanisak. Nswe noshenhak ndowaak miinwaa Nateya, Taeja miinwaa Isaac zhinkaazwok.

Ndagichizheyendam kinamaagoowaanh Anishinaabemowin. Begish naa waabndamaa kina Anishinaabek Anishinaabemowaat.

Baamaapii Kawaabiminim, Cathy "Kaatnii" Gibson

Hello everyone, I am called Cathy Gibson. I have been married to James "JD" Gibson for 33 years. We live in Petoskey, MI. My parents are Larry Shananaquet and late mother Marie (Shomin) Shananaquet. I have two grown children and one young daughter. Their names are Nate, Cassie and Evelyn. I have three grandchildren and their names are Nateya, Taeja and Isaac.

I am extremely proud to be taught Anishinaabemowin. I hope to see all Anishinaabek speak the language.

See you later, Cathy Gibson.

Aanii kina gwaya, Waganakising Odawak ndodabendaagwas. Mshki-ki Giizis ndanoozwin gaanigo. Cheyenne Worthington ndozhaagaanashii noozwin. Noos Forrest Worthington aawi Bubba kendmaawan. Ngashi Candace Worthington zhinkaaza noozwin. Niin e'aabi-ji gaachii'yaanh. Bezhik nmi-senh ndowaa miinwaa nswe nwikaane'yik ndoowaak. Niizh niingonisak miinwaa niwin niingoniskwek ndoowok. Wiikwe-



dohnsing ndoonjibaa. Biidaasige ngiibindaadis. Niizhtina shi naanan ndonsabiboonigaz. Ndooskoonwe. Nwiingwiidige ma Kody Kiogima. Bezhik binoo-jiinhs ndoowaanaa. Khaleesi zhinkaaza ndaansinaa. Kiiwedi-noong zhaagaji Wiikwedohnsing ndidaami. Ndamiigwechiwendam zhise'yaanh kinoomaa-diziyaaanh Anishinaabemowin miinwaa ndagichinendam zhise'yaanh wiimaatookiinim Anishinaabemowin.

Hello everybody,

I'm a citizen of the Waganakising Odawak. Medicine Moon is the name I was given. Cheyenne Worthington is my English name. My father is Forrest Worthington, but he's known as Bubba. My mother's name is Candace Worthington. I'm the youngest (smallest) in my family. I have one older sister and three older brothers. I'm from Harbor Springs. I was born in Petoskey. I'm twenty five years

"Trainees" continued on page 11.

**Kanishinaabemi**  
 "We will speak Anishinaabemowin."  
 The LTBB Gijigowi Anishinaabemowin Language Department will be hosting its Spring session of Kanishinaabemi classes from **April 11, 2016 to June 29, 2016.**  
**Kanishinaabemi Mnookmi Classes**  
 Mondays and Wednesdays  
 3:30 p.m. - 6 p.m.  
 at the LTBB Health Park Conference Room  
 This is an open community class. Register on the first day or stop in to the LTBB Gijigowi Anishinaabemowin Language Department. **Regular and consistent attendance is encouraged, but guests are welcome to drop-in.**  
 For more information, please call the LTBB Gijigowi Anishinaabemowin Language Department at 231-242-1457.

**LTBB Anishinaabemowin Pane Language Immersion Weekend**  
 March 11, 12, 13, 2016  
 Friday, ~1 pm - 8 pm  
 Saturday, ~8 am - 8 pm  
 Sunday, ~8 am - 12 pm  
 Stop in Anytime to Enjoy the Stories and Anishinaabe Humor. Join us for a couple of hours or for the day.  
 LTBB Community Center at Waawaasnodeki  
 5656 Ap-gish-mok Road  
 (Harbor Springs, MI, Large Building on Right as you drive into complex)  
**Kawaabmigoom Oodil We'll see you over!**  
 For information, contact LTBB Gijigowi Anishinaabemowin Department at 231-242-1457.

**Ebiimoshin (modern phrase to say "e-mail me")**  
 Bibezhik Kidwin E-mail List - One word at a time - E-mails sent of a single word or phrase with MP3 audio sound attached.  
**Anishinaabemowin E-mail List:** In addition to the Bibezhik Kidwin e-mails, you'll also receive occasional e-mails regarding Anishinaabemowin Language such as announcements of Language or Cultural Activities, Classes, Events or General Information and News.  
 Send us an e-mail, and we'll add you to the "Bibezhik Kidwin E-mail List" or the "Anishinaabemowin E-mail List."  
 Carla Osawamick (McFall) at [cosawamick@ltbbodawa-nsn.gov](mailto:cosawamick@ltbbodawa-nsn.gov)

**22nd ANNUAL ANISHINAABEMOWIN-TEG INC. LANGUAGE CONFERENCE**  
**March 31 to April 3 2016**  
**Theme: Anishinaabe Manidoowaadiziwin The Spiritual Way**

Honouring Board Member **ROSEMARIE TRUDEAU** Online Dictionary Launch **MARY ANN CORBIERE**

**SHKODE - FIRE** Eddie Benton Bena  
**NIBI - WATER** Josephine Manisamp  
**ANI - EARTH** Gordon Waindubence  
**NOODIN - WIND** Marlana Stately

**\* RESOURCES, \* WORKSHOPS, \* ARTS AND CRAFTS, \* MEMORIAL SCHOLARSHIPS**

**WE TAKE PAYMENT \$125 - CHILD \$250 - ELDERS \$300 - ADULTS**  
[www.anishinaabemowin-teg.org](http://www.anishinaabemowin-teg.org)  
**REGISTRATION SOLD ONLINE**

**Quattro Convention Centre**  
 (formerly Comfort Suites and Conference Centre)  
 229 Great Northern Road, Sault Ste. Marie, Ontario

*This is a Drug & Alcohol Free Event. Conference is Being Held in a SMOKE FREE Hotel*

"Trainees" continued from page 10. old. I'm a student. My future husband is Kody Kiogima. We have one baby. Our daughter's name is Khaleesi. We live north, outside of Harbor Springs. I'm thankful for the opportunity to learn Anishinaabemowin and I'm happy for this chance to share Anishinaabemowin with you.

Dollie Keway  
Aanii, bemaadziik. Dollie



Keway ndizhikanigo. Biidaasigeng ngii njindaadis. Naanmi-dina shi niizhwaaswi ndasaboonigiz. Vince Keway miinawaa Leona Honson ngitziibaniik. Nshimeyak Greg miinawaa Lisa. Bezhik gwis ndoowaa, Zhaabi-diis zhinkaaza. Ndamiigwechwendam kinoomaagowaanh. Nwiikinoomaagen anishinaabemowin egwenh'iidik gwa waakinoomadizijik. Miigwech giigin-damiik maanda.

Hello, people who are alive—even the spirits. I am called Dollie Keway. I was born in Petoskey. I am 57 years old. My late parents are Vince Keway and Leona Honson. Greg and Lisa are my siblings. I have one son, he is called John. I'm grateful they are teaching me. I want to teach the language to anyone

who wants to learn. Thank you all for reading this.

Aanii! Margaret Gasco sandonooziwin. Mdaaswe shi zhaangswendansaboonigiz. Waganakising Odawak ndodabendaagwaz. Ann Arbor-ing ngijindaadiz. Biidaasige endaa'aanh. Ndoskoonwe. Bezhik binoojiinhs ndowaa. Phoenix zhinkaaza ngwis. Ngwis ngo biboongizi. Noos Kevin Gasco nooziwinkaaza. Gitziibaniin gii zhinikaaibaniin Clarence Gasco miinawaa Zabet Kishigo (Gasco). Nookomisba gii zhinikaa-naawaan "Chic." Nda getnaamis wii kinoomaadiziyaanh Anishinaabemowin miinawaa gwoding, wiikinoomage'yaanh maampii yaa'ying.

Hello! My name is Margaret Gasco. I am 19 years old.



I belong to the Waganakising Odawak. I was born in Ann Arbor. I live in Petoskey. I attend school. I have one baby. My son's name is Phoenix. He is one year old. My father's name is Kevin Gasco. His parent's names were Clarence Gasco and Elizabeth Kishigo (Gasco). My grandma's nickname was "Chic." I am de-

termined to learn Anishinaabemowin and one day, teach it in our area.



Aanii kina gwaya. Wasson ndazhikanigo, ndozhaaganaashii noozwin Renee Dillard. Waganakising ndodabindaagwaz. Owaashinoong odenaang ngiibindaadiz. LTBB shkwaaniganing wiigwaaman ndidaa. Nwiidigemaagan mba. Bezhik niijaanis ndowaa, Ezaak zhinkaaza ngwis. Kokobinaaganak miinawaa pshkimdenhsan niibinaa ndazhitoonan. Ngichinendam aagwetaani kinoomaagiziyaanh gnaajiwaang gichitwaa Anishinaabemowin.

Hello everyone. I am called Wasson, in English, my name is Renee Dillard. I belong with the LTBB Tribe. I was born in Grand Rapids. I live at reservation housing. I am a widow. I have one child, my son's name is Isaac. I make lots of baskets and woven bags. I am very much happy to learn our beautiful sacred Language.

Courtesy photos.

## Nishnaabemwin Pane Immersion Program

### 2016 Spring Semester Schedule

LTBB is a satellite site of NPIP, which is accredited through Bay Mills Community College.

<p><b>Wegnesh? What?</b> <b>5 Weekends Per Semester</b></p> <p><b>Wenesh Pii? When?</b> January 8, 9, 10 January 29, 30, 31 February 19, 20, 21 March 11, 12, 13 April 1, 2, 3</p>	<p><b>Aaniish Epiichaak? What time?</b> Fridays 1 pm - 8 pm Saturdays 8 am - 8 pm Sundays 8 am - noon</p> <p><b>Aapiish? Where?</b> LTBB Waasnodeki Community Center</p>
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The NPIP Program develops the Anishinaabe language learner's ability to understand fluent speakers. The environment and approach used in class is designed to put students at ease.

**NO ANXIETY OR FEELING INTIMIDATED OR EMBARRASSED.**  
Students will attain a high level of listening comprehension, and eventually, increased ability to speak.

**Attend as a guest or register as a student!**  
Students can earn 4-year or 6-year diplomas.  
The Gijigowi Language Department can assist students with application and registration process!

For more information, contact Gwen Gasco, LTBB Gijigowi Language Department, at 231-242-1457 or e-mail ggasco@ltbbodawa-nsn.gov

LTBB Anishinaabemowin

Find us on **facebook**

Dengwe-Mzinigan: Face-Book

Gijigowi Anishinaabemowin Language Department hosts Facebook Group called "LTBB Anishinaabemowin."

We will post materials for language learning, announcements and flyers. Materials will be accessible on the group page under the "Photos" tab or the "Files" tab. PowerPoints with audio and PDF's are downloadable.

- Search our name and "Join."
- Add your family and friends.
- Post Comments and Language Items.

For more information, contact Little Traverse Bay Bands of Odawa Indians, Gijigowi Anishinaabemowin Language Department at 231-242-1457 or toll free 1-866-652-5822 or e-mail LangTech@ltbbodawa-nsn.gov

## January 2016

### Bibezhik Kidwinan

**Answer key on page 22.**

### ACROSS

3. [I am from] Chicago.
6. [Aaniipiish/Where] are you from?
8. I came from ...
9. movie theatre
10. where
11. a new beginning, a fresh start
12. [I'm going] to the store.
16. I'm going to try.
17. hotel
19. [Aapiish/Where] did you come from?
20. Let's start. / Let's begin.
21. [I'm going] to the hotel.

### DOWN

1. It's a new year, first of the year.
2. [I'm going] to town.
4. town
5. [I'm going] to the movie theatre.
7. start over; all over again
13. I am from ...
14. store
15. [Aaniipiish/Where] are you going?
18. I am going.

### WORD BANK

maajtaadaa  
ngagwejitooon  
aanjmiinwaa  
gaanjibaayin  
Chicagong  
gibeshiigamigong  
ndizhaa  
odenaang  
oden  
shkimaajtaang  
gibeshiigamik  
mzinaatesjigegamigong  
mzinaatesjigegamik  
aaniipiish  
odaawegamigong  
izhaayin  
odaawegamik  
shkibiboon  
ndonjibaa  
ngiibinjibaa  
enjibaayin

Free Online Anishinaabemowin Class  
with Isadore Toulouse  
Tuesdays, 7 - 8 pm EST

## "Aabiish ezhaayin Niizh-giizhigak?"

Enter the classroom at 7PM EST  
by typing the following link into your browser:  
[http://login.meetcheap.com/conference\\_anishinaabemowinonline](http://login.meetcheap.com/conference_anishinaabemowinonline)  
or click link on our FACEBOOK page.

There is no password needed.  
Just enter your name or nickname.  
There will be a live chat available to answer Isadore Toulouse's questions LIVE.  
Let's have fun learning the language! please SHARE!

online anishinaabemowin

Bibezhik Kidwin - One Word at a Time. AUDIO ATTACHED

LTBB Gijigowi Anishinaabemowin Language Department would like to add you to our Bibezhik Kidwin e-mail list. A word or phrase is sent each work day and includes mp3 audio, so you can hear the word sounded out. Just another little tool to learn and practice Anishinaabe Language! To be added to the list, e-mail Carla Osawamick at [cosawamick@ltbbodawa-nsn.gov](mailto:cosawamick@ltbbodawa-nsn.gov)

## Keep up-to-date with the Youth Services Department activities!

**Please note:**  
Our hours change on non-school days.  
We are closed on all LTBB Governmental Holidays

<http://tinyurl.com/ltbbyouthcalendar>

# March

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Sunday (Name-Giizhigat)	Monday (Ntam-Nokii Giizhigat)	Tuesday (Niizho-Giizhigat)	Wednesday (Nso-Giizhigat)	Thursday (Niiwo-Giizhigat)	Friday (Naano-Giizhigat)	Saturday (Nwebi-Giizhigat)
		Elders Luncheon at Noon 1  Tribal Council Work Session 9 am Govt. Center Tribal Council Chambers	Elders Commission Meeting 2 5 pm Govt. Center Rm 312	Elders Luncheon at Noon 3  Tribal Council meeting 9 am Govt. Center Tribal Council Chambers	Election Board Work Session 4 4:30 pm 407-A Michigan St. Petoskey, MI  CWC Meeting 1 pm Govt. Center Rm 118	Election Board Meeting 5 12 pm 407-A Michigan St. Petoskey, MI  Tribal Burial, Inc. Meeting 9 am Mskiki Gumik Health Building
6	Gaming Enterprise Board Meeting 7 9 am - noon OCR Executive Suite	Elders Luncheon at Noon 8  AFC Meeting 1 pm Govt. Center Tribal Council Chambers	Gaming Regulatory Commission Meeting 9 5:30pm 911 Spring St.	Elders Luncheon at Noon 10	Housing Commission Meeting 11 3:30 pm Govt. Center Rm 312  Land and Reservation Cmte. Mtg. 1pm-5pm Govt. Center Tribal Council Chambers	12
13  Daylight Savings	14	Elders Luncheon at Noon 15  Tribal Council Work Session 9 am Govt. Center Tribal Council Chambers	16	Elders Luncheon at Noon 17  Tribal Council meeting 9 am Govt. Center Tribal Council Chambers  St. Patrick's Day	Election Board Work Session 18 4:30 pm 407-A Michigan St. Petoskey, MI	Election Board Meeting 19 12 pm 407-A Michigan St. Petoskey, MI
20	Citizenship Com. Meeting 21 5:30 pm Govt. Center Rm 118  Gaming Enterprise Board Meeting 9 am - noon OCR Executive Suite	22	Gaming Regulatory Commission Meeting 23 5:30pm 911 Spring St.	Elders Luncheon at Noon 24	25  Good Friday Governmental Offices Closed	26
27  Easter	28	29	30	Elders Luncheon at Noon 31		Elders Open Swim Odawa Hotel Pool, Petoskey, MI Monday - Friday, 9 am - 4 pm Call 231-242-1423 for details

# LTBB CULTURAL LIBRARY

## FEBRUARY IS WILLIAM KENT KRUEGER MONTH IN THE LTBB CULTURAL LIBRARY



William Kent Krueger is an Ojibwe/Irish American author

and crime writer, best known for his Cork O' Conner book series, which are set mainly in Minnesota and Michigan. In 2005 and 2006, he won back to back Anthony Awards for best novel. In 2014, his stand alone book *Ordinary Grace* won the Edgar Award for best novel of 2013.

William wanted to be a writer from a very early age. He started writing short stories in second grade. Throughout his early adult life, he supported himself by logging timber, digging ditches, working in construction and

being published as a freelance journalist.

While in college, he became intrigued with his Ojibwe ancestry and began researching the culture and weaving the information into his books. Krueger's books are set in and around reservations. The main character, Cork O'Conner, like himself, is part Ojibwe and part Irish.

Many of our library patrons love his books, so, for February, we celebrate his work and look forward to a new book soon.

*Courtesy photo.*

## MARCH IS YOUNG ADULT MONTH IN THE LTBB CULTURAL LIBRARY

Here is just one of our many young adult authors, Joseph Bruchac.

For more than 30 years, Bruchac has been creating poetry, short stories, novels, anthologies and music which reflect his Abenaki Indian heritage and Native American traditions.

He is the author of more than 120 books for children and adults. The bestselling *Keepers of the Earth: Native American Stories and Environmental Activities for Children* and others of his "Keepers" series with its remarkable integration of science and folklore continue to receive critical acclaim and are used in classrooms throughout the country.

Bruchac lives in the Adirondack mountain foothills town of Greenfield Center, NY, in the same house where his maternal grandparents raised him. He and his two grown sons, James and Jesse, continue to work extensively in projects involving the preservation of Abenaki culture, language and traditional Native skills, including performing traditional and contemporary Abenaki music with the Dawnland Singers.

He holds a B.A. from Cornell University, an M.A. in Literature and Creative Writing from Syracuse and a Ph.D. in Comparative Literature from the Union Institute of Ohio. His work as an educator includes eight years of directing a college program for Skidmore College inside a maximum security prison.



Select list of awards include:

American Book Award for *Breaking Silence*

Horn Book honor for *The Boy Who Lived with the Bears*

Scientific American Children's Book Award for *The Story of the Milky Way*

Cherokee Nation Prose Award

Hope S. Dean Award for Notable Achievement in Children's Literature

2005 Virginia Hamilton Literary Award

2001 Parents Guide to Children's Media Award for *Skeleton Man*

2000 Parents Choice Gold Award for *Crazy Horse's Vision*

1999 Lifetime Achievement Award from the Native Writers Circle of the Americas

1999 Jane Addams Children's Book Award for *Heart of a Chief*

1998 Writer of the Year Award from the Native Writers Circle of the Americas

1998 Storyteller of the Year Award from the Native Writers

Circle of the Americas

1997 Paterson Award for *Dog People*

1996 Boston Globe Book Award for *The Boy Who Lived with the Bears*

1995 Knickerbocker Award

Some of his books include: Bruchac, Joseph (1975). *Turkey Brother, and other tales: Iroquois folk stories*. Illustrated by Ka-Hon-Hes. Sydney

*The First Strawberries: A Cherokee Story*, pictures by Anna Voitech

*A Boy called Slow*, illus. Rocco Baviera, 1994

*The Earth Under Sky Bear's Foot*, illus.

*The Story of the Milky Way: A Cherokee Tale*, Bruchac and Gayle Ross, paintings by Virginia A. Stroud, 1995

*Between Earth & Sky: Legends of Native American Sacred Places*, illus. 1996

*Lasting Echoes: An Oral History of Native American People*, 1997

*Squanto's Journey: The Story of the First Thanksgiving*, illus. 2000

*Crazy Horse's Vision*

*Code Talker: A Book About the Navajo Marines* 2005

*Buffalo Song* illus., 2008

*Night Wings*, 2009

*Dragon Castle*, 2011

*Wolf Mark*, 2011

These are just some of his many works. You can find many of his titles in our LTBB Cultural Library.

*Courtesy photo.*

**RESULTS**

"Being able to see the results of what you do each and every day, is what drives you. It's what drives me. It's not a job. It's a passion."

Governor Bill Anoatubby, Chickasaw Nation

Building the next generation of Native American financial leaders. **NAFOA**

**WIOA**

Workforce Innovation & Opportunity Act Program

**"DO YOU WANT TO BECOME MORE EMPLOYABLE?"**

Are you an enrolled American Indian, Alaskan Native or Native Hawaiian, Burt Lake Band Member or first generation descendant (1/8 Blood Quantum) of Little Traverse Bay Bands?

Are you underemployed (work 31 hours or less), unemployed, laid off, dislocated worker, need of your GED or need of retraining?

Are you 18 or older?

If so, contact: Stacey Nongueskwa-Lopez, Outreach Worker for Workforce Innovation and Opportunity Act (WIOA) Program

Programs available in the following areas:

- Job search & placement assistance
- Job career assessment
- Career/individual employment plan
- Resume' workshops
- Basic & higher education assistance

LTBB Education Department Workforce Innovation & Opportunity Act  
Stacey Nongueskwa-Lopez 231-242-1488, 231-445-2625  
Fax: 231-242-1490 slopez@ltbbodawa-nsn.gov

**Don't forget!**

UPCOMING DEADLINE FOR THE MICHELLE CHINGWA SCHOLARSHIP FOR THE 2016/2017 SCHOOL YEAR

Summer (May - August)  
**June 15<sup>th</sup>**

Fall (Sept - Dec)  
**October 1<sup>st</sup>**

For more information, contact Academic Services at 231-242-1480

**ATTENTION STUDENTS!**

IF YOU HAVEN'T SUBMITTED AN APPLICATION FOR THE 2015-2016 ACADEMIC YEAR THAT STARTED ON AUGUST 1, 2015, YOU NEED TO SUBMIT NEW APPLICATIONS FOR THE MICHELLE CHINGWA SCHOLARSHIP

**\*\*Please Note\*\***  
Applications **WILL NOT** be automatically mailed to students

Applications are available online and can be downloaded from the Education Department's web-page at [www.ltbbodawa-nsn.gov](http://www.ltbbodawa-nsn.gov) or may be requested from Academic Services at 231-242-1480.

## CHECK OUT THESE GREAT BOOKS!

In the month of March, the LTBB Cultural Library will be celebrating young adults and their books. Please stop in and check out our selection of young adult books. Can't make it in. Check out our e Library instead. Let's all get reading!



Young adult books are not just for teens, most YA books are suitable for adults, too. I read them and love them! So, stop in and check one out today!

Not a patron? Not a problem! Stop in or call and have one of our cheerful library staff help you become a patron, and don't forget to ask about our e-library! Hope to see you soon, and remember, we must know our traditions if we are to pass them on!



**CNC Courses available!**

Call 231-439-6265 for more information.

North Central MICHIGAN COLLEGE  
*It's what matters!*

Financial assistance is available. Contact SEEDS Project Director at 231-242-1579.

The production of this advertisement was supported by Grant # 90NE0026-01-00 from AGF. Its content are solely the responsibility of the Little Traverse Bay Bands of Odawa Indians and do not necessarily represent the official views of AGF.

# DEPARTMENT OF COMMERCE

## TAX AGREEMENT INFORMATION

By **Teresa Keshick**, Department of Commerce Assistant

The Department of Commerce (DOC) would like to remind the tribal membership about a few items pertaining to the Tax Agreement.

First of all, I cannot express enough how important it is to keep your address updated.

The first step in becoming a Resident Tribal Member (RTM) is to officially change your address with the Enrollment Department. This must be done in writing and as soon as possible.

The DOC cannot and will not change the estimated beginning date (EBD) (which is always the first in any given month) of a member's tax exempt status (see example below).

It is YOUR responsibility to update your address on file with the Enrollment Department. This date will affect how many months you will be able to file the Annual Resident Tribal Member Sales Tax Credit (Tribal Form 4013). It is to your benefit to be able to file for the maximum number of months for this credit.

In addition, being an RTM will allow you to purchase large items such as vehicles, boats, motorcycles and off the road vehicles tax exempt.

There is a form that needs to be filled out called a "Request for TCE" (Tribal Certificate of Exemption), which is available in my office. Once this form

is completely filled out, I will then issue the RTM the actual Tribal Certificate of Exemption (Tribal Form 3998).

If you plan on purchasing any of these items, please contact me FIRST, and I will be happy to get you the form via e-mail or fax. I am also able to fax the TCEs to the dealership you are doing business with.

Being an RTM will also allow you to be tax exempt on utility bills such as phone, cable, gas, propane, electricity, satellite and cellular service. If you have not filled out a Utility Provider Survey, please contact the DOC, and I will be happy to get one to you.

Also, another important thing to remember is if you do move into the Tax Agreement Area (TAA), your RTM status does NOT take effect until the first day of the following month.

**Example:** I move to Petoskey, MI, (inside the TAA) on September 5, 2010. My RTM (EBD) status begins October 1, 2010. All updates are sent to the State of Michigan as close to the end of the month as possible.

The LTBB Tax Agreement is viewable on the State of Michigan's website at:

<http://tinyurl.com/lbtbtaxagr>

If you have any other questions pertaining to the Tax Agreement, I can be reached at my office at 231-242-1584 or via e-mail at [tkeshick@lbtbbodawa-nsn.gov](mailto:tkeshick@lbtbbodawa-nsn.gov).

### ATTENTION TRIBAL BUSINESSES/ENTREPRENEURS!

If you would like to be on the tribal governmental vendor list for providing goods or services to the LTBB government, please contact Mandy Szocinski at 231-242-1439 or [mszocinski@lbtbbodawa-nsn.gov](mailto:mszocinski@lbtbbodawa-nsn.gov). Please be prepared to provide the following information: Name, contact information, good/services you are providing and any additional information as required. Supporting our tribal businesses is our preference. Chi Miigwech!



Little Traverse Bay Bands of Odawa Indians



### NOTICE: Sex Offender Registration Requirements

All persons who have been convicted as a sex offender are required by the LTBB Sex Offender Registration and Notification Statute to register with LTBB Law Enforcement if any of the following circumstances are true:

1. If your residence is on Tribally owned land;
2. If you will be visiting and staying on Tribally owned land for more than seven (7) days;
3. If you are enrolled in any classes or schools located in Tribal buildings; or
4. If you are employed on Tribally owned lands.

LTBB Law Enforcement is located at:  
911 Spring Street, Petoskey, MI 49770  
231-242-1500

For more information regarding Sex Offender Registry, you can visit the LTBB Website [www.lbtbbodawa-nsn.gov](http://www.lbtbbodawa-nsn.gov) and choose the Law Enforcement link on the right side of the page.

# LEGISLATIVE BRANCH

The Little Traverse Bay Bands of Odawa Indians Tribal Council ATTENDANCE LOG



Regina Gasco-Bentley  
Aaron Otto  
Marcella Reyes  
Frank Bernard  
David Harrington  
Beatrice A. Law  
Dexter McNamara  
Michael Naganashe  
Julie Shananaquet

DATE	January 2016								
01/05/16	Tribal Council 01/11/16 Work Session		X	X	X	X	X	X	X
01/07/16	Tribal Council Regular Meeting		X	X	X	X	X	X	X
01/11/16	Gaming Enterprise Board		X				X		
01/12/16	Appropriations and Finance Committee			X	X		X		X
01/18/16	Water Quality Work Group		X				X		
01/19/16	Tribal Council Work Session		X	X	X	X	X	X	X
01/21/16	Tribal Council Regular Meeting		X	X	X	X	X	X	X
01/25/16	Gaming Enterprise Board		X						

\*additional recording of attendance may be reported on future report logs

### Free Legal Help for Low-Income Native Americans

Michigan Indian Legal Services may be able to help you with your legal issue. MILS Attorneys can handle the following types of cases in Tribal Court:

- ◆ Child Welfare
- ◆ Eviction
- ◆ Juvenile Delinquency
- ◆ Criminal Defense
- ◆ ICWA-MIFPA Appellate Cases\*
- ◆ Guardianship\*
- ◆ Other Matters

\*Available in State Court Proceedings

To find out if we can help you with your legal issue, call us at 231-947-0122 or toll free at 1-800-968-6877. Our office is open Monday – Friday from 9 a.m. to Noon and from 1 p.m. to 5 p.m. For more information, visit our website at [www.mils3.org](http://www.mils3.org).

Michigan Indian Legal Services provides legal services to low-income Indian individuals and tribes to further self-sufficiency, overcome discrimination, assist tribal governments and preserve Indian families.

231-947-0122 • 1-800-968-6877  
[www.mils3.org](http://www.mils3.org)



### LTBB OFFICE OF CITIZENS LEGAL ASSISTANCE

The Office of Citizens Legal Assistance has been established to provide free legal advice to enrolled tribal citizens in non-criminal matters such as:

- ◆ **Family Law**
  - Divorce
  - Child Custody
  - Child Support
  - Guardianships
  - Parentage/Paternity
- ◆ **Estate Planning**
  - Wills
  - Health Care Directives
  - Powers of Attorney
- ◆ **Probate**
- ◆ **Indian Child Welfare Act / Michigan Indian Family Preservation Act**
- ◆ **Landlord/Tenant**
  - Evictions
  - Tenant Rights
- ◆ **Setting Aside a Conviction**
- ◆ **Consumer**
  - Debt Collection
- ◆ **Driver License Restoration**

The office is available to provide legal guidance and drafting of certain legal documents but does not provide in court representation at this time. The office may give procedural advice only on matters that are of a criminal nature or involve the Tribe or other Tribal Citizens as a potential party in a dispute.

For assistance and to make appointments, Please call Monday – Friday, 9 am – 5 pm  
231-242-1433



- JANUARY 21, 2016**  
December 31, 2015 General Fund Balance reported in Treasury Office Report
- JANUARY 21, 2016**  
Post to Tribal Website and distribute to Branches / Departments approved 2017 Budget Formulation Process calendar
- JANUARY 22, 2016**  
Distribution to Branches and Departments General Fund Budget Allocation by Branch / Department
- FEBRUARY 1, 2016**  
Accounting Department to distribute templates and submission instructions to Branches / Departments
- MARCH 15, 2016**  
Branch / Department 2017 Budget submissions to Treasury Office, including General Fund Budgets, Cost Recovery Budgets and Grant / Federal Contract Fund Budgets
- APRIL 4 & 6, 2016**  
Executive Branch Budget hearings
- APRIL 10, 2016**  
Remaining Branches / Departments Budget hearings
- APRIL 10, 2016**  
LTBB 2017 Proposed Annual Budget available to Tribal Citizens
- APRIL 12 & 15, 2016**  
2017 Annual Budget Public Hearing
- APRIL 21, 2016 FINAL**  
2017 Annual Budget approved by Tribal Council
- APRIL 22, 2016 FINAL**  
2017 Annual Budget posted to Tribal Website
- MAY 21, 2016**  
Annual Community Meeting

### LTBB GOVERNMENTAL OFFICE CLOSINGS

Please note that ALL LTBB Governmental offices are closed on these dates, this includes Mskiki Gumik offices



- March 25, 2016 - Good Friday
- May 30, 2016 – Memorial Day
- July 4, 2016 – Independence Day
- September 5, 2016 – Adams Holiday (Labor Day)
- September 21, 2016 – Sovereignty Day
- September 23, 2016 – Michigan Indian Day
- November 11, 2016 – Veterans Day
- November 24, 2016 – Thanksgiving Day
- November 25, 2016 – Day after Thanksgiving
- December 23, 2016 – Christmas Eve
- December 26, 2016 – Christmas Day
- December 30, 2016 – New Year's Eve

# TRIBAL COUNCIL MEETING MINUTES



*In accordance with law and policy, Elders Comment/Public Comment as recorded in the minutes will contain the name of the Citizen or "Immediate Family" or "Family member" and only the subject matter brought by the individual. No attempt will be made by the Legislative Branch to summarize the comments. Written public comments will be accepted by the Legislative Office. Written comments shall be attached to the official approved minutes housed in the Legislative Branch. Written comments are not published, however shall be open to review within the Legislative Office in accordance with any laws regarding such documents.*

**The Little Traverse Bay Bands of Odawa Indians Tribal Council Meeting Tribal Council Chambers 7500 Odawa Circle Harbor Springs, MI 49740 January 7, 2016**

Closed Session: yes  
Call to Order: Meeting was called to order at: 9:05 a.m.  
Opening Ceremony: Beatrice A. Law

Council Present: Secretary Aaron Otto, Treasurer Marcella Reyes, Councilor Frank Bernard, Councilor David Harrington, Councilor Beatrice Law, Councilor McNamara, Councilor Michael Naganashe, Councilor Julia Shananaquet  
Absent: none  
Legislative Office Staff Present: Legislative Services Attorney Donna Budnick,  
Legislative Office Manager Michele Portman-LaCount, Sr. Financial Analyst Stella Kay

Executive Officials and Staff Present: Tribal Chair Regina Gasco Bentley, Tribal Administrator Albert Colby, Jr.  
Judicial Officials and Staff: none  
Invited Guests: Ziibimijwang Inc., Regina Brubaker-Carver, Tribal Historic Preservation Officer Wesley Andrews  
Motion made by Councilor Law and supported by Treasurer Reyes to adopt the agenda for January 7, 2016 as amended.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to approve the minutes of December 10, 2015 as corrected.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to acknowledge receipt of the Ziibimijwang Inc., verbal 2015 4<sup>th</sup> Quarter report for as presented by Regina Brubaker-Carver.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to accept the verbal and written Executive Oversight Report as presented by Chairperson Gasco-Bentley.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Legislative Leader Report: Absent  
**10:23 a.m. Break.** Councilor Naganashe left the meeting.

**10:39 a.m. Resumed.**  
Secretary Report:

i. Documents Delivered to the Executive:

Tribal Resolution #121015-01; Supplemental Funding in the Amount of \$40,000, for Department of Kikaajik.

Submitted to the Executive on 12-14-15 and signed on 12-14-15.

Tribal Resolution #121015-02; Authorizing Gijigowi Anishinaabemowin Language Department to Carryover Department Raised Revenue. Submitted to the Executive on 12-14-15 and signed on 12-14-15.

Tribal Resolution #121015-03; Budget Modification for Employee Appreciation.

Submitted to the Executive on 12-14-15 and signed on 12-14-15.

Tribal Resolution #121015-04; Budget Modification for Communication budget.

Submitted to the Executive on 12-14-15 and signed on 12-14-15.

Tribal Resolution #121015-05; Use of 3rd Party Billing Funds, in the amount of \$7,438.00, for Dental Clinic Construction.

Submitted to the Executive on 12-14-15 and signed on 12-14-15.

Tribal Resolution # 121015-06; Authorizing Swap Documents and Related Documents from Wells Fargo Bank, National Association, Authorizing Tribal Appropriations for Payments of the Swap Obligations, Affirming Adoption of Law Governing the Arbitration of Disputes related to the Loan (including the Swap), and Law Regarding Security Interests and Addressing Related Matters.

Submitted to the Executive on 12-10-15 and signed on 12-10-15.

Tribal Resolution #121015-07; Supplemental Funding Request to Operate Bell's Fisheries for FY 2016.

Submitted to the Executive on 12-

14-15 and signed on 12-14-15.

Tribal Resolution #122115-01; Authorizing Department of Natural Resources Department to Carryover FY 2015 Treaty Enhancement Funds, in the amount of approximately \$30,000.00.

Submitted to the Executive on 12-23-15 and signed on 12-23-15.

Tribal Resolution #122115-02; Amendment to Tribal Resolution # 042715-01, Appropriation of Funds for the 2016 Operating Budgets and Restatement of Funding Allocation for the 2016 Fiscal Year, to address FY 2016 Budget Emergency.

Submitted to the Executive on 12-23-15 and signed on 12-23-15.

ii. Vetoes: None

iii. Phone Polls:

12-21-15: Reason for Phone Poll: to adopt Tribal Resolution: Amendment to Tribal Resolution # 042715-01, Appropriation of Funds for the 2016 Operating Budgets and Restatement of Funding Allocation for the 2016 Fiscal Year, to address FY 2016 Budget

Vote- 8-yes; 0-no; 0-Abstained; 0-Absent

12-21-15: Reason for Phone Poll: to approve Certified Motion: Request for Funding from Michigan Department of Environmental Quality FY 2017 Coastal and Estuarine Land Conservation WyCamp Creek Project.

Vote- 8-yes; 0-no; 0-Abstained; 0-Absent

12-21-15: Reason for Phone Poll: to adopt Tribal Resolution Authorizing Department of Natural Resources Department to Carryover FY 2015 Treaty Enhancement Funds, in the amount of approximately \$30,000.00.

Vote- 8-yes; 0-no; 0-Abstained; 0-Absent

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to acknowledge receipt of Secretary Otto's verbal and written report as presented on the agenda for January 7, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to accept Treasurer Reyes' verbal report for January 7, 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe)

Motion carried.

Tribal Council Travel Reports: none at this time.

**10:56 a.m.** Motion made by Councilor McNamara and supported by Councilor Shananaquet to go into closed session for land.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Naganashe) Motion carried.

**11:48 a.m.** Motion made by Councilor Shananaquet and supported by Councilor Law to return to open session.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Naganashe, Councilor Harrington) Motion carried.

**11:49 a.m. Public Comment opened:** No comments.

**11:49 a.m. Public Comment closed.**

**Land and Reservation Committee:** no meeting, no report. Next meeting is January 15, 2016 at 9:00 a.m.

**Ethics Committee Meeting:** no meeting, no report. 1<sup>st</sup> meeting will be at January 15, 2015 1:30 p.m. in the Tribal Council Chambers.

**11:52 a.m. Lunch recess.**

**1:30 p.m. Meeting resumed.**

Motion made by Councilor Law and supported by Treasurer Reyes to accept Sr. Financial Analyst Stella Kay's verbal and written report for January 7, 2016.

Vote: 7 - Yes, 1 - No (Councilor McNamara), 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to accept Legislative Services Attorney Budnick's verbal and written report for January 7, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**2:06 p.m.** Motion made by Councilor Law and supported by Treasurer Reyes to go into closed session for legal.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**2:42 p.m.** Motion made by Councilor Shananaquet and supported by

Councilor Harrington to return to open session.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to accept the Enjinaaknegeng Report as presented by General Counsel Bransky for January 7, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Harrington to accept Legislative Office Manager Portman-LaCount's verbal and written report for January 7, 2016.

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to amend the agenda to include the following: Reservation litigation travel; Tax Agreement Appendix A; Posting of the Constitutionally Mandated Compensation for Tribal Prosecutor; Living Wage Assessment; and Taskforce for National Association of Food Distribution Program on Indian Reservations (NAFD-PIR).

Vote: 8 - Yes, 0 - No, 0 - Abstained, 0 - Absent Motion carried.

**2:59 p.m.** Councilor Bernard left the meeting.

**2:59 p.m.** Public comment opened: no comments.

## Tribal Council Meeting Dates

March 1 Work Session  
March 3 Council Meeting  
March 15 Work Session  
March 17 Council Meeting

April 5 Work Session  
April 7 Council Meeting  
April 19 Work Session  
April 21 Council Meeting

All Tribal Council meetings and work sessions are held in the Tribal Council Chambers located at 7500 Odawa Circle, Harbor Springs, MI.

### Legislative

#### Tribal Council Members

Aaron Wayne Otto, Legislative Leader  
Marci Reyes, Treasurer  
Dexter McNamara, Councilor  
Julie Shananaquet, Councilor  
Frank Bernard, Councilor  
David Harrington, Councilor  
Mike Naganashe, Councilor  
Beatrice A. Law, Councilor

**3:00 p.m.** Public Comment closed.

**3:01 p.m. Break.**

**3:10 p.m. Meeting resumed.**

Motion made by Councilor Shananaquet and supported by Councilor Harrington to accept the Tribal Burial Board Inc., Corporate Charter 2015 4<sup>th</sup> Quarter Report as presented by Wesley Andrews Board Chairperson.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Law and supported by Councilor Shananaquet to approve the Independent Contracting Agreement between Little Traverse Bay Bands of Odawa Indians and Wesley Andrews, d.b.a. Andrews Cultural Resources for Native American Graves Protection and Repatriation Act (NAG-PRA); Michigan Anishnaabeg Cultural Preservation and Repatriation Alliance (MACPRA); and Tribal Historical Preservation Office (THPO) services.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to acknowledge receipt of Beverly Wemigwase's resignation from the Gaming Regulatory Commission as received by the Legislative Office on December 16, 2015, and to extend a Chi Miigwech for her 16 years of services on this Commission.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor McNamara and supported by Councilor Harrington to appoint David Dominic to the Natural Resources Commission to serve the remainder of a four (4) year term ending December 31, 2017.

Vote: 3 - Yes, 4 - No (Councilor Shananaquet, Treasurer Reyes, Councilor McNamara, Councilor Naganashe), 0 - Abstained, 1 - Absent (Councilor Bernard) Motion failed.

Motion made by Councilor Law and supported by Treasurer Reyes to assign Lisa Flynn to the Traditional Tribal Burial Board, Inc. to serve a four (4) year term ending January 5, 2020.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Shananaquet to assign Joseph VanAlstine to the Ziibimijwang, Inc. to serve the remainder of a term ending January 8, 2019 and approve Ziibimijwang, Inc. Corporate Charter as updated.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

#### Review Denemy Letter of Interest and Resume' for qualifying factors.

Motion made by Treasurer Reyes and supported by Councilor Law to acknowledge receipt of the letter of interest from William A. Denemy for the Gaming Enterprise Board and set up an interview.

Vote: 6 - Yes, 0 - No, 1 - Abstained (Councilor Harrington), 1 - Absent (Councilor Bernard) Motion carried.

#### Review Harrington Letter of Interest and Resume' for qualifying factors.

Motion made by Councilor McNamara and supported by Councilor Shananaquet to acknowledge receipt of the letter of interest from Ken Harrington for the Gaming Enterprise Board.

Vote: 6 - Yes, 0 - No, 1 - Abstained (Councilor Harrington), 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Shananaquet and supported by Councilor Law to re-post the Compensation for Tribal Council Draft Statute to the Legislative Calendar as sponsored by Councilor Law.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Shananaquet to approve Certified Motion #010716-01; Request for Funding from U.S. Environmental Protection Agency, GLNPO, Great Lakes Restoration Initiative Funding; Lakewide action and Management Plan Projects.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bernard, Councilor Harrington) Motion carried.

Motion made by Councilor Law and supported by Councilor Harrington to approve Certified Motion #010716-02; Request for Funding from the United States Department of the Interior, Bureau of Indian Affairs; Fire Management Funds, Natural Resources Department Fire management/Fuel Reduction Funds Project.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to approve Tribal Council Travel to the United Tribes of Michigan meeting on February 9 and 10, 2016 in Lansing, Michigan.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Naganashe and supported by Treasurer Reyes to disapprove Tribal Minimum Internal Control Standards REG-WOS 2005-006 121015-015 as submitted by the Executive Department on 12-10-15.

Vote: 6 - Yes, 0 - No, 1 - Abstained (Councilor Harrington), 1 - Absent (Councilor Bernard)

Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Naganashe to approve Tribal Minimum Internal Control Standards REG-WOS 2005-006 010616-016 as submitted by the Executive Department on 01-06-16.

Vote: 6 - Yes, 0 - No, 1 - Abstained

(Councilor Harrington), 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Law to authorize and approve the travel of one or two Tribal Councilors to attend meetings in Michigan, Minneapolis and Washington, D.C. regarding Reservation litigation for FY 2016.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Law and supported by Councilor Harrington to post the Constitutionally Mandated Compensation for Tribal Prosecutor Statute to the Odawa Register.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Shananaquet and supported by Treasurer Reyes to acknowledge receipt of the memo from Senior Financial Analyst that included an assessment of the current living wage, in accordance with WOS 2013-010, Section XIII.A.4.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to NOT adjust the living wage for FY 2016 based on the assessment presented by the Senior Financial Analyst, in accordance with WOS 2013-010, Section XIII.A.4.

Vote: 6 - Yes, 1 - No (Secretary Otto), 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Treasurer Reyes and supported by Councilor Shananaquet to approve and authorize the Chairperson to sign the revised Appendix A of the Tax Agreement with the State of Michigan.

Vote: 7 - Yes, 0 - No, 0 - Abstained, 1 - Absent (Councilor Bernard) Motion carried.

Motion made by Councilor Law and supported by Treasurer Reyes to approve Certified Motion #010716-03 for Representation at the Taskforce for National Association of Food Distribution Program on Indian Reservations (NAFD-PIR).

Vote: 6 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bernard, Councilor McNamara) Motion carried.

4:39 p.m. Motion made by Councilor Shananaquet and supported by Councilor Law to adjourn.

Vote: 6 - Yes, 0 - No, 0 - Abstained, 2 - Absent (Councilor Bernard, Councilor McNamara) Motion carried.

Please contact the Legislative Office at 231-242-1403, 231-242-1404 or 231-242-1406 for additional updates and clarifications of these minutes as presented.

These Minutes have been read and approved as corrected:

Aaron Otto, Tribal Council Secretary  
Date

**The Little Traverse Bay Bands of Odawa Indians Tribal Council Meeting Tribal Council Chambers 7500 Odawa Circle, Harbor Springs, MI 49740 January 21, 2016**

Closed Session: yes  
Call to Order: Meeting was called to order at: 9:05 a.m.

Opening Ceremony: Beatrice A. Law

Council Present: Secretary Aaron Otto, Treasurer Marcella Reyes, Councilor Frank Bernard, Councilor David Harrington, Councilor Beatrice Law, Councilor McNamara

Absent: Councilor Michael Naganashe, Councilor Julia Shananaquet

Legislative Office Staff Present: Legislative Services Attorney Donna Budnick,

Legislative Office Manager Michele LaCount, Sr Financial Analyst Stella Kay

Executive Officials and Staff Present: Tribal Chair Regina Gasco Bentley, Elder Department Director Arlene Naganashe, Tribal Administrator Albert Colby, Jr.

Judicial Officials and Staff: none

Invited Guests: Tribal Historic Preservation Officer Wesley Andrews

Motion made by Councilor McNamara and supported by Councilor Law to adopt the agenda for January 21,

"Minutes" continued on page 16.

"Minutes" continued from page 15.

2016 as amended.  
 Vote: 6 - Yes, 0 - No, 0 - Abstained,  
 2 - Absent (Councilor Naganashe, Councilor Shananaquet)  
 Motion carried.  
 Motion made by Councilor Law and supported by Treasurer Reyes to approve the minutes of January 7, 2016 as corrected.  
 Vote: 6 - Yes, 0 - No, 0 - Abstained,  
 2 - Absent (Councilor Naganashe, Councilor Shananaquet)  
 Motion carried.  
 Motion made by Councilor Law and supported by Treasurer Reyes to accept the 2015 4th Quarter Native American Graves Protection Repatriation Act-Tribal Historic Preservation Officer Report as presented by-Wesley Andrews.  
 Vote: 5 - Yes, 0 - No, 0 - Abstained,  
 3 - Absent (Councilor Bernard, Councilor Naganashe, Councilor Shananaquet)  
 Motion carried.  
 Motion made by Councilor Law and supported by Treasurer Reyes to accept the verbal and written Executive Oversight Report as presented by Chairperson Gasco Bentley.  
 Vote: 6 - Yes, 0 - No, 0 - Abstained,  
 2 - Absent (Councilor Naganashe, Councilor Shananaquet)  
 Motion carried.  
**9:58 a.m. Break.**  
**10:11 a.m.** Resumed. Councilor Naganashe arrived.  
**10:12 a.m.** Motion made by Councilor McNamara and supported by Treasurer Reyes to go into Closed Session for Legal and Land Purposes.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
**11:06 a.m.** Motion made by Councilor Law and supported by Councilor Harrington to return to open session.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
**11:07 a.m.** Recess called.  
**11:18 a.m.** Resumed.  
 Motion made by Councilor Law and supported by Councilor Naganashe

to accept the Enjinaaknegeng Report as presented by General Counsel Bransky for January 21, 2016.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
**Legislative Leader:** Absent.  
**Secretary Report:**  
 i. Documents Delivered to the Executive" None  
 ii. Vetoes: None  
 iii. Phone Polls:  
**01-13-16:** Motion to pass Certified Motion 011316-01; Authorization of the Inter-Tribal Council of Michigan, Inc. to Administer the BIA Child Welfare Assistance Program under PL 93-638.  
 Vote- 8-yes; 0-No; 0-Abstained; 0-Absent  
**01-13-16:** Motion to pass Certified Motion 011316-02; Request for Funding from the United States Department of the Interior Bureau of Indian Affairs Forestry Development.  
 Vote- 8-yes; 0-No; 0-Abstained; 0-Absent  
 Motion made by Councilor Harrington and supported by Treasurer Reyes to accept Secretary Otto's verbal and written report as provided on the agenda.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor McNamara and supported by Councilor Law to accept Treasurer Reyes' verbal Appropriations and Finance Committee report.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Treasurer Reyes: Land and Reservation Committee update regarding meeting schedules.  
**11:46 a.m.** Public Comment opened and closed. No comments.  
 Councilor Law: Ethics Committee update regarding meeting schedules.  
 Motion made by Treasurer Reyes and supported by Councilor Law to accept Sr. Financial Analyst Stella Kay's verbal and written report.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,

1 - Absent (Councilor Shananaquet) Motion carried.  
**12:10 p.m.** Lunch break.  
**1:30 p.m.** Resumed.  
**Executive Report:** Little Traverse Bay Bands of Odawa Indians Michigan Lobbyist Noel LaPorte.  
 Motion made by Councilor Law and supported by Treasurer Reyes to accept Lobbyist Noel LaPorte's verbal report as presented January 21, 2016.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor McNamara and supported by Treasurer Reyes to accept Legislative Services Attorney Budnick verbal and written report for January 21, 2016.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Law and supported by Councilor Harrington to authorize and to approve the Tribal Chair sign onto the National Indigenous Women's Resource Center, Inc. ("NIWRC") Amicus Brief in VOISINE v. UNITED STATES OF AMERICA, on behalf of the Little Traverse Bay Bands of Odawa Indians.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor McNamara and supported by Treasurer Reyes to accept Legislative Office Manager Portman-LaCount's verbal and written report for January 21, 2016.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Law and supported by Councilor McNamara to pass Certified Motion #012116-01; Request for Funding from the United States Department of Justice; FY 2016 Coordinated Tribal Assistance Solicitation (CTAS).  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Treasurer Reyes

and supported by Councilor Naganashe to pass Certified Motion #012116-02; Request for Funding from the United States Department of the Interior, Bureau of Indian Affairs; FY 2016 Rights Protection Implementation.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Law and supported by Councilor Naganashe to pass Certified Motion #012116-03; Governmental Branches Allocation of General Funds for Fiscal Year 2017.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Law and supported by Councilor McNamara to approve the Annual Budget Calendar for the 2017 Budget Formulation Process as received by Senior Financial Analyst Stella Kay.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Harrington and supported by Treasurer Reyes to approve Tribal Council attendance at Midwest Alliance of Sovereign Tribes Impact Week, April 27-29, 2016 in Washington DC.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Treasurer Reyes and supported by Councilor Law to appoint William A. Denemy to serve a two (2) year term expiring January 21, 2018 on the Gaming Enterprise Board upon obtaining a Primary Gaming License from the Gaming Regulatory Commission.  
 Vote: 6 - Yes, 0 - No, 1 - Abstained (Councilor Harrington), 1 - Absent (Councilor Shananaquet)  
 Motion carried.  
 Motion made by Councilor Law and supported by Councilor Naganashe to re-approve the 2016 Tribal Council Regular Work Session/Meeting Schedule as previously approved, noting that start times of such will be noted as posted.

Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor McNamara and supported by Treasurer Reyes to authorize travel for one Councilor to attend the Inter-Tribal Workgroup (ITWG) meeting for Violence Against Women's Act training in Scottsdale, Arizona April 6, 2016 with costs to be reimbursed by ITWG; and attendance at Federal Bar Indian Law Conference in Scottsdale Arizona April 7-8, 2016.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Secretary Otto and supported by Councilor Naganashe to approve Tribal Council attendance at meetings of the Employee Handbook Work Group.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Motion made by Councilor Law and supported by Secretary Otto to adopt Tribal Resolution: Amendment to the Legislative Branch Operations Governmental Employee Personnel Policies Handbook Section B Leaves of Absence.  
 Roll Call vote: Frank Bernard-yes, Councilor Harrington-yes, Councilor Law-yes, Councilor McNamara-yes, Councilor Naganashe - yes, Councilor Shananaquet-absent, Treasurer Reyes-yes, Secretary Otto-yes Motion carried.  
 2:59 p.m. Public Comment opened: no comments.  
 3:00 p.m. Public Comment closed.  
 3:00 p.m. Motion made by Councilor Law and supported by Treasurer Reyes to adjourn.  
 Vote: 7 - Yes, 0 - No, 0 - Abstained,  
 1 - Absent (Councilor Shananaquet) Motion carried.  
 Please contact the Legislative Office at 231-242-1403, or 231-242-1404 for additional updates and clarifications of these minutes as presented.  
 These Minutes have been read and approved as written:  
 Aaron Otto, Tribal Council Secretary  
 Date

TRIBES ARE LEADING OREGON TO BETTER ORAL HEALTH



Pilot project approved by state will employ mid-level dental providers to improve care

The Coquille Tribe and the Confederated Tribes of Coos, Lower Umpqua and Siuslaw Indians have received approval from the Oregon Health Authority for a pilot project to integrate mid-level dental providers into their health care systems. The pilot will operate under an Oregon law approved in 2011 which promotes innovative and data-driven improvements to the state's oral health system.

Called dental health aide therapists (DHATs), these providers help expand high-quality, cost-effective care to more people. They can perform preventive care and routine restorative duties such as filling cavities. Similar to physician assistants, they focus on a limited number of much-needed procedures and go through a rigorous educational program. They work under the supervision of a dentist and are re-certified every two years.

"Our intent is to increase access to care for our tribal members. The rates of untreated tooth decay are four times higher nationally for Native pre-school-aged children compared to their non-Native peers, and those numbers are reflected here as well. That is unacceptable.

We need to turn those numbers around, and this [is] a step in the right direction," Mark Ingersoll, Chairman of the Confederated Tribes of Coos, Lower Umpqua and Siuslaw Indians said.



Its dental clinic cares largely for its own members as well as members of other tribes within the five-county service area. With one full-time dentist at the clinic, the need for more providers is acute. The tribe plans to hire an experienced DHAT this year to start providing services and has sent one of its members to the two-year Alaska DHAT Education program.

The Coquille Tribe is also recruiting a student from their



community to receive DHAT training.

"This model of care really focuses on quality and the continuity of care that comes from training and hiring members of our own community. We know they are far more likely to stay here and be a part of our health care system unlike the itinerant dentist model that is common in the Indian Health Service system," Brenda Meade, Tribal Chairperson of the Coquille Indian Tribe, said. The tribe is newly establishing an oral health component as part of their health care services. "We are building

from the ground up, and having a DHAT as part of the team means we can serve more people with better care at lower costs. It just makes sense."

The pilot would replicate what Alaska Natives did more than a decade ago by educating and hiring these providers to help their dentists extend care to more people. The Alaska Native Tribal Health Consortium (ANTHC) reported in 2014 their dental health aide therapists have helped extend care to more than 40,000 Alaskans in rural communities. In addition to expanding care to many who need it, this approach has brought jobs to tribal communities in Alaska, economic growth to participating clinics and cost savings to patients who used to travel hundreds of miles to see a dentist for urgent and costly care.

The two tribes are partnering for the pilot with the Northwest Portland Area Indian Health Board (NPAIHB), an organization which supports health promotion and disease prevention for the 43 federally recognized tribes of Oregon, Washington and Idaho.

"We know that many Oregonians struggle to get the dental care they need. But American Indians are among those who suffer the greatest oral health disparities because of access to care. That is why we are excited to bring a proven, innovative solution to tribes in this state and, at the same time, demonstrate the benefits of this provider to all those in need," Joe Finkbonner, NPAIHB's Executive Director, said.

Courtesy graphics.

**NOW ACCEPTING APPLICATIONS**  
 For the Mtigwaakiis housing development. Tribal Preference applies. For more information, contact the Housing Department at 231-242-1540

**Equal Housing Opportunity TDD: 800-649-3777**

LTBB has received a grant through the Administration for Native Americans. This grant allows our Tribal Citizens to live-stream Tribal Council Committee Meetings. You can join the Tribal Council Committees by logging in as a "guest" at:

**Appropriation and Finance Committee**  
<http://connect.ltbbodawa-nsn.gov/AFC/>

**Gaming Authority**  
<http://connect.ltbbodawa-nsn.gov/GamingAuthority/>

**Legal and Legislative Committee**  
<http://connect.ltbbodawa-nsn.gov/LLCMeeting/>

**Land and Reservation Committee**  
<http://connect.ltbbodawa-nsn.gov/LandandReservation/>

Dates and times of meetings will be posted on the LTBB website and in the Odawa Trails newsletter.  
 Participate through Connect!

Little Traverse Bay Bands of Odawa Indians  
**Commission, Board and Committee Vacancies**

Commission/Board	Term	Vacancies/Terms Ending
Child Welfare	3 yr. term	1
Citizenship	3 yr. term	3
Housing	4 yr. term	2
Gaming Regulatory	3 yr. term	1
Trust Fund Board	4 yr. term	2
Liquor, Tobacco and Licensing Board	1, 2, 3 yr. term	3
Zoning Board of Appeals	1, 2, 3 yr. term	3
Election Board	4 year term	2
Natural Resources Commission	Remainder of term expiring 2017, 2 full terms	3

The following information is provided for Tribal Members who are seeking nominations for an appointment to an LTBB Commission, Board and/or Committee. Those interested, please submit a letter of interest along with your resume to:

Little Traverse Bay Bands of Odawa Indians  
 Tribal Chairman Office  
 7500 Odawa Circle  
 Harbor Springs, MI 49770  
 Phone (231) 242-1418 Fax (231) 242-1411  
 Email: [chairman@ltbbodawa-nsn.gov](mailto:chairman@ltbbodawa-nsn.gov)

The Executive Office notifies applicants when letter and resume are received. The Chairman's nominations are forwarded to Tribal Council. Thereafter, the Legislative Office handles all interview scheduling and correspondence for the Commissions or Boards, for the position vacancies.

The Executive office is also accepting resumes for nominations for the appointed positions of:

**Judicial Postings:**  
**Appellate Justice, remainder of 6 year term, expiring April 2017**  
 Powers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians. Refer to the WOS 2010-016 Constitutionally Mandated Compensation Statute for Judges and Justices for compensation.

**Chief Judge, 4 year term, expiring 2020**  
 Powers, Jurisdiction, Eligibility, Terms, see Article IX of The Constitution of the LTBB of Odawa Indians. Refer to the WOS 2010-016 Constitutionally Mandated Compensation Statute for Judges and Justices for compensation.



# On the Pow Wow Trail

## Michigan

March 19-20  
27th Annual Central Michigan University Pow Wow  
CMU Events Center  
Central Michigan University  
Mt. Pleasant, MI  
Contact Information: Native American Programs at 989-774-2508 or cmich.edu/powwow

April 9-10  
18th Annual Celebrating All Walks of Life Traditional Pow Wow  
Grand Valley State University Fieldhouse  
Allendale, MI  
Contact Information: Rhonda Loonsfoot at 616-350-4228 or lagunaprincess40@yahoo.com

Cass Lake, MN  
Contact Information: Flower Kingbird at 218-335-4224

April 29  
Remember the Elders Traditional Pow Wow  
Shakopee, MN  
Contact Information: Maria at cermak26@gmail.com

## Minnesota

April 2-3  
44th Annual Dance for Mother Earth Pow Wow  
Skyline High School  
Ann Arbor, MI

March 11  
American Indian Magnet School Monthly Pow Wow  
St. Paul, MN

## Wisconsin

April 9-10  
33rd Annual Pow Wow of Life  
Jenison Fieldhouse  
Michigan State University  
East Lansing, MI  
Contact Information: Ashley Ryerse at ryerseas@gmail.com

April 9  
32nd Annual Circle of Nations Indigenous Association Pow Wow  
Morris, MN  
Contact Information: Michelle LaGarde at 612-227-9998

March 5-6  
T.R.A.I.L.S. 29th Annual Pow Wow  
Crandon, WI  
Contact Information: Rachel Vodar at 715-478-5115

March 19  
Northland College 42nd Spring Pow Wow  
Ashland, WI  
Contact Information: Katrina Werchouski at Kwerchouski@northland.edu



**MARCH 5 AND 6, 2016**  
CRANDON HIGH SCHOOL, CRANDON, WI

SCHEDULE	HOST STAFF	SPECIALS
<b>TRADITIONAL POW WOV</b>	<b>HOST DRUM HAY CREEK</b>	<b>4TH ANNUAL ROBERT VANZILE SR. HAND DRUM CONTEST 1ST &amp; 2ND PLACE</b>
<b>GRAND ENTRY SATURDAY 1 &amp; 7 PM</b>	<b>MALE HEAD DANCER BREVIN BOYD</b>	<b>BREVIN BOYD SPECIAL</b>
<b>GRAND ENTRY SUNDAY 1 PM</b>	<b>FEMALE HEAD DANCER ALEXIS QUADE</b>	<b>SPOT DANCES</b>
<b>FEAST PROVIDED SAT. &amp; SUN. 5 PM</b>	<b>MC JOEY AWONOHOPAY</b>	
<b>\$8.00 Button/Weekend</b>	<b>ARENA DIRECTOR RICK VANZILE</b>	
<b>Elders, Children 5 &amp; Under: FREE</b>	<b>INVITED DRUMS</b>	
	PIPESTONE WIND EAGLE WOLF RIVER SWAMP CREEK	HO-CHUNK STATION TOMAHAWK CIRCLE SUMMER CLOUD

NATIVE AMERICAN CRAFT VENDORS ONLY FIRST COME FIRST SERVED FEE UPPRONT

FOR MORE INFORMATION CONTACT: RACHEL VODAR PHONE: 715-478-5115 EMAIL: RACHEL.VODAR@GCC.NSN.GOV



*World Class Singers*  
**MARCH 11 & 12, 2016**

**Invited Singers**  
Invited Singers To Be Announced

**9TH ANNUAL SAGINAW CHIPPEWA ROUND DANCE**

**Emcee Mike Sullivan**  
**Stickman Joe Syrette**

**Friday**  
5:30 Doors Open  
6pm-1am RD

**Saturday**  
3:30 Doors Open  
4pm Feast followed by RD  
7:45 Student Honoring  
12am Midnight Lunch  
3am Closing

**LIVE RECORDING**

**Concessions - 50/50 Drawings - Raffles - Dancing & World Class Singing!**

For More Info:  
Sag. Chip. Academy (989)775-4455  
Mon to Fri 8am-5pm

Tribal Gym  
7070 E. Broadway  
Mt. Pleasant, MI 48855

Saginaw Chippewa Indian Tribe of Michigan "Working Together for Our Future"



**33RD ANNUAL INTERNATIONAL WORLD CELEBRATION**

# GATHERING OF NATIONS POW WOV

MISS INDIAN WORLD INDIAN TRADERS MARKET

**University of New Mexico APRIL 28-30, 2016**  
Wise Pies Arena - "The Pit" Albuquerque, New Mexico

**STAGE 49**  
Featuring the best in Native American traditional and contemporary music!  
Check [www.gatheringofnations.com](http://www.gatheringofnations.com) for Tickets and updated schedules & performers.  
Managed by Emergence Productions

**SPECIAL CONTESTS**  
MIDNIGHT SPECIAL - "RELENTLESS WARRIOR"  
Memorial Contest in Memory of Spike Draper  
Men's Fancy: 1st \$1,000, Paying 4 Places

**"QUEEN OF CONTENT"**  
Contemporary Women's Jingle Special 18+  
Sponsored by Tania Hall

**WOMEN'S TRADITIONAL IN HONOR OF MIW 2015**  
\$4000 in Prizes  
Sponsored by Cheyenne Brady Family 2015

**WOMEN'S JINGLE DRESS IN HONOR OF MIW 2015**  
Sponsored by Mia & Spencer Wilkinson, Jr

**TEEN BOY'S STRAIGHT DANCE SPECIAL**  
13-18 Years Old, 5 places  
Sponsored by Darion Adakai & Family

**TEEN GIRL'S WHITE SHAWL SPOTLIGHT SPECIAL**  
1st \$1500, 2nd \$1000, 3rd \$800, 4th \$600  
5th \$400 + Jacket & Blanket, 5 Consolations  
Sponsored by Jayda Gadsua & Family

**TRAVEL** Ask for GON RATE  
Double Tree Hotel, (800) 585-5058 (3/19)  
MCM Elegant Hotel, (505) 884-2511 (5/1)  
Barcelona Suites Hotel (505) 255-5566  
Home2 Suites (505) 242-0002

**Southwest** Official Airline of the GON & MIW  
[www.southwest.com](http://www.southwest.com) • 1-800-1 FLY SWA

Produced Exclusively by Gathering of Nations Ltd.  
Derek, Dr. Lisa and Melonie Mathews  
Graphic Design by Russy Gillette

**HEADLINING CAST**  
HEAD MAN DANCER: Spike Draper (Posthumous-Honor) - Kirtland, NM  
HEAD LADY DANCER: Tonia Hall - Fort Yates, ND  
HEAD YOUNG MAN DANCER: Darian Adakai - Flagstaff, AZ  
HEAD YOUNG LADY DANCER: Jayda Gadsua - Kelowna, Alberta  
HEAD NORTHERN DANCE JUDGE: Clifton Goodwill - Pasqua, Saskatchewan  
HEAD SOUTHERN DANCE JUDGE: Kelly Grant - Macy, NE  
HEAD NORTHERN DRUM JUDGE: Tod Phelps - Inver Valley, SD  
HEAD SOUTHERN DRUM JUDGE: Kelly Cable - Lawton, OK  
ARENA DIRECTORS: Randy Medicine Bear - Loveland, CO  
George "Cricketer" Shields - Shawnee, OK

**ANNOUNCERS:** Dennis Bowen, Sr. - Tulsa City, AZ  
Vince Beyl - Bemidji, MN  
Ruben Little Head - Happy Falls, MT  
(Roving) Jason Whitehouse - Madison Hts, MI  
(Roving) Larry Yeddie - Tama, IA

**INVITED DRUMS:** Iron Boy - Pruff Lake, MN  
Cozad - Hominy, OK  
Southern Style - Montezuma Creek, UT  
Black Eagle - Jemez Pueblo, NM  
Chinkiki Lake - Morley, Alberta

**MISS INDIAN WORLD 2015-16:** Cheyenne Brady - New Town, ND

**PRIZE MONEY**  
Over \$200,000 in Cash & Prizes to be Awarded  
34 Categories - Elderly 70+, Golden Age 55-69, Adults 19-54  
\$2,000 First Place All Adult Categories (19-54)  
\$5,000 First Place "WORLD CLASS" Northern Singing  
\$5,000 First Place "SOUTHERN CHALLENGE" Singing  
Women's Back-up - No. & So. Styles \$1000 Winner-Take-All  
Maximum of 6 Registered with Drum  
Hand Drum Singing Contest (Saturday Afternoon)  
Men & Women Combined (No Age Limit) - 1st Place: \$500  
Dancers/Singer Registration: Thurs 10am-3pm, Fri 10am

**GRAND ENTRIES:** Friday: Noon & 7pm • Saturday: Noon & 6pm  
A FAIR CONTEST FOR ALL DANCERS & SINGERS!

**TICKETS**  
Tickets available at [www.gatheringofnations.com](http://www.gatheringofnations.com) and sold at door.  
One-Day Admission \$18 • Two-Day Pass \$36  
VIP Club Level Seating \$65 (Includes Program Book)  
BUFFALO/VIP Suite Seating \$100 (Private Sky-Box Seating & Program Book)  
Large Group Assistance Call ABQ Hispanic Chamber (505) 842-9003

**DISCOUNT COUPONS:** Dancers on GON mailing list will receive a coupon in the mail to present at dancer registration for 2-day discount

**GENERAL PARKING:** Managed and provided by the UNM Athletics Department. Fees associated with UNM parking are NOT established by GON. NOR does GON receive parking fees. HANDICAP parking is available at the event, however it is VERY LIMITED and on a first-come first-serve available basis.

**www.GatheringofNations.com**

The Gathering of Nations is a federally recognized 501(c)(3) non-profit organization. A Family Event • Design Alcohol, Weapons and Firearms are NOT ALLOWED • All artwork and logos are property of and official trademarks of Gathering of Nations are not to be reproduced without permission. Not responsible for accidents, theft, or short funded requests. Photos and video permitted for personal use - Audio recording not allowed. Please make requests at main ticket office day of event, please to carry these valid media credentials.



**CELEBRATING LIFE**  
27th Annual POW WOV

**MARCH 19-20, 2016**  
OPEN TO THE PUBLIC

MEETING AREA IN THE CMU EVENTS CENTER  
1200 E. Boardman St., Mount Pleasant, MI 48859

**PRIZES:**  
DRUM CONTEST  
1st Place - \$1,000  
2nd Place - \$500  
3rd Place - \$200

ADULT DANCE CONTEST  
1st Place - \$500  
2nd Place - \$200  
3rd Place - \$100

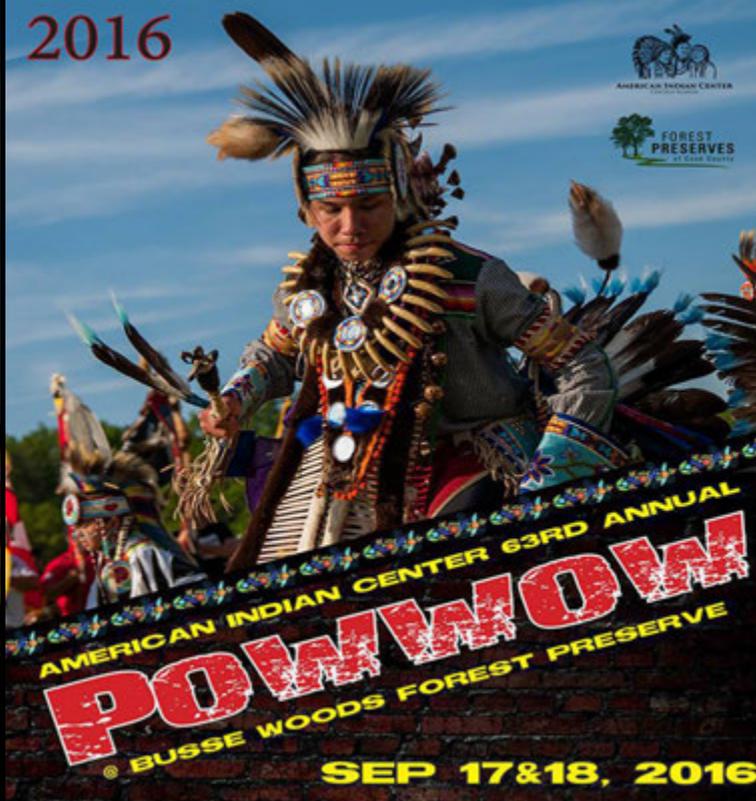
HAND DRUM CONTEST  
1st Place - \$500

**DIGNITARIES:**  
MC - Jason Chisholm  
ARENA DIRECTOR - Jason Chisholm  
HEAD VETERAN - George Martin  
HOST DRUM - To be announced  
HEAD FEMALE DANCE JUDGE - Cheryl Puhononogus  
HEAD MALE DANCE JUDGE - To be announced

**ADMISSION:**  
ADULTS: \$10 • ELDERLY: \$7 • YOUTH: \$7  
CMU MEMBERS (with ID): Free  
CMU STUDENTS (with ID): Free  
CHILDREN (16 years and under): Free  
WEEKEND PASS: \$15

**FOR MORE INFO:**  
Native American Programs  
989-774-2508  
[cmich.edu/powwow](http://cmich.edu/powwow)

**SPONSORED BY:**  
Central Michigan University and  
The Saginaw Chippewa Indian Tribe



**2016**

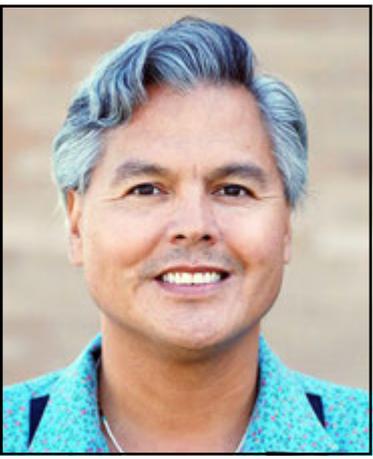
**AMERICAN INDIAN CENTER 63RD ANNUAL POW WOV**

**BUSSE WOODS FOREST PRESERVE**

**SEP 17 & 18, 2016**

**SAVE THE DATE**

# SAULT TRIBE CHAIR REELECTED HEAD OF CHIPPEWA OTTAWA RESOURCE AUTHORITY BOARD



**Editor's note:** The following is a Sault Ste. Marie Tribe of Chippewa Indians press release dated January 28, 2016.

Aaron Payment, Chairperson of the Sault Ste. Marie Tribe of Chippewa Indians, was re-elected Chairman of the Chippewa Ottawa Resource Authority (CORA) at its January 2016 meeting.

CORA oversees Great Lakes tribal fishing in the 1836 Treaty

Ceded territory in the eastern Upper Peninsula and northern Lower Michigan.

Officers are elected from among the Conservation Committee Chairs and Tribal Chairs of CORA member tribes, Sault Tribe, Bay Mills Indian Community, Little Traverse Bay Bands of Odawa Indians, Grand Traverse Band of Ottawa and Chippewa Indians and Little River Band of Ottawa Indians.

*Courtesy photo.*



**JOSEPH LUCIER**  
 Licensed & Insured  
**GENERAL CONTRACTOR**  
 LTBB Tribal Member  
 Home Improvements & Repairs  
 Builder # 2101206248  
**(231) 838-1262**

# ODAWA CASINO'S 4TH ANNUAL CELEBRITY POKER TOURNAMENT PROVIDES DONATIONS TO TOYS FOR TOTS



**Editor's note:** The following is an Odawa Casino Resort press release dated January 15, 2016.

Odawa Casino Resort recently hosted its fourth annual Celebrity Poker Tournament to benefit Toys for Tots. During this December's tournament, 103 toys were donated, and \$980 was raised. Local radio celebrities and poker players alike played against each other for this tournament, and for every person who was knocked out of the competition by a celebrity, Odawa Casino donated \$10. Toys for Tots also received \$10 from each buy-in.

"Odawa Casino has hosted many charity events and plans to host many more in the future. Giving back to the community is a top priority for not only the Team Members, but I have also seen its importance reflected in the number of casino

guests that participate," said Nick Foltz, Associate Director of Table Games for Odawa Casino.

The primary goal of Toys for Tots is to deliver, through a new toy at Christmas, a message of hope that will assist less fortunate children in becoming responsible, productive, patriotic citizens. Since 1947, Toys for Tots has given millions of kids a Merry Christmas thanks to donations from their local community.

Owned and operated by the Little Traverse Bay Bands of Odawa Indians, the \$140 million Odawa Casino Resort in Petoskey, MI, opened in June 2007 and features 1,200 slot machines, 25 table games, a four-table Poker Room, several restaurants, gift stores, a nightclub and a 137-room hotel.

*Courtesy photos.*

**GRAND ENTRIES**  
 Saturday, March 5<sup>th</sup>, 1pm & 7pm  
 Sunday, March 6<sup>th</sup>, 12pm

**FEAST**  
 Saturday, March 5<sup>th</sup>, 5pm

**HOST DRUM** Bear Creek, Sault Ste. Marie, ON  
**CO-HOST** Charging Horse, Peterborough, ON  
**ARENA DIRECTOR** Kevin Synette  
**M.C.** Joel Synette  
**HEAD VETERAN** Walker Stonefish  
**HOST HOTEL** Travelodge Days Inn & Suites: 1-866-759-1400

## GATHERING AT THE RAPIDS

11<sup>th</sup> Annual Pow Wow • March 5<sup>th</sup> & 6<sup>th</sup> 2016  
 George Leach Centre, Algoma University

**DANCE COMPETITION** | \$5 REGISTRATION FEE  
 GOLDEN AGE (50+) 1st - \$500 | 2nd - \$400 | 3rd - \$300  
 ADULT (18-49) 1st - \$500 | 2nd - \$400 | 3rd - \$300 | 4th - \$200 | 5th - \$100  
 TEENS (13-17) 1st - \$500 | 2nd - \$300 | 3rd - \$100  
 BOYS & GIRLS (10-12) 1st - \$100 | 2nd - \$75 | 3rd - \$50

**VENDORS** | Food Table - \$250 | Craft Table - \$150

FOR MORE INFO CONTACT: Andrea Beare - abear@post.ualgoma.ca - 705.969.2301 ext. 6231 - 1.888.ALGOMA.0  
 RESERVES: To book a vendor table call: 705.945.2101 ext. 4251

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**March 7 and 14**  
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 5-6:30 pm Middle/High School & Up  
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 Sponsored by LTBB WAANIIGAANZIJK Youth Services, LTBB Education & Petoskey Title VII

## NATIVE AMERICAN MULTIMEDIA INTERNSHIPS



Vision Maker Media is pleased to offer Public Media Internships to undergraduate or graduate students. With major funding from the Corporation for Public Broadcasting (CPB), the purpose of the paid internships is to increase the opportu-

nities for American Indian and Alaska Native youth in public broadcasting.

**Deadline: March 18**

**Location:** Interns can be located at Vision Maker Media's offices at the University of Nebraska-Lincoln in Lincoln, Nebraska, or at a public television station in the United States. Vision Maker Media will contact public television stations that are requested by interns to determine placement options.

**Requirements:**

1. Multimedia and/or trans-media experience in journalism, writing, video, audio, editing,

public relations/marketing and/or websites.

2. Experience with social networking sites (Facebook, Twitter, Pinterest, Tumblr, blogs, etc.).

3. Be enrolled in a journalism, communications or Native studies graduate or undergraduate program with a minimum 3.0 GPA.

4. Eligible applicants must be United States citizens or legal residents of the United States.

For assistance, call 402-472-3522 or send a message to visionmaker@unl.edu

*Courtesy graphic.*

## COMMUNITY OPEN DRUM PRACTICE

**Moms & Dads, Grandmas & Grandpas, Aunties & Uncles, Brothers & Sisters, Veterans, Elders, Adults, Teens, Toddlers, Singers & Drummers...**  
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 231-242-1589



A weekly event for those who sing, used to sing, or always wanted to try. All levels of experience welcome, men and women alike.

**"If Our CHILDREN Don't SEE SINGERS, They Won't BE SINGERS!"**

The LTBB Cultural Library is open 5 days a week!

Monday - Friday  
 9am - 5pm

For more library information, please contact the Education Department at 231-242-1480.

Ask us about downloading eBooks and Audiobooks online!



## STORYTELLING NIGHTS

Everyone's Welcome to Share Stories | Potluck

LTBB Gov't Complex  
 7500 Odawa Circle  
 Harbor Springs, MI 49770  
 5:30 to 7:00 p.m. each night  
 More information call Cultural Services  
 231-242-1487

**Dates** | **Guest Storyteller**

Thursday, February 25, 2016 | **Arlene Naganashe**

Thursday, March 17, 2016 | **Wes Andrews**

"Jim and I will have been married 53 years this March, we raised ten children, we have seventeen grandchildren and ten great grandchildren. I was given my name 'Tahboshohike-Story teller Woman' by my grandfather Shomin when I was born. I didn't know that until I was in my 30's. My aunt who was also my godmother told me." Arlene has accomplished many things in her life, acquiring a master's degree in Nursing Administration, serving in the U.S. Navy and bringing knowledge back to our tribe working diligently for many years. Arlene has always been passionate about living life as an Odawa person and teaching our culture and traditions to our people.

"My family, especially my parents who were both Waganakising Odawak, instilled a strong sense of identity for me with this land and its people through the stories they told. Some of the stories were sad, some were funny, others serious, but always an example of the variety of human experiences we have had with this land. The stories were both entertainment and education and they are the reason that I pursued a life-long interest with learning more about our history and culture. I continue to seek knowledge from others especially from stories. Today I work with helping and educating people within our tribe and other tribes to respect and preserve our culture and history."

## Memorabilia Needed

### FOR A MANDA-BEE-KEE DANCE TROUPE DOCUMENTARY

The Little Traverse Bay Bands of Odawa Indians Education Department along with Archives and Records are collecting any film, audio recording, photos, newspaper articles, artifacts and photos of artifacts regarding the Manda-Bee-Keel Dance Troupe from the 1950's and 1960's. LTBB Archives can take photos or copies of items and return originals back along with a digital copy. If you have any questions or would like additional information, please contact LTBB Education at 231-242-1480.

## SECRETARY JEWELL ANNOUNCES OBAMA ADMINISTRATION'S LARGEST LAND INTO TRUST ACQUISITION FOR TRIBAL NATIONS



termination and self-governance," Secretary Jewell said. "I congratulate Governor Torres and the Pueblo's leadership for their dedication to this priority, ensuring homelands for future generations."

As part of President Obama's pledge to work nation-to-nation with tribal leaders to strengthen their communities and build their economies, this administration has taken a total of 397,268 acres into trust during the past seven years. That total represents almost 80% of the administration's goal of placing 500,000 acres into trust by the end of the president's term. The Secretary of the Interior is authorized to acquire land in trust for federally recognized Native American tribes by the Indian Reorganization Act (IRA) of 1934.

"Previous policies of allotment, assimilation and virtual moratoriums on restoring tribal homelands continue to have profound negative impacts on tribal communities. During this administration, tribes have demonstrated that the restoration of tribal homelands promotes safe and prosperous communities for current and future generations," said Acting Assistant Secretary - Indian Affairs Lawrence S. Roberts. "Tribal leaders across Indian country continue to place a high priority on restoring tribal homelands. We are fully committed to placing half a million acres of land into trust during this administration as a step in the direction of correcting misguided policies of previous administrations."

The Pueblo of Isleta, a federally recognized tribe located south of Albuquerque, NM, purchased the property known as the Comanche Ranch and asked the Bureau of Indian Affairs (BIA) to accept the property in trust. The



Ranch, which was used by the U.S. military as a practice bombing range during World War II, consists of 88,000 acres of land. The Pueblo also acquired another parcel, the Corridor Property, of approximately 1,900 acres adjacent to the Pueblo. The Pueblo plans to continue current use of the properties.

"The Pueblo of Isleta is very thankful to the foresight of tribal leadership who in 1997 made the purchase of land known as the Comanche Ranch," said Governor E. Paul Torres. "Through the persistence of tribal leadership and the support of the BIA Southern Pueblos Agency, Albuquerque Area Office, and more importantly, the Office of the Secretary of the Interior, the Pueblo of Isleta will celebrate a historic event as this land base is placed into trust for the Pueblo of Isleta."

Under federal law, lands held in trust for Native Americans and Alaska Natives cannot be sold or transferred to non-Native Americans and can benefit from federal programs for business development, housing, environmental and cultural protection. Typical uses of trust land include governmental operations, cultural activities, agricultural/forestry activities, housing, economic development, social and community services, health care and educational facilities.

*Courtesy graphics.*

*Nearly 90,000 acres of land accepted in trust for Pueblo of Isleta in New Mexico advances important self-governance and self-determination priorities*

**Editor's note:** The following is a U.S. Department of the Interior press release dated January 15, 2016.

As part of President Barack Obama's goal of placing half a million acres of tribal homelands into trust for the benefit of tribal nations, U.S. Secretary of the Interior Sally Jewell today (January 15, 2016) announced the Bureau of Indian Affairs has placed 89,978 acres of land into trust status for the Pueblo of Isleta. The administration's single largest trust acquisition to date brings to nearly 400,000 the total acreage placed in trust on behalf of federally recognized tribes since 2009.

Secretary Jewell made the historic announcement at a formal signing ceremony in Isleta, NM, with Isleta Governor E. Paul Torres, acting Assistant Secretary - Indian Affairs Lawrence S. Roberts and U.S. Senator Tom Udall.

"This land into trust milestone marks the culmination of years of hard work by the Pueblo of Isleta as well as important progress in the Obama Administration's goals of empowering tribes, restoring tribal homelands to support self-de-

## ODAWA CASINO TO HOST A CHARITY POKER TOURNAMENT TO BENEFIT THE LITTLE TRAVERSE BAY HUMANE SOCIETY



\$5,000 in chips and the full \$20 will go to the LTBHS.

Along with raising money through the poker tournament, team members at Odawa Casino will also be volunteering their time at the Humane Society throughout the month of March.

"Giving back to the community is extremely important to the Team Members of Odawa Casino. There are a lot of pet lovers on our team, so being able to contribute to the Humane Society means a lot to me and the whole team." said Nick Foltz, Associate Director of Table Games for Odawa Casino.

Anyone 19 and older can participate in the tournament by calling 877-442-6464 ext.8815 to pay by credit card through Fri-

day, March 18 or they can buy-in in the poker room on the day of the tournament.

Little Traverse Bay Humane Society is a donor-funded, non-profit corporation which offers a temporary home to companion animals. As a no-kill shelter, its mission is to offer warm shelter, veterinary services, and personal attention to all the animals in their care as well as proactive methods to control pet overpopulation. They also offer boarding, grooming, doggie daycare and training. LTBHS is committed to educating the public about the humane treatment of companion animals.

Owned and operated by the Little Traverse Bay Bands of Odawa Indians, the \$140 million Odawa Casino Resort in Petoskey, MI, opened in June 2007 and features 1,200 slot machines, 25 table games, a four-table poker room, several restaurants, gift stores, a nightclub and a 137-room hotel.

*Courtesy graphics.*

**Editor's note:** The following is an Odawa Casino press release dated February 10, 2016.

Odawa Casino will be hosting a charity poker tournament on Saturday, March 19 at 3 p.m. to benefit the Little Traverse Bay Humane Society (LTBHS). The buy-in is \$100 with \$10 automatically going to the LTBHS. There will be Odawa Casino guest celebrities as well as an LTBHS representative playing in the tournament, and each \$10 bounty a celebrity or an LTBHS representative collects will also be donated to the Humane Society. Tournament players can also spend \$20 for an additional

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### 1-855-NRD-TIPS

TOLL FREE 1-855-673-8477

Please provide any information related to the tip which may include date, time, subject or vehicle description, nature of the incident, and location (Example: nearest crossroad). It is ok if you wish to remain anonymous. All tips are investigated in a timely manner.

The Little Traverse Bay Bands of Odawa Indians Natural Resources Commission is looking for LTBB tribal citizens with an interest in Great Lakes Commercial Gill Net Fishing

The LTBB Commercial Small Boat Apprentice Program is designed to provide eligible LTBB tribal citizens with an opportunity to learn the trade of commercial fishing from an experienced LTBB Great Lakes Commercial Fishing Captain

For more information on eligibility and requirements, please stop in or contact the LTBB Natural Resources Department



7845 Odawa Circle  
Harbor Springs, MI 49740  
231-242-1670  
[dbrowne@ltbbodawa-nsn.gov](mailto:dbrowne@ltbbodawa-nsn.gov)



## Manoomin Wild Rice Cook Off

Wednesday, March 2  
5:30 p.m. to 8 p.m.

LTBB Gov't Center Commons Area  
7500 Odawa Circle  
Harbor Springs, MI

Judging will take place at 7 p.m.  
1st, 2nd and 3rd Place Prizes Awarded

Presentation "Healthy Ways to Use Manoomin" by Regina Brubaker-Carver	Manoomin Demo by Dan Hinmon	Tradition Cooking Manoomin Demo by Wasson Dillard
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To sign up for the contest & if you're in need of manoomin (limited supply) to make your dish or would like more information on this event, contact Cultural Services at 231-242-1487.



# NORTHWEST U.S. TREATY TRIBES FIGHT PROPOSED CANADA OIL PIPELINE THAT THREATENS SALISH SEA



Representatives from four Northwest tribes argued against oil spill risks, destructive increases in oil tanker traffic and threats to treaty-reserved fishing rights posed by project

Editor's note: The following is an Earthjustice press release dated January 22, 2016.

An alliance of Northwest U.S. treaty tribes, represented by Earthjustice, presented final arguments today (January 22, 2016) against a proposed new tar sands pipeline in Canada. The TransMountain Pipeline Project, proposed by Texas oil giant Kinder Morgan, calls for tripling the amount of oil shipped from



tar sands fields in Alberta from its present level of approximately 300,000 barrels per day to 890,000 barrels per day to the British Columbia coast.

The Swinomish Indian Tribal Community, Tulalip Tribes, Suquamish Tribe and Lummi Nation joined Canadian First Nations, conservationists, the cities of Vancouver and Burnaby and the Province of British Columbia in a historic effort to reject the pipeline proposal and protect the Salish Sea. The Northwest tribes are opposing the project as intervenors before Canada's National Energy Board, the government body responsible for making a recommendation to the Canadian federal government on the future of the pipeline proposal.

Today's arguments before Canada's National Energy Board represent a critical and final call to safeguard the Salish Sea from increased oil tanker traffic and a greater risk of oil spills. Experts have acknowledged a serious oil spill would devastate an already-stressed marine environment and likely lead to collapses in the remaining salmon stocks, further contamination of shellfish beds and extinction of southern resident killer whales. If approved, the TransMountain Pipeline would instigate an almost seven-fold increase in oil tankers moving through the shared waters of the Salish Sea, paving way for a possible increase in groundings, accidents and oil spills.

The U.S. sovereign nations have treaty-reserved fishing rights and cultural heritage

that are put at grave risk by the TransMountain project," said Earthjustice attorney Kristen Boyles, who delivered the final arguments to the NEB on behalf of the U.S. tribes today.



"Yet, TransMountain failed to consider or even talk with the U.S. tribes about their interests, in violation of both Canadian and international law. The tribes decided that they had to go to Canada and speak for themselves in opposing this pipeline." "The Salish Sea has faced the increase of vessel traffic and the potential threat to treaty fishing areas and resources, thus facing a threat of irreparable damage to salmon and shellfish on both sides of the border from a spill or accumulative oil spills," said Swinomish Chairman Brian Cladoosby. "We are speaking directly to the Canadian regulators to highlight the risks of this pipeline to our lives, our culture and the priceless waters of the Salish Sea"



"The TransMountain Pipeline expansion threatens the ancient fishing grounds of the Suquamish Tribe. Increased traffic disrupts fishing and the real threat of oil spills puts the Salish Sea at an unreasonable risk. It is our duty as stewards to the Salish Sea to oppose this project," said Suquamish Tribal Chairman Leonard Forsman.

"Our People have always depended upon the Salish Sea for their life and culture. We live in a time where corporations are making major errors in the way they extract natural resources, at all costs and risks," said Chairman Tim Ballew II of the Lummi Nation. "We have to unite, with all others that believe they have no voice. We have to rally together and demand to be heard. There is too much to lose. We praise the (encyclical) statement of Pope Francis and his call for responsible government. As Natives, as aboriginals, as indigenous peoples, we have argued that the Earth is Sacred and we should treat it with respect. We are gambling with the inher-

ited rights of all our children. What type of Earth will we hand over to them, if we fail to speak out! It is amazing that this type of decision can be made without consideration of the impacts to the Treaty Nations immediately south of the border, and in disregard to the interests of the United States itself? It is this disregard that our allies are concerned about. In addition, both the USA and Canada have committed to the duties and obligations of the United Nations Declaration on the Rights of Indigenous Peoples. In light of that duty, we are demanding that consultations be held with all parties impacted." "We have a sacred duty to leave our future generations, our children, our children's children, a healthy world," said Mel Sheldon, Chairman of the Tulalip Tribes.



"We will continue to oppose this project because it further threatens the Salish Sea with reckless increases in oil tanker traffic and increased risk of catastrophic oil spill."

The proposed tar sands pipeline expansion is one of several projects that would dramatically increase the passage of tankers and bulk carriers through the Salish Sea on both sides of the U.S.-Canada border. In addition to oil, regulators in both countries are reviewing controversial proposals to export huge quantities of U.S. coal. Taken together, these projects would greatly increase the risk of oil spills and other accidents that threaten the Coast Salish economies and cultures.

Take a look into our fight to protect the Salish Sea: <http://earthjustice.org/features/photos-pipeline> Read our FAQ on the proposed Kinder Morgan TransMountain pipeline expansion, <http://earthjustice.org/sites/default/files/files/TransMountain%20FAQ%202016.pdf>

Earthjustice is the premier non-profit environmental law organization. We wield the power of law and the strength of partnership to protect people's health; to preserve magnificent places and wildlife; to advance clean energy; and to combat climate change. We are here because the earth needs a good lawyer.

Courtesy graphics.

Call for Entries  
Native Arts and Cultures Foundation  
**2016 National Artist Fellowship**  
Open January 15 until 5 pm PT, Monday, March 21, 2016

The National Artist Fellowship awards \$25,000 to individual practicing Native artists who demonstrate exemplary skill and exceptional quality of work in any of these categories: Traditional Arts, Music, Visual Arts, Artist Innovation and Literature.

To apply or view any previous National Artist Fellowship profiles, please go to the NACF website at [nativeartsandcultures.org](http://nativeartsandcultures.org)

NATIVE ARTS & CULTURES FOUNDATION

ENGAGE • EDUCATE • EMPOWER

# WOMEN of Action Group

WHEN: First Tuesday of every month, from 4pm to 5pm

WHERE: Meet at the Women's Resource Center of Northern Michigan's main office at 423 Porter Street, Petoskey

WHY: A group to explore positive thinking, healthy life choices, personal growth and empowerment. We will address and take action on issues related to wellbeing, equality, justice and examining the culture of violence.

HOW: To reserve a spot, call the WRCNM's main office at (231) 347-0067.

Women's Resource Center of Northern Michigan  
423 Porter Street, Petoskey • (231) 347-0067 • 24/7 crisis and info line: (800) 275-1995  
[wrcnm.org](http://wrcnm.org) • Find us on Facebook!

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## ANISHINABE EDUCATION: COMMUNITY RELATIONS - COMMUNITY VOICES

MARCH 10-12, 2016

Zibiwing Center of Anishinabe Culture & Lifeways  
Saginaw Chippewa Indian Tribe

Our goal is to provide leadership, which will foster continued improvement of academic achievement and to address school-related issues that affect educational outcomes of Native youth in Michigan.

JAY ROSNER, Executive Director  
PRINCETON REVIEW FOUNDATION  
Advocate for improving educational outcomes for Native youth through helping Native educators better understand high-stakes testing, and by sharing strategies for assisting students to be successful. The Foundation collaborates with such organizations as the Cherokee Nation Foundation, College and Graduate Horizons, the American Indian Graduate Center and Spirit of EAGLES of the Mayo Clinic. Jay has done numerous presentations at educational and legal conferences, and has conducted workshops for university undergraduate and graduate/professional admissions staffs. He earned a Bachelor of Arts from Penn and a Juris Doctorate from Widener Law, and is most proud of his two daughters.

FAST KEYNOTERS AND PRESENTERS INCLUDE:  
Lightfoot, Eva Petoskey, Linda Woods, Levi Rickert, Matthew Fletcher, Eric Hemanway, Eva Monette, Martin Reinhardt, Werned Singel, Skisk Maples, John Pigeon, Kelly Church-Streand, Jim McClurken, Christopher Yopez, Bryan Nowland

Contact information  
Conrad Church - President, [churchc@msel.msu.edu](mailto:churchc@msel.msu.edu)  
Calle Church - Vice-president, [callechurch@msel.msu.edu](mailto:callechurch@msel.msu.edu)  
Emily Proctor - Secretary, [emilyp@msel.msu.edu](mailto:emilyp@msel.msu.edu)  
Emily Bernabe - Treasurer, [bernabe@msel.msu.edu](mailto:bernabe@msel.msu.edu)

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"Waiting" continued from page 1.

On page 26 of the same book titled, "A History of the Grand Traverse Region," by M.L. Leach, it states: "In 1836 ..... But fourteen years later, the Indians, desiring to adopt the habits of civilization, delegated A.J. Blackbird, of Little Traverse, with one of his people, to ask the government permission so to do, while they retained the privileges of their reservation according to treaty." If you do the math, this visit would have been in 1850. Chief Mwa-ke-wenah would have only been 27 at that time, so it is doubtful he would have been on this visit to Washington as a chief, but more than likely a headman? This citation from the book conflicts with documents found in the National Archives (which are also available online). In these documents, it shows very clearly Chief Mwa-ke-wenah did in fact go to Washington along with other chiefs in the surrounding area. That year was 1855. Given the use of two different dates, it's possible one is incorrect or that there may have been more than one visit to Washington.

A book titled, "When Michigan was Young: the story of its beginnings, early legends and folklore," by Ethel Rowan Fasquelle, referenced Daniel Wells on page 143. Here is what it states: "... And they decided to make one more appeal to Washington for their old lands. With this end in view, two of their wise men, Chief Mwa-ke-we-nah, called Daniel Wels by white men, and Andrew Blackbird, an educated Ottawa from Arbre Croche, were selected to go to Washington to intercede for them." I am not able to obtain a date, it is presumed to be in 1855 due to the letters in the National Archive (also online). But the language of the quote, which refers to an additional appeal, may support the prospect that more than one visit to Washington did take place. Obviously, this needs further research.

The following documents appeared in the National Archives that mention Chief Mwakewenah.

January 16, 1855. Memorial and Request by Chippewa and Ottawa to President. This request was a joint attempt by both tribes to make the Superintendent of Indian Affairs know of their wish to be buried next to their forefathers, and so they are asking for monies from Washington to purchase property in those locations. Chief Mwa-ki-wina was one of the signatories.

February 27, 1855. 1855 Plea for Information by Ottawa and Chippewa. This plea is an attempt by both tribes to obtain information regarding payments made according to the 1836 treaty and payments made therein. Chief Maw-que-we-naw was one of the delegates from Little Traverse along with Ke-nee-chon-gun and Ke-way-tun-do. This plea was delivered during the visit to Washington by Chief Maw-que-we-naw. At that time, he allegedly met (that event is still being checked for documentation) Congressman John F. Driggs (Congressman from Michigan's 6th District) who was later crucial in his life.

February 28, 1855. February letter to President by Ottawa and Chippewa. This was a letter to the Commission of Indian Affairs and thanking them for their visit and looking forward to a just settlement. Chief Mwa-ki-wina signed as one of the delegates.

July 31, 1855. Treaty with The Ottawa and Chippewa. Chief Mwakewenah along with Chief Waw-so, Chief Ke-ne-me-chaw-gun and headmen Pe-taw-se-gay (Petoskey), May-tway-ondaw-gaw-she, Me-ge-se-mong, Pi-a-zhick-way-we-dong and Kew-way-ken-do signed on behalf of the Little Traverse Bay Bands. Prior to being chief, Chief Mwakewenah was a headman in approximately 1852 as referenced in the book titled, "A History of the Grand Traverse Region," by M.L. Leach, which stated he was later elected as chief (page 129). So, within that three-year period, he was then elected as chief.

November 22, 1855. Little Traverse Plea for Education. This was a letter addressed to the Hon. Marrypenney Superintendent of Indian Affairs requesting monies to educate the children. Chief Ma-ki-wina was one of the signatories along with other individuals from the tribe, including William, Charles and A.J. Blackbird.

After those dates, I have not been able to locate any information of Chief Mwakewenah until August 15, 1863 when he enlisted in Company K, First Sharpshooters. (Thanks to the assistance from Civil War historian Chris Czopek of Lansing, MI).

On May 12, 1864: Chief Mwa-ke-wenah was

wounded in action at Spottsylvania, VA, and sent to a hospital in Washington D.C.

On June 5, 1864: Chief Mwakewenah walked on due to his injuries he received.

On June 30, 1864, this article appeared in the newspaper *The Saginaw Enterprise*:

**"A Michigan Indian Sharpshooter"**

Those who saw the passage through Washington of Gen. Burnside's corps will remember the Indian Battalion embraced in it, a body of active, robust young men. They were volunteers from the Ottawas of Michigan, and constituted the 1st Michigan sharpshooters. In the fight in the Wilderness this regiment was deployed as skirmishers, and made sad havoc in the rebel ranks, especially among their officers. One of the most noted of the Ottawas was a chief named Mo-ke-we-naw, or as better known to his neighbors in Michigan, Daniel Mo-ke-we-naw. He was very popular with the tribe, and was the principal to enlisting the band. He was skillful in the use of his rifle, and his men say that in the first fight in the Wilderness he killed not less than thirty-two rebels, a number of them officers. Towards the close of the fight, a rebel sharpshooter selected Daniel as a mark - a very prominent one, by the bye, he standing six feet four inches in his moccasins, and proportionately large in frame. The rebel fired, and the ball took effect in Daniel's hand, and he being unable to reload his rifle, left the field. He went to Fredericksburg with the wounded, and thence came to Washington. It was decided by surgeons that a portion of the wounded hand must be amputated. The operation was performed, but death ensued. The body was taken in charge by Hon. John F. Driggs, of Michigan, who had it embalmed by Dr. Thomas Holmes and placed in a handsome coffin, with a plate, upon which was inscribed the name of the chief, the cause of his death, and the date and name of the battle in which it was received .... (and send home).

The remains of the Indian hero arrived in this city, and as there was no means of giving timely information to his people, was temporarily buried in the City Cemetery - doubtless to be removed, at some future time, to the burial place of the Ottawas."

Sometime in June 1864, Congressman Driggs arranged for Chief Mwakewenah's body to be sent home to his people, but they had no way of letting his people know that he was to be delivered, so arrangements were made by Congressman Driggs to have him buried in the local cemetery in Saginaw. Congressman Driggs paid for a brass plate to honor Daniel.

The research regarding Chief Mwakewenah's military records in Company K was by Chris Czopek of Lansing, MI, including obtaining the article from the *Saginaw Enterprise* and the accompanying picture.

We owe it to Chief Mwakewenah to help him continue to make his journey home. It has been 152 years in the making. We know who he is, and where he is buried, so there is no reason not to bring him home.

It would be wonderful if the tribe identified his descendants, and they along with others were part of a volunteer commission to bring him home. Resources for funds could be from a GoFundMe donation page, money from our burial fund or even asking the federal government to help pay the cost of bringing him the rest of the way home (with full military honors) through our state and local representatives.

As a veteran, I feel it is important to bring his body home, so his spirit can be at peace. We need to be in this together as one people to do what is right. Thank you all, and especially to my sister, Sher i Patton, Chris Czopek, PBS and for anyone willing to assist and/or volunteer in this endeavor (Miigwetch). Please contact someone on Tribal Council and voice your opinion or suggestions in this matter. It is not my intention in writing this story to offend anyone only to bring to light something that we should all care about. History is something we all have in common and no one person owns it. It is there for all of us to discover and in some cases like this, make right.

A copy of all references are available through LTBB Communications Coordinator Annette VanDeCar if anyone would like to review them or they can easily be found online with just a little digging. I encourage anyone interested in researching this further to please do so.

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Submit your applications, resumes, and cover letters:

- In person at our LTBB Human Resources office
- E-mail: [hr@ltbbodawa-nsn.gov](mailto:hr@ltbbodawa-nsn.gov)
- Mail to LTBB Human Resources, 7500 Odawa Circle, Harbor Springs, MI 49740

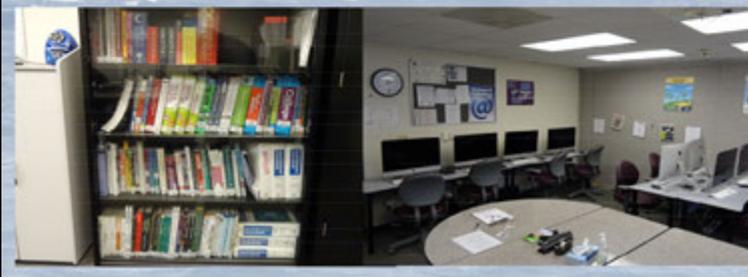
Questions? Please contact the Human Resources Department at 231-242-1563.

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**ACROSS**

3. [I am from] Chicago. / Chicagong ...
6. [Aaniipiish/Where] are you from? / ... enjibaayin
8. I came from ... / ... ngiibinjibaa.
9. movie theatre / mzinaatesjigegamik
10. where / Aaniipiish ...
11. a new beginning, a fresh start / shki-maajtaang
12. [I'm going] to the store. / Odaawegamigong ...
16. I'm going to try. / Ngagwejitoon.
17. hotel / gibeshiigamik
19. [Aapiish/Where] did you come from? / ... gaanjibaayin?
20. Let's start. / Let's begin. / Maajtaadaa.
21. [I'm going] to the hotel. / Gibeshiigamigong ...

**DOWN**

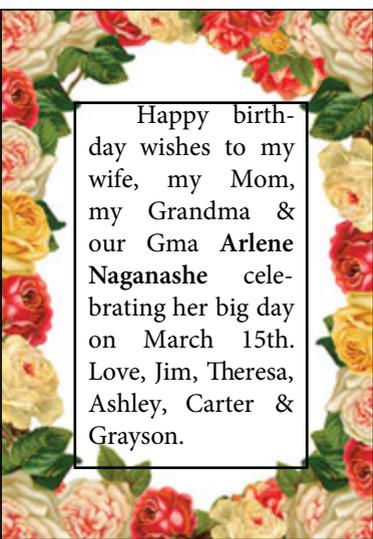
1. It's a new year, first of the year. / Shki-biboon
2. [I'm going] to town. / Odaawegamigong ...
4. town / odaawegamik
5. [I'm going] to the movie theatre. / Mzinaatesjigegamigong ...
7. start over; all over again / aanj miinwaa
13. I am from ... / ... ndonjibaa.
14. store / odaawegamik
15. [Aaniipiish/Where] are you going? / ... izhaayin?
18. I am going. / Ndizhaa.

Puzzle on page 11.

# LINEs FROM OUR MEMBERSHIP



## Birthdays



Happy birthday wishes to my wife, my Mom, my Grandma & our Gma Arlene Naganashe celebrating her big day on March 15th. Love, Jim, Theresa, Ashley, Carter & Grayson.

Happy birthday to Collin Sutton, who will be 10 years old on March 6th. I love you and am proud of the young man you have become. All My Love, Dad.

Happy birthday to our favorite Auntie Beverly Wemigwase. From all your kids.

Wishing Raymond Bottoms a very happy birthday on March 19. Love, from your family.

Happy birthday to Sharon Sanders on March 24. Lots of good wishes from brothers, sisters, daughter and grandsons.

On March 6th, our grandson, Collin Sutton, will be 10 years old. You have brought so much joy to our lives, we love you lots and wish you many more years of happiness. Love, Grandpa and Grandma Sutton.

## Birthdays

Happy birthday to Lulu Beauchamp on March 16 and Chris Beauchamp on March 9. I hope Arizona isn't too cold. From Chilly Willie and all your relatives in the U.P. and around the world.

Happy birthday to Skylyn Keshick on March 23. Have a wonderful day! From Chilly Willy and all your relatives in the U.P. and around the world.

Happy birthday to Pie (March 14) and Yucker (March 9) celebrating in heaven. From Chilly Willy and all your relatives in the U.P. and around the world.

Happy birthday to our one and only (thank goodness) Smash on March 19th! Love you lots! The Gascos.

Happy birthday to my great-grandson, Collin Sutton, whose birthday is March 6th. You are a special boy. Lots of love, GG Petoskey.

Wishing our one and only Fro a happy birthday on March 7th. You're the best! The Gascos.

Happy birthday wishes to Elana Naganashe celebrating 20 years on March 15th. Love, your family.

Birthday wishes for Jo Ann Seay. Hoping your special day, March 30, is a great day. From your whole family.

## Walking On...



Viola V. McNamara, 93

Viola V. McNamara, 93, of Harbor Springs, MI, passed away Monday, February 1, 2016 at McLaren Northern Michigan Hospital in Petoskey, MI. Viola was born May 7, 1922 in Good Hart, MI, the daughter of John P. and Agnes (Gibson) Lasley. She attended school in Good Hart, MI, and Harbor Springs, MI. She married Willard "Bill" McNamara, and the couple made their home in Harbor Springs, MI. He died in 1976. Viola had worked as a cook at Nub's Nob and at Stafford's Bay View Inn and Pier Restaurant. She was a member of the Little Traverse Bay Bands of Odawa Indians. Viola enjoyed spending time with family and friends. Her greatest joy was spoiling her grandchildren and great-grandchildren. Viola is survived by her son, Dexter, and his wife, Deborah, of Petoskey, MI; her daughter, Cheryl Cranick, and her husband, Bryan, of Harbor Springs, MI; grandchildren, Billy, Derek, Shane and Manice; great-grandchildren, Macklin, Jada, Sophie and Gunnar. Also surviving are her sister, Mary Lou Bowers; and her brothers, John and Duane. Viola was preceded in death by her brothers, Gordon, Stanley, Roger and Milo; and by her sisters, Myrtle, Evelyn and Frieda.

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Winter Semester 2016  
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Monday 1 pm - 2:30 pm  
 Tuesday 9 am - 5 pm  
 Wednesday 9 am - 5 pm  
 Thursday 9 am - 5 pm  
 Friday 9 am - 5 pm

Waganakising Odawa Career Technical Education Program  
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USDA United States Department of Agriculture

## Let's talk trash.

Cut back on food waste and loss to save money, improve access to food, and protect natural resources.

About **90 billion** pounds of edible food goes uneaten each year.\*

That weighs **123x** the Empire State Building.

This cost consumers **\$370** per person each year.

Food Group	Wasted Amount	Cost
Grains	61 lbs	\$22
Fruits	65 lbs	\$45
Protein Foods**	68 lbs	\$140
Vegetables	-	\$66
Dairy	-	\$60
Added Fat & Sugar	-	\$37

Reduce wasted food in your home with simple shopping, storage, & cooking practices.

**WHAT YOU CAN DO**

- Plan & Save**: Plan your weekly menu and make a grocery list. Does the list include food that you already have at home? Buy only what you need and stay within your budget.
- Be Food Safe**: Shop refrigerated or frozen foods just before checking out. Transport items that spoil easily in a cooler or thermal bag and refrigerate or freeze within two hours of shipping.
- Check for Quality**: The dates on a food package help the store determine how long to display the product for sale. It can also help you to choose a product at its best quality.
- Set Storage Reminders**: Track storage times for different foods using The FoodKeeper Application. This tool will remind you when foods are near to the end of their storage date.
- Be Organized**: Foods are less likely to go bad when you use the older items first. Keep your pantry and refrigerator clean and organized so you can see what needs to be eaten first.
- Re-purpose**: Give leftovers a makeover when you reuse them in recipes. Add broccoli stems to a salad or blend overripe fruit into a low-fat smoothie. Freeze extra food.
- Donate**: Many shelters, food banks, and faith-based organizations will accept food donations to feed others who need a meal.
- Recycle & Compost**: Instead of throwing out food, create a compost bin. Don't have a yard? Your city may help you find composting or recycling options that are right for you.

\*Source: USDA, ERS, 2010. \*\*Source: USDA, ERS, 2010.

Sources: All sources are available at [ChooseMyPlate.gov/lets-talk-trash](http://ChooseMyPlate.gov/lets-talk-trash).

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